



# ASI BOD

**Thursday, February 20, 2025**

**Time: 11:30AM-1:00PM**

**Location: BSC, England Evans**

**<https://cpp.zoom.us/j/88964046034>**

- I. **PRELIMINARIES (5 minutes)**
  - A. Call to Order
  - B. Quorum Check
  - C. Approval of Agenda
  - D. Approval of Minutes
  - E. Today's Joke
  - F. Introduction of Guests
  - G. Open Forum (**1 minute per guest**)
- II. **BOARD REPORTS (30 minutes)**
- III. **ACTION ITEMS (10 minutes)**
  - A. Recommendation from Finance Committee - International Society of Pharmaceutical Engineers (ISPE) & Engineering Council
- IV. **DISCUSSION ITEMS (30 minutes)**
  - A. Student At Large Appointments for the Basic Needs Committee
  - B. Student At Large Appointments for the Elections Committee
- V. **INFORMATION ITEMS (15 minutes)**
  - A. Upcoming Listening Sessions
  - B. Council Unity Cup Updates
  - C. Student Government Elections
  - D. Senator Budget Reminders
- VI. **ADJOURNMENT**