ASI Facilities and Operations Minutes Day/Date: Friday, March 8th, 2024

Time: 3:00pm - 4:30pm Location: England Evans

Attendees: Committee, General Public Type of Meeting: Regular- Public



Organizational Items:

Call to order by: Chair Nicholas Lau @3:03 pm

Quorum Check

| Name | Position | Present (P) Absent (A) Tardy (T) Excused Absent (EA) Excused Tardy (ET) | | | | |
|-----------------------|--|---|--|--|--|--|
| Nicholas Lau | ASI Senator Pro – Tempore, Vice Chair | Р | | | | |
| Ilke Suzier | ASI President or Designee | EA | | | | |
| Megan Shadrick | SIC Senator | Р | | | | |
| Cade Wheeler | Engineering Senator | Р | | | | |
| Marisa Martinez | CLASS Senator | Р | | | | |
| Krista Smith | University Advisor | Р | | | | |
| Vic Martin | Director of Bronco Student Center or designee | A | | | | |
| Kaycee Martin | Director of Campus Recreation or designee | Р | | | | |
| Celeste Salinas | Director of Children's Center or designee | EA | | | | |
| Aaron Neilson | Executive Director of Foundation or designee | Р | | | | |
| | | | | | | |
| Guests of the Gallery | | e Director of Male Success tives) | | | | |
| | -Janet Castro (BSC Reservation Lead) | | | | | |
| | -Armando Madrid | | | | | |

| Offered By: | SIC | | Seconded by: | | ENG | | |
|-----------------|-------|---------------|--------------|----------------|-----|---|----------------|
| Motion to a | pprov | e the consent | calen | idar as it is. | | | |
| All ir Favor | 4 | Opposed | 0 | Abstained | | 2 | Motion: PASSED |
| | | | | | | | |
| Open Forum | (Info | rmation) | | | | | |

Discussion Items

- Discussion Item A: Male Success Initiatives (went first due to time constraints for guest speaker) - organization intended to support men of color in graduation rates, job acquisition, and professional development
 - Organization is growly rapidly (currently 135 members which was previously 65) and needs space to host Young Men of Color (CSU) Conference
 - b. benefits = showcase campus and students to the other 22 CSu campuses, premier male success initiatives at CPP, network with other student leaders
 - c. Want to reserve the location asap, need a lot of space
 - i. All rooms of the BSC (Fri. 11/15/24 & Sat. 11/16/24 : 7 AM 6 PM)
 - ii. Anticipated guests: 600 students from all 23 CSUs
 - iii. not recurring annually
- Discussion and votes to recommend to BOD to approve Action Items with appropriate stipulations: RSCA Conference Agreement for Reservation of BSC space, & California 4 Day Voter Registration and Tabling in the BSC
- 3. Discussion Item B:
 - a. Cultural Commencement Celebration Reservations for BSC space
 - Commencement Cultural Celebration Dates: at least two weeks before Commencement week every year (around middle of May)
 - ii. Rooms include Ursa Minor and other larger rooms
- 4. Tabling Discussion Item C to be addressed in the next F & O committee meeting on March 22nd, 2024

| Approval of | Priority | y Reservati | on for E | BSC for the a | nnual RSCA Conference (Actio | on Ite | m A) | | |
|--|--------------------------------|--|------------------------------------|---|---|---------------------------|---|--|--|
| Offered By: | ENG | | Seconded by: | | CLASS | | | | |
| Research, S | cholars to reser | ship & Creat | ive Activ | vities Conferer | oritization of scheduling for the B nce permitting the Office of Unde , 2025 and thereafter the first Sat | rgradu | uate Research to have | | |
| All in Favor | 4 | Opposed | 0 | Abstained | | 2 | Motion: PASSED | | |
| | | - | ide and | | nor/alternative space to host a lections (Action Item B) | Los A | ngeles County 4-Day | | |
| County Vote Minor for the 2026 Gener | e Cente e Nover al Elect | r permitting mber 2024 (ion from Oc | the Offic General l tober 27 | ce of Governme Election from Your Nove | Dritization of scheduling for the Binent and External Affairs to have October 29 through November 6, ember 6, 2026. Additionally, ASI s permitted by LA County guidelin | first p 2024 will w | riority to reserve Ursa and the November | | |
| All in Favor | 4 | Opposed | 0 | Abstained | | 2 | Motion: PASSED | | |
| Motion to A | djourn | (Action) | | | | | | | |
| | red ENG | | Seconded by: | | CLASS | | | | |
| Motion to ac | ljourn a | t 4:47 pm | l | | ı | | | | |
| All in Favor | ALL | Opposed | 0 | Abstained | | 0 | Motion: PASSED | | |
| | | | | | | - | | | |

Adjournment by: Chair Nicholas Lau, Senator Pro-Tempore @4:06 pm