

# **ASI R&P Committee**

Friday, March 7th, 2025

Time: 1:30 PM - 3:00PM

Location: England Evans, Bldg. 35 https://cpp.zoom.us/j/81500851479 Meeting ID: 815 0085 1479

#### I. PRELIMINARIES

- A. Call to Order
- B. Quorum Check
- C. Approval of Minutes (Last 2 Meetings)
- D. Approval of Agenda
- E. Introduction of Guests
- F. Open Forum (2 minute per guest)

## II. ACTION ITEMS

A. Recommendation to the Board of Directors: Facilities and Operations Name Change to Events, Facilities, and Operations in the Committee Code

## III. DISCUSSION ITEMS

- A. Proof reading and reviewing expectations document
- B. Changing Cabinet Code to make Officer of Communications a required position

#### IV. INFORMATION ITEMS

A. Joint Budget is April 11 and will follow finance committee meeting time (3:30pm). **V. ADJOURNMENT**