



**ASI SENATE MEETING**  
**Thursday, May 26, 2016**

**Cora M. Culla**  
**ASI Executive Director's Report**

**1. SUBJECT: BRIC Membership Rates**

**DETAIL:**

The 15-16 BRIC quarterly membership rate was approved at \$144.20 based on the 3.0% HEPI increase. The 16-17 quarterly membership rate is eligible for an adjustment up to 2.1% based on HEPI. If the full percentage increase was applied, the quarterly rate would be \$147.23. The recommended quarterly rate is \$147.00. This reflects an increase of 1.95%. The whole dollar rate is the standard for all other CSU recreation centers and most equivalent private/public facilities. It will also enable the department to communicate pricing more effectively.

The new membership rate will support Campus Recreation in outreach to University and CPP Foundation to promote nonstudent memberships, per ASI policy.

**2. SUBJECT: Human Resources Updates**

**DETAIL:**

Human Resources currently has 39 open recruitments (3 management, 11 professional staff and 25 student positions).

In the past month the Human Resources office has logged approximately 1,100 applicants as applying for open positions for non- student staff alone.

**3. SUBJECT: Ongoing Searches**

**DETAIL:**

- Director of Human Resources: Phone interviews have been completed, and on-campus interviews are to be scheduled.
- Associate Director of Programs: On campus interviews are scheduled for the week of June 6<sup>th</sup>.
- Associate Director of Facilities: The job description has been updated. HR is in the process of reposting the position on external websites.
- Aquatics Coordinator: An offer is currently being made to the finalist.
- HR Assistant: The Search Committee is currently in the process of phone interviews.
- HR Generalist: The Search Committee is currently in the process of phone interviews
- Payroll Coordinator: The Search Committee is scheduled to meet next week.

#### **4. SUBJECT: Children's Center Updates**

##### **DETAIL:**

- The End-of-Year Picnic and Promotion to Kindergarten Celebration will be on June 2<sup>nd</sup> at 10:30 a.m. There will be 33 students being congratulated 33 as they move on to kindergarten in the fall.
- Kid's University, the school age summer camp program, is scheduled to begin June 13<sup>th</sup> and enrollment is full! There are 3 sessions available to kid's aged 6-10 with themes surrounding Performance Art, Living Systems, and Health & Wellness
- The Children's Center is in the process of applying for an expansion to their licensing to allow for enrollment of children as young as 18 months, (currently they are licensed for kids 2-6).
- The Children's Center is working with the new ECS (Early Childhood Studies) program beginning this fall through CEIS to develop an meaningful partnership and lab program for their students. This includes the installation of observation windows into two of our classrooms for students to observe the kids and teachers in action.

#### **5. SUBJECT: Campus Recreation Updates**

##### **DETAIL:**

Campus Recreation will hosting a series of NIRSA ("Leaders in Collegiate Recreation") meetings and workshops in July. The annual CSU Directors' Meeting, the Southern California Intramural Sports Officials Association Workshop and the CSU Sport Clubs' Meeting will be Thursday, July 21<sup>st</sup>. The Southern California NIRSA Workshop (open to all California universities) will be on Friday, July 22<sup>nd</sup>.

As part of Staff Appreciation Week, all university and Foundation faculty and staff are eligible for a complimentary membership to the BRIC. Campus Recreation is also hosting a number of workshops exclusively for faculty and staff that week including Yoga, Pick-Up Hoops, Aqua Jam, Intro to Climbing and Zumba. Faculty and staff that sign up for payroll deduction option for membership will receive a coupon book full of vouchers.

Join us for the BRIC's LEED Gold Celebration on Tuesday, May 31<sup>st</sup> 3:30pm-5:30pm at the BRIC's Poolside Lounge. Activities and Refreshments from 3:30 to 4:15, Program from 4:15 to 5:00 and Tours from 5:00 to 5:30.

ASI's Spring into Fitness employee wellness program has 27 unique participants. The staff have been utilizing the BRIC and Campus Recreation programs and services including group fitness classes and personal training. The program runs through Friday, June 10<sup>th</sup>.



Joshua Ebiner  
Senator Pro-Tempore  
May 26, 2016

- Subject:** Facilities and Operations Committee