



# ASI BOD

**Thursday, March 13, 2025**

**Time: 11:30AM-1:00PM**

**Location: BSC, England Evans**

**<https://cpp.zoom.us/j/88964046034>**

- I. **PRELIMINARIES (5 minutes)**
  - A. Call to Order
  - B. Quorum Check
  - C. Approval of Agenda
  - D. Approval of Minutes
  - E. Today's Joke
  - F. Introduction of Guests
  - G. Open Forum (**1 minute per guest**)
- II. **BOARD REPORTS (30 minutes)**
- III. **ACTION ITEMS**
- IV. **DISCUSSION ITEMS (50 minutes)**
  - A. University Police Department Perceptions Study (15 minutes)
  - B. Standing Committees Voting Member Vacancies (5 minutes)
  - C. Rules & Policies - Communications Committee (30 minutes)
- V. **INFORMATION ITEMS (5 minutes)**
  - A. Student Government Banquet – Tuesday, April 22<sup>nd</sup> from 6pm-9pm
  - B. Upcoming Listening Sessions
    - i. March 18th from 4-6pm in URSA Minor – Campus Updates Info Session
    - ii. April 15th from 4-6pm in URSA Minor – Student Wellbeing Discussion
  - C. ASI Student Government Elections Events and Voting!
  - D. Next Meeting – March 20<sup>th</sup>, 2025 from 11:30am-1:00pm in BSC England Evans
- VI. **ADJOURNMENT**