



**ASI SENATE MEETING**  
**Thursday, October 19, 2017**

**Dr. Liz Roosa Millar**  
**ASI Executive Director's Report**

**1. SUBJECT: BSC Updates**

**DETAIL:**

Last week was the Annual BSC Open House. All of the programs and services housed in the BSC are brought out to University Park to be on display. The activities included the fall lost and found auction, free swag, Starbucks samples from the Starbucks Truck, and several departments. Thank you to all of the student leaders and staff who worked during the event! We had 356 students provide feedback on the BSC survey and the results show that students are very happy with the services and programs provided by the BSC. Ask Barny if you would like a copy of the complete survey results.

BEAT's Fall in the Farm event last week drew over 300 students to the Farm Store and Pumpkin Patch. This event started last year to encourage students to attend their own personal pumpkin festival rather than with the thousands of people who come every year to get their fall photos among the CPP pumpkins.

The date for Homecoming is March 3, 2018. ASI's Bronco Spirit Week will be the week of February 26<sup>th</sup> with Midnight Madness on March 2<sup>nd</sup>. The planning committee has been called together and several students from ASI will be participating to help make this year's events a success.

**2. SUBJECT: MDPR Updates**

**DETAIL:**

In support of the ASI "You Belong Here," campaign, MDPR's MarCom team is looking for students who would like to share their story about how ASI has helped them to find their belonging on campus. Interested students will be asked to partake in an interview which will be featured in an article on ASI's blog, The Campus Crop, and shared via social media. If you or anyone you know is interested in sharing their experience with ASI, please contact Kim Sumida at [kmsumida@cpp.edu](mailto:kmsumida@cpp.edu) or call 909-869-4237.

MDPR's MarCom team is also looking for students who would like to share their story about how they have reinvented themselves through use of the BRIC for the Recharge campaign. Are you someone who use to hate working out, and now find yourself using the BRIC on a regular basis? Do you now consider yourself a "healthy student" now that you utilize the BRIC? Are you more socially involved on campus ever since you started utilizing the BRIC? Then MDPR wants to hear from you! Please contact Kim Sumida at [kmsumida@cpp.edu](mailto:kmsumida@cpp.edu) or call 909-869-4237 if interested.

MDPR's award-winning event, The Student Experience, is taking place on Thursday, Oct. 26 from noon-1 p.m. at the BSC, Ursa Minor. Doors open at 11:30 a.m. The first 40 people will receive a free You Belong Here t-shirt. Lunch will be provided (first come, first serve), and everyone will be entered into an opportunity drawing. Please help MDPR to share these details with your councils. This event is designed to help students find their belonging on campus by learning about the many programs and services offered through ASI. Our programmatic departments will be tabling at the event to provide face-to-face interaction with students who may have questions about how to get involved. This is also a great opportunity as a student leader to get face-time with your fellow Broncos. If you are interested in tabling on behalf of Student Government, please work with Farris and Carlos, who will both be presenting at the event. If you would like an opportunity to make an announcement at the event following the program, please contact Kim Sumida.

### **3. SUBJECT: Campus Recreation Updates**

#### **DETAIL:**

Aqua Zumba is Campus Recreation's newest group fitness class at the BRIC Pool. Drop in on Saturday at 10:00am for a great 50 minute workout.

The CPRO certification course on October 28<sup>th</sup> has now exceeded its registration cap. Originally, the class was being offered to 8 BRIC members but Campus Rec has expanded the course to 16 participants due to popular demand. This course focuses on teaching participants CPR/AED and basic first aid while increasing their knowledge on proper procedures for providing care in emergency situations.

Open Water and Specialty Scuba Certifications will begin on October 20<sup>th</sup> and will end with a trip to Catalina Island on November 17<sup>th</sup> through 19<sup>th</sup>. The course reached maximum capacity within 15 minutes of registration opening.

Men's Club Basketball and the Cal Poly Pomona Volleyball Club held their tryouts on October 3<sup>rd</sup>. Men's Basketball had 25 students try out, while Volleyball had over 27 students try out.

