



ASI SENATE MEETING
Thursday, August 18, 2016

Cora M. Culla
ASI Executive Director's Report

1. SUBJECT: SAVE THE DATE – ASI Fall Kick-Off 2016

DETAIL:

Save the date for ASI's Fall Kick-Off. The annual event will take place on Friday, September 16, 2016. The orientation for new staff, student leaders, and student staff will be from 9-10:00 a.m. in Ursa Major. For all staff, student leaders and students, the event will begin at 10:00 a.m. and end at 3:45 p.m.

Lunch will be provided along with team building exercises, emergency preparedness, and a guest speaker.

2. SUBJECT: SAVE THE DATE – CPP Day @ LA County Fair

DETAIL:

Save the date for Cal Poly Pomona's day at the Los Angeles County Fair on Saturday, September 24, 2016. Cal Poly Pomona students, staff and faculty can enjoy FREE admission (with coupon and Bronco ID) into the LA County Fair and celebrate CPP with special activities from 10:00am-3:00pm. More details and coupon information coming soon!

3. SUBJECT: Ongoing Searches

DETAIL:

Management:

- **Executive Director:** HR has received several applications and will continue to review applications as received.
- **Director of HR:** The search committee is reviewing additional applications.
- **AD of Facilities Management:** A second round of phone interviews were conducted on 8/11/2016, two candidates will be scheduled for campus interviews for the week of Monday, August 22nd.

Staff:

- **Payroll Coordinator:** An offer was made to the candidate on 8/17/2016; the hiring manager is waiting to hear back. If the candidate accepts the position HR will begin the background check process in hopes the candidate can start by the end of the month.

Staff cont.

- **HR Assistant:** An offer was made to the candidate on 8/17/2016 and the candidate accepted the offer. HR will begin the background check process in hopes the candidate can start by the end of the month.
- **HR Generalist:** Phone interviews were conducted on Thursday, August 18th; a recommendation will be made for possible campus interviews.
- **Adventure Education Coordinator:** An offer was made to the candidate on Tuesday, August 16th. The candidate is schedule to start on Thursday, August 25th
- **Lead Financial Services Coordinator:** The search committee is reviewing additional applications.
- **Facility Operations Coordinator:** An offer was made to the candidate on 8/16/2016 and the candidate accepted the offer. HR will begin the background check process. The candidate will start on December 12th.
- **Building Services Engineer:** The position is on hold until the AD of Facilities Management position is filled.

4. SUBJECT: Campus Recreation Updates

DETAIL:

Through August 13th, the BRIC has averaged 518 check-ins per day (Monday thru Thursday) and 151 check-ins per day (Friday and Saturday). Total check-ins to date are up 28% compared to last summer. Current active membership to date is 4,170, including 3,927 assessed students and 192 paid members (which includes 12 on payroll deduction). 77% of all assessed students are enrolled at the BRIC at this time.

The second session of Learn to Play Golf began last Tuesday and will continue until September. Due to high interest in the program, the workshop will be offered again in the fall.

Tickets to the Rancho Cucamonga vs. Lake Elsinore Storm minor league baseball game on 8/25 are still available at the Games Room Etc. for \$5.00.

Group Fitness classes (12 classes in various formats) for summer end September 1st.

On campus interviews for the Adventure Education Coordinator and Facilities Operations Coordinator have concluded. Offers to the top candidate for each position were extended and accepted. Once background checks are completed, the individuals will be announced.

Campus Recreation's first Graduate Assistant for Sport Clubs will join the ASI Team mid-September. Nicholas Razo has his Bachelor's Degree in Tourism, Hospitality and Recreation Management from Cal State Northridge where he worked as an Intramural Sports Official and Sport Clubs Intern. He also brings over ten years of experience in municipal recreation. Nicholas will be pursuing a Master's Degree in Public Administration while supporting the Sport Club Program.



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**Uriah Sanders
ASI President's Report**

1. SUBJECT: Administration

a. DETAIL

- i. Appointed entirety of cabinet before the annual CSUnity conference
- ii. Developed a Policy Agenda for the new administration defining goals and strategies for accomplishing them. This is a living document.
- iii. Met with La 'Keisha, Cora, Powell, and Gabriel concerning the retreat details; the policy agenda will serve as a framework for goal setting
- iv. Collaborated with OSLCC to host a vigil in honor of recent victims of police shootings
- v. I will have my windows open all year!
- vi. Created a new, goal oriented system for cabinet reports
- vii. I will be devoting U-hours toward outreach this year
- viii. Created a simplified ASI application for serving on committees
- ix. Senators – make sure your council is receptive to Farris

2. SUBJECT: CSSA

a. DETAIL:

- i. Cal Poly Pomona has representation on the most important committees
- ii. Cal Poly Pomona is hosting the May CSSA meeting

3. SUBJECT: ASI On The Fly

a. DETAIL:

- i. Filming for the quarterly videos has already taken place
- ii. Final video will be released and widely marketed at the end of September
- iii. Email release alongside the video will include our policy agenda, and full report on the past quarter as attachments; the email will show highlights and important information.

4. SUBJECT: Ad-Hoc Committees

a. DETAIL:

- i. Prospective charges will be emailed out to Senate and the committees will not be established until Fall quarter
- ii. Campus Connectivity Committee – Farris is developing the powerpoint for presentations
- iii. Transportation Advisory Committee – Gabriel and I are meeting the PTS Director about the committee this week

- iv. Housing Development Committee – It has been brought to the attention of Dr. Jarnigan and Megan Stang; feedback has been positive. The planning process is still in the early stages and they are very receptive to having student input.

5. SUBJECT: Dream Center

a. DETAIL

- i. Discussed with Dr. Jarnigan about the need to keep students informed about the process of developing a Dream Center and how decisions will be made. The new coordinator may be coming to Senate soon and we can ensure a strong process is in place.

6. SUBJECT: BEAT

a. DETAIL

- i. Met Brenda, Barny, Sharon, Cathee, and Maria-Lisa to establish that Spirit Week and Bronco Olympics will be happening this year and put on by BEAT. Brenda is currently working on the details.
- ii. The BEAT team has been appointed by Brenda!