



ASI SENATE MEETING  
Thursday, October 4, 2018

Dr. Liz Roosa Millar  
ASI Executive Director's Report

### ASI Department Spotlight | Marketing, Design, and Public Relations

Found in 1995, ASI's award-winning Marketing, Design, and Public Relations (MDPR) department has five professional staff and 30 talented student staff from all different majors. MDPR's core services include print, design, video and web, marketing communications, and social media. MDPR supports ASI and often provides services such as logo design, t-shirt designs, and logoed merchandise to University departments, student clubs and organizations, and the campus community. MDPR's goal is to connect the student body to ASI through quality marketing, design and public relations. MDPR is also focused on expanding transferrable skills to its student employees.

#### Show & Tell

Changes to the [ASI Homepage](#) – your feedback always welcome!

- Video in the homepage slides
- Updated images for the four “Leadership, Community, Experience, and Services” boxes
- Moved Campus Resources to the top of the right sidebar
- Scroll down and you'll see a new Events section

Video projects now on our YouTube channel:

- BroncoFusion <https://youtu.be/qzzX1CoHs8c>
- The Student Experience <https://youtu.be/cyTEyYbnMbg>

Design:

- Graphic Design – Elements of ASI (print)
- ASI Poly Post ad – ASI Senate, Cabinet will be next
- ASI Team Photo from Fall Kickoff



**Senate Report**

Jenny Greenberg

President

October 4th, 2018

**1. Subject: Secretary of Education**

**Details:**

- Working on the Education Enhancement Special Committee Code to update it and give it more direct verbiage. The committee feels it should be focused on being the information sharer between Academic Senate/academic departments on campus and the students. This includes creating channels for students to submit feedback to ASI to share with the groups.
- Similar to GAC< they want to try and start up podcasts to share information and updates as well as a new way to host the Last Lecture series.

**2. Subject: Secretary of Programs and Services**

**Details:**

- No Report

**3. Subject: Secretary of Sustainability**

**Details:**

- Sustainability Committee has established some goals for the year to help CPP become known as a sustainable campus. This includes an internal Audit of ASI's practices, a look at water systems and conservation, researching a compost program related to the future of the BSC, and website updates.
- Sustainability Committee would like to find a purpose and create deadlines for student groups who want to utilize TGIF.
- Chau is planning field trips for the committee get involved in the campus community as well as to learn from other campuses around us.

- Looking into creating a vegan/vegetarian festival or sustainability conference on campus.

**4. Subject: Officer of Basic Needs**

**Details:**

- Updates on the Food Pantry: Barny is looking into getting a truck to help with food pickup and delivery. We are still waiting on Fire Marshall approval for the renovation of the space.
- Looking into a tabling event with sustainable forms of menstrual products and chemical free condoms.
- The Basic Needs Taskforce is planning events for Hunger and Homelessness Awareness Week.
- The Next Mobile Food Pantry is on October 23<sup>rd</sup> from 11:30-1:30pm.

**5. Subject: Secretary of Internal Affairs**

**Details:**

- No Report

**6. Subject: Secretary of External Affairs**

**Details:**

- Alex and GAC have begun work on CPP's CIVIC Campaign 2018-2019, a challenge given to us from CSSA to partner with San Bernardino to compete against the other campuses to increase civic engagement of students on campus.
- Working on a Hop in and Go program to have University shuttles/golf carts to bring people from different areas on campus to the polling station in the BSC on November 6<sup>th</sup>.
- Future Events:
  - Tabling at Political Panel hosted by Poli Sci Department on October 4
  - Elections Fair hosted by California Center for Ethics and Policy on October 9<sup>th</sup>
  - Second Political Panel with Poli Sci department, working on getting political figures on campus as well on November 1st

**7. Subject: Officer of Civic Engagement**

**Details:**

- No Report

#### **8. Subject: Officer of Legislative Affairs**

##### **Details:**

- Working on finishing up a voter information booklet for issues that will show up on the ballot in November. Jason is also adding information about polling to that booklet.
- Jason and the rest of GAC are looking into starting up a Community Legal Information Clinic on our campus which would certify students so that they can graduate with a paralegal certificate.

#### **9. Subject: Elections Chair**

##### **Details:**

- In working with Ashley to create a plan to increase voter turnout, Maricruz has decided to specifically reach out to first years. She has started to reach out the first-year housing staff and RAs to create a culture of voting in the first years who live there.

#### **10. Subject: President's Report**

##### **Details:**

- The Future of Work
  - The Division of Student Affairs is bringing in a consultant analyze how we as a University are preparing our students for the future of work after they earn their degrees. Once down they will give their suggestions to the campus. Currently they are collecting feedback from students, which included some of us in ASI. If you or anyone you know gets contacted about an session with this group, please encourage that participation. Liz is part of the division that is helping to bring this group to campus so if you have more questions you should reach out to her.
- CSSA
  - CSSA at Chico from September 21<sup>st</sup>-23<sup>rd</sup>. Alex and Jason took away a lot of ideas that we will be researching bringing to our campus. I have been charged with reviewing portions of the CSSA Constitution and will be working to potentially update/propose changes to certain positions.
  - I sponsored an agenda item with one of our students-at-large in the Sustainability Committee, Clement Tsang. If you have questions about

that or his focus on “Real Foods” please reach out to Clement or attend a Sustainability Committee meeting.