Women's Club Basketball held their tryouts on October 5<sup>th</sup>, and had 23 students try out.

Bronco Ascenders will be heading to Topanga Canyon on October 29<sup>th</sup> for their first off-campus practice of the year.

The Intramural Sports season began on Sunday, October 15<sup>th</sup>. This is the beginning of the 5-week regular season for Soccer, Volleyball, Flag Football, and 3v3 Basketball.

Five Intramural Sports Officials and the Intramural Sports Coordinator are attending the Southern California Intramural Officials' Association (SCIOA) Flag Football Clinic at UC Irvine on Saturday, October 21<sup>st</sup> to develop and strengthen officiating knowledge and skill.

Karaoke Night was held on the pool deck following Intramural Sports Free Agent Meet and Greet on Thursday October 5<sup>th</sup> at 6:30pm. Thirty-five members attended to sing, eat snacks and enjoy the evening poolside.

The Bonelli Paddle and Picnic was held on Saturday, October 14<sup>th</sup> where 6 members began the day with basic kayak education. The rest of the day consisted of paddling around the lake and finishing with a picnic at a nearby cove.

Joshua Tree day trips this Saturday, October 21<sup>st</sup> to hike and explore or rock climb are sold out. Participants will be educated on plants, animals and terrain native to Joshua Tree as well as being able to enjoy the scenery whether they are hiking or climbing.

#### **4. SUBJECT: Children's Center Updates**

**DETAIL:**

On October 31 the Children's Center students will be performing songs at three locations on campus at 10 a.m.; the BSC, Foundation and CLA 8th floor. They will be dressed as their favorite storybook character, and are looking forward to getting some treats! Please stop in at any location and enjoy the fun.

#### **5. SUBJECT: Facilities Updates**

**DETAIL:**

The Facility department installed new electrical and completed the drywall repair for the ASI timeline. Facility responded to the Emergency Management Audit question, painted ASI Financial Services Directors wall, and started painting Human Resources.



## **Senate Report**

**Farris Hamza**

**ASI President**

**October 19<sup>th</sup> 2017**

### **1. Student Government Activities**

- a. The Presidential Assistant was appointed on Thursday, October 12 and will be going to Senate later this week.
- b. CSSA was canceled due to the Napa firestorm. Our presentations have been moved to the November meeting up at Cal Poly SLO.
- c. TurboVote will be implemented to the MyCPP page within the next month according to campus IT.
- d. The Food Pantry Task Force will be starting up within the next two weeks to address the development of the Poly Pantry
  - i. The name can change
  - ii. We are looking to explore other campus locations if the BSC sees a full renovation

### **2. University Information**

- a. Lanterman has been successfully pitched to Amazon by CPP, the Fairplex, and the City of Pomona as the new headquarters location. The City of Pomona has submitted a resolution and the University has presented an invitation
  - i. ASI will be submitting a resolution on Lanterman to Senate at the November 2<sup>nd</sup> Senate Meeting
  - ii. The RFQ process is underway. Please submit any recommendations for things you would want to see on Lanterman before October 24 since it will influence which firm I will be looking at.
- b. I am meeting with Dan Montplasier regarding outreach efforts for donations for ASI and the campus
- c. Here are the 17 open University Wide Committees:
  - i. **Academic Senate – General Education Sub-Committee**
  - ii. IT Governance – Executive Committee
  - iii. Accessible Technology Initiative Working Group
  - iv. Administrative Technology Working Group
  - v. Communication Technology Working Group
  - vi. Data and Analytics
  - vii. Information Security Working Group
  - viii. Infrastructure Technology Working Group

