



## **ASI F&O Committee**

**Friday, February 21st, 2025**

**Time: 11:45 AM - 1:00PM**

**Location: England Evans, Bldg. 35**

<https://cpp.zoom.us/j/81500851479>

Meeting ID: 815 0085 1479

### **I. PRELIMINARIES**

- A. Call to Order
- B. Quorum Check
- C. Approval of Minutes (Last 2 Meetings)
- D. Approval of Agenda
- E. Introduction of Guests
- F. Open Forum (2 minute per guest)

### **II. ACTION ITEMS**

- A. OREP: Jack and Jill of America Request for Priority Registration

### **III. DISCUSSION ITEMS**

### **IV. INFORMATION ITEMS**

- A. Next meeting is March 7<sup>th</sup>!
- B. Please join us after this meeting for a facilities tour of the BSC!

### **V. ADJOURNMENT**