- I have some future agenda items to bring to CSSA including the presence of Border Patrol Agents at CSU Career Fairs.
- Pizza with the Presidents
  - On Tuesday, President Coley and I answered questions from the students. Many of the concerns were about accessibility, parking, over enrollment, and the new University Branding. The event was recorded so you should be able to go back and watch it. Additional questions that we did not have time to answer live, we will be answering online during the month of October.
- Meeting with Cecilia
  - I met with Cecilia from the Bronco Advising Center to learn more about the resources that center has to offer, as well as some of the work her team is doing. They are a center on campus that is supposed to serve as a one-stop-spot for questions related to advising, registration, holds, and financial aid. They work very closely with the Registrar’s office. We are being asked to help identify issues and forward that information on so if you hear things in your classes or across campus about students having issues please forward that information to me or the center directly.
  - The change of major form is currently closed because they are fixing issues with it, but it will be opened in time for registration for the spring. Please make sure your constituents are aware of this.
  - They identified an issue with the disqualification form that was causing some students to unrightfully be ineligible for financial aid. The center is working on fixing this issue so if you hear of students concerns for financial aid, please direct them my way so I can work with Cecilia and Erin to help the students.
- Coffee with a Cop
  - Introduced the idea of “Mounted Police” for Homecoming event and learned that the Chief used to be a mounted officer.
  - UPD is preparing to bring an explosives dog onto the team. It would not be a dog that attacks but rather one that patrols and sniffs for explosives. It’s other purpose with to help make it more of an enjoyable interaction to walk up to an officer to meet the dog and talk with them. If you have feedback, please send it my way.
- Foundation Board of Directors
- Meeting with President Coley



## **SENATE MEETING REPORT**

Pasindu Senaratne  
Vice President  
October 4, 2018

**1. Subject:** BSC Budget

**Details:** Now that we have two facilities, the thought of changing the name of the BSC Fee has been talked about for a while now. I'm communicating with different ASI administrators and the Fee Advisory Committee on the best process for the change. As of now, the best name for this fee would be "ASI Facilities Fee".



## **SENATE MEETING REPORT**

Rachel Hunter  
Senator Pro Temp  
SIC Senator-At-Large  
October 4, 2018

### **1. Subject: Meetings**

#### **1-on-1 with President: Tuesday 25, 2018**

Discussed what the President's role is in supporting Senator's tasks. Also touched on the Policy Agenda.

#### **IRA Committee Meeting: Tuesday 25, 2018**

Introduced the purpose/mission of the IRA Committee. Introduced a calendar of meetings. Reviewed the 2018-2019 IRA Budget as well as talked about what kind of activities are covered by IRA.

#### **Task List 1-on-1: Thursday 27, 2018**

I've been meeting with Senators 1-on-1 in order to brief them on the expectations of them as an ASI Senator. With each one of them I asked some key questions.

"Have you met with your Dean?"

"Have you contacted your clubs?"

"What do you hope to accomplish through your committees?"

"What are your goals this year?" "

"How is ASI so far? Is there any questions you have?"

I've talked to the Business Senator and Engineering Senator about their goals.



## **SENATE MEETING REPORT**

Alyssa Emerson  
Engineering Senator  
October 4<sup>th</sup>, 2018

**1. Subject: Meeting with College of Engineering Dean**

**Details:** First meeting was a month ago and we will be meeting every month. Working with the COE coordinators for events and figuring out how to improve communications between industry, faculty, staff and students and engineering council. Brainstorming right now.

**2. Subject: Student Leaders in Engineering**

**Details:** 3 Industrial Engineers (Alyssa, Michael, Tyler), 1 Aerospace (Noah), pictures to place in the Engineering Departments to reach out about how to get involved with ASI. Asking through Ashley right now and will see how it goes, maybe this is something we can do for all colleges?

**3. Subject: Peace Corps**

**Details:** Very random, but everyone who has a BA/BS qualifies. Amazing opportunity to volunteer and travel after you finish school. Typically a 2-year commitment and they provide housing and a stipend. <https://www.peacecorps.gov/> to apply by November 1<sup>st</sup>. Africa, Morocco, Fiji, USA, etc





Itzia Salinas  
ASI Env Senator  
Thursday, October 4, 2018

1. **SUBJECT:** ENV Council  
**DETAIL:** The Env council has finalized the schedule for general body meetings and executive board. Env will host their annual open house on Tuesday, October 9 from 10:00 to 1:00pm. There they will have food, student panels, and more.
2. **SUBJECT:** Facilities and Operations  
**DETAIL:** Nothing to report.
3. **SUBJECT:** Governmental Affairs Committee  
**DETAIL:** Nothing to report.
4. **SUBJECT:** Sustainability  
**DETAIL:** This committee meets every Tuesday from 3:00pm to 4:00pm. We are hoping to have the University Advisor seat filled soon. We have been discussing goals and possible projects for the year.
5. **SUBJECT:** Master Plan Advisory Committee  
**DETAIL:** Nothing to report.
6. **SUBJECT:** Undocumented Student Services  
**DETAIL:** Nothing to report.