- ix. Instructional Technology Working Group
  - x. Space & Event Management Working Group
  - xi. **Semester Conversion Academic Advising Sub-Committee**
  - xii. Semester Conversion Student Administration Sub-Committee
  - xiii. **Special Projects Improve Classroom Experience (SPICE) Committee**
  - xiv. Student Success Fee Oversight Committee
  - xv. **Western Association of Schools and Colleges (WASC) Senior College and University Commission (WSCUC) Steering Committee**
    - 1. **Needs a non-ASI student**
  - xvi. Elections
  - xvii. **ASI Search Committee – Human Resources Project Assistant**
- d. Here are the ASI Individuals who still need to fill out their Committee requirements (one University Committee and minimum two Committees):
- i. Paulina Stein
  - ii. Noah Tonnes
  - iii. Isaiah Durden
  - iv. Alejandra Rios
  - v. Brian Espinoza



## **SENATE MEETING REPORT**

### **ASI ENV Senator Report**

#### **SENATE MEETING** **Thursday, October 19, 2017**

#### **1. Subject: Meetings**

- a. Details: Executive board met on Tuesday, October 10 at the CECCHE center's conference room during u-hour. There we discussed the goal to recruit more members and to get the council more known in the Cal Poly Pomona community.
- b. Details: ENV Ambassador was presented at the General Body meeting. She is an advisor for students in Environmental Design.
- c. Details: Representatives of the clubs were informed about the budget deadlines and the workshops they must attend.

#### **2. Subject: ENV Council Events**

- a. Details: Samantha Gonzaga is looking for cover designs for the booklets that are sent out. The focus is primary colors or colors that have not been shown before.
- b. Details: There was an opportunity for all students to submit their work; including poems, essays, art, designs, to name a few.
- c. Details: ENV Mixer will be held on November 9th from 11:30 am to 2:30 pm at the atrium in building 7.
- d. Details: The ENV open house will be Thursday, October 26 from 10am to 1pm. Student panels, club booths, and mini lectures will be participating.
- e. Details: Space Activator is in the process of being finalized. The students of APSA and ASLA want to have a variation of lighted and vibrant furniture by the college.



## **SENATE MEETING REPORT**

### **ASI Business Senator Report**

#### **SENATE MEETING** **Thursday, October 18, 2017**

1. **Subject: UBSS Council Events**
  - a. Detail: On October 17, the College of Business hosted the Dean's Leadership Forum with a speaker from Esri, discussing how geographic information system (GIS) that they use helps to promote learning in an educational environment.
  
2. **Subject: Club Events**
  - a. Detail: The Student Innovation Lab (ILab) is teaming up with the club CEO (Collegiate Entrepreneurs' Organization) for the Pomona Innovation Weekend, which is October 20-22 at the BSC. The purpose is to help students experience what it takes to start a new business around a new product or service. It will include a multitude of workshops all three days, leading up to a pitch competition in front of potential investors on that Sunday.



# SENATE MEETING REPORT

*ASI C.L.A.S.S. Senator*

*Cameron Pastrano*

**Thursday, October 19<sup>th</sup>, 2017**

**1. Subject: C.L.A.S.S. Council Meeting**

- a. Details: C.L.A.S.S. Council had their second general meeting in which we had full attendance from our reregistered clubs.

**2. Subject: C.L.A.S.S Council Events**

**a. C.L.A.S.S. Retreat**

- i. Details: “Falling in Love with C.L.A.S.S.” is C.L.A.S.S. Councils annual retreat. It will be hosted on Friday, October 27 from 5-9pm. The first half of the retreat will be in Ursa Minor where will be conducting budget workshops, club/organization elections, By-laws, and ASI Financial Services. The second half of the retreat will take place in the Games Room and act as more of a social for E-Board Members, general members and C.L.A.S.S. Students to mingle, share ideas, and create a collective college.

**b. C.L.A.S.S. Club Fair**

- i. Details: Creating opportunities for student clubs & organization within C.L.A.S.S., the Council will be hosting a Club Fair Tuesday, October 31 during U-hour in Quad 4 (In front of building 5). This will be an opportunity for clubs to highlight

what they have to offer, fundraise, or recruit new members. Also, we have reached out to other departments within the University (e.g. SHCS, PolyTransfer, Veterans Services, ASI Civic Engagement) to participate in the festivities.

**c. C.L.A.S.S. Budget Training Workshops**

- i. Details: Hosted by the C.L.A.S.S. Council President and Treasure on October 26<sup>th</sup> and November 9<sup>th</sup> during U-hour in Building 5, room 143B. Conceding with the ASI Budget training workshops, the Council is inviting club treasures and other members to work on their budget and receive more one-on-one help.

**3. Subject: C.L.A.S.S. Club Events**

**a. Details:**

**i. Actors Collaborating with Technicians**

- Halloween Variety Show: **October 31<sup>st</sup> starting at 8pm.** Tickets are being sold for \$5, Tickets will be sold at the CLASS Club Fair. There is also space available for acts so you can get in contact with the club to see about presenting. Singing, dancing, monologues, spoken word, slam poetry, etc.

**ii. Anthropological Society**

- Planning a trip to American Anthropological Society from November 11<sup>th</sup> – December 3<sup>rd</sup> in Washington DC. They are also hosting a **GRE Workshop on October 19<sup>th</sup> in Building 5, room 142 during U-Hour.**

**iii. Graduate Students English Association**

- Conducting a joint poetry event for Fall Quarter.

**iv. Kappa Kappa Psi**

- Music Service Group. Planning on hosting a music night for the Music Department. Possibly looking at creating Food discount cards as a fundraiser.

**v. Phi Alpha Theta**

- Trying to create a local tutoring service in collaboration with K-12 schools in the area.

**vi. Phi Sigma Tau**

- World Day of Philosophy Day, November 11<sup>th</sup> in the Heritage Room in the CLA. Starts at 12pm and will have free food, speakers, alumni, and mixer at the end.

**vii. Political Science Club**

- They hosted an event **Thursday, October 19<sup>th</sup>** during U-hour where Congresswomen Norma Torres spoke in England Evans. She discussed current issues happening within Congress, her background in politics and answered questions from students. The event was full with majority political science students and professors.

**viii. Psi Chi**

- Planning on doing a club social at the BRIC pool deck.

**ix. ASHIMISA Club**

- A club that promotes nonviolence throughout the Cal Poly Community. They are planning on hosting a conference in early November at Ursa Major discussing Political solidarity.



## **SENATE MEETING REPORT**

### **ASI Greek Senator Report**

#### **Senate Meeting**

**Thursday, October 19, 2017**

- 1. Subject: Student Advocacy Services CPP Letter Painting**
  - a.** Detail: Student Advocacy Services will be painting the CPP letters this Saturday (10/21) from 9:30am-12:30pm.
  
- 2. Subject: Philanthropy Weeks**
  - a.** Detail: A few of the Panhellenic Sororities are having their philanthropy weeks coming up. Zeta Tau Alpha's "Think Pink" week for breast cancer awareness is this week, Sigma Kappa's "Ultra Violet" (UV) week is going to be next week from 10/30-11/3 to support Alzheimer's research, and Alpha Xi Delta's philanthropy week from 11/13-11/17 to support Autism Speaks. They will have booths out every day during those weeks and will be accepting donations/selling cookies and other snacks to help raise money for their philanthropies.

# Senate Report

Isaiah Durden

Science Senator

Oct 19, 2017

## 1. Meetings

Science Council hosted their 2<sup>nd</sup> fall meeting on Oct 17, and an E-board meeting on Oct 13.

## 2. Events

- a. Club budgets due tomorrow the 20th
- b. Tomorrow there will be a pool BBQ social at the BRIC. All students are invited. Non-College of science students have a \$5 entry fee. There will be food, games, prizes, and an opportunity drawing to win aquarium of the pacific tickets.
- c. Thursday, Oct 26<sup>th</sup> Pumpkin Carving and Costume Competition. Officially an inter-council event with MCC.

## 3. Outreach

- a. Upcoming donuts with the Dean date TBA
- b. Webpage redesign

