



ASI F&O Committee

Friday, October 27, 2023

Time: 3:00-5:30PM

Location: England Evans

<https://cpp.zoom.us/j/7202711278>

I. PRELIMINARIES

- A. Call to Order by
- B. Quorum Check
- C. Consent Calendar
 - a. Approval of Minutes
 - b. Approval of Agenda
- D. Introduction of Guests
- E. Open Forum

II. ACTION ITEMS

III. DISCUSSION ITEMS

- a. Introductions
- b. BSC and Pool Deck Furniture Presented by Vic Martin
- c. Scuba Presented by Doug Hayes
- d. Swipe Out Hunger Presented by Aaron Neilson

IV. INFORMATION ITEMS

V. ADJOURNMENT (open floor for motion to adjourn)