### Senate Report

Jeremy Jenanyan

Business Senator

October 2<sup>nd</sup>, 2018

1. **Subject:** Dean's Leadership Forum

**Details:** Josh Altman, star of "Million Dollar Listing Los Angeles", will be guest speaking about taking risks with confidence. October 4<sup>th</sup> at 7pm in Ursa Major in the BSC. I am encouraging all people to go, not just business majors, seeing as having confidence in our decisions is something that can apply to all people. Tickets on [AltmanDLF.eventbrite.com](http://AltmanDLF.eventbrite.com).

2. **Subject:** UBSS Office Hours

**Details:** Because clubs in the CBA have not been too responsive as of late when it comes to budgeting questions/problems, UBSS is making it mandatory that each club meet with our President, Meera, and VP of Finance, Clara, at least once before the end of October. If they are having issues with the amount of money they were allocated and cannot be given anymore by UBSS, they will be recommended to possibly seek funding from ASI or the IRA committee.

3. **Subject:** ASI Club Funding

**Details:** A majority of the clubs and organizations in the CBA agreed to fundraise their 20% allocation fees to ASI earlier by a deadline in February, as opposed to the normal deadline in March. The clubs are doing so in order to get the other 30% of their budget earlier in the year to use for club activities. I will follow up with an exact date in the next senate report when the date is finalized at the UBSS meeting next week.



Shane Bonanno  
ASI Science Senator  
10/3/2019

**1. SUBJECT: Meeting with Allison Baski, Dean, College of Science**

**DETAIL:**

Met with Dean Baski to discuss the intersection of student concerns and CoS goals for the year. The college is focusing on creating a master plan at the provost level, to accompany the new university marketing. I would like to cooperate with them especially in one aspect of their new marketing, which is, “preparedness for the future of work.”

There exists a third party that is conducting both climate style data as well as data from focus groups who I will be reaching out to. I would like to see if they want student leadership’s opinions as well as find information on how focus groups are being selected.

I pitched TGIF as an opportunity for students to get funding for research through clubs and other student organizations, and would like to set a deadline for our committee to update the website so it can be published in the college of science newsletter and be advertised to dept. chairs within.

I will also be making communication with ASI Engineering Senator to see if she would be interested in passing out distributable to her clubs and faculty.



**Senate Report**

Tyler S. Palonsky

Attorney General

October 4, 2018

**1. Subject: Director of Student of Conduct and Integrity Search Committee**

**Details:** Currently all of our Candidates from the search firm have gone through our video interview and tomorrow at 9 am, we will be reconvening to decide which candidate we want to bring to campus for a full day of interviews. If you want to know a little bit of information on the candidates I will be more than happy to inform you on each of the five candidates.

**2. Subject: Rules & Policy Committee**

**Details:** Next week we will be starting the word smiting of our Election Committee Code. Following we will be working on our candidate code for those running for elections. The next R&P committee will be October 12<sup>th</sup>, 2018 from 1:30 to 3 PM. If you would like to discuss the codes then please come talk with me.

**3. Subject: Councils Turning in Minutes and Agendas**

**Details:** Please advise your council to send me your agendas 72 hours in advance for all meetings that are open to the public to meet with the Gloria Romero Act. Then please have minutes sent to me as soon as possible. Thank you.



## **SENATE MEETING REPORT**

Rocio Antonio  
CCHM Senator  
October 4, 2018

**1. Subject:** ASI BEAT

**Details:** I shared the information and link to sign up for Fall on the Farm event with the clubs and students of Collins College on our Facebook Page.

**2. Subject:** Foundation

**Details:** I shared the information about the Hot Dog Caper with the students of Collins College on the Facebook Page and told students throughout classes.

**3. Subject:** Senator Information

**Details:** College of Environmental Design Senator, Itzia Salinas, shared information about a digital flyer her college was making with information on how to reach her and ASI. With her help, I created one of my own and sent it to the Communications and External Relations Specialist of my college, Diana Garcia. She added it to our Collins Update which is an internal newsletter that get shared with all our college and to the television monitors throughout our college. The digital flyer also shares information about my office hours and their location.

**4. Subject:** Collins College Clubs

**Details:** I have a master list of all the clubs within Collins College and when they are meeting. I selected at least one meeting to attend for each club. In addition, I am also working on making the master calendar more accessible to the students of Collins College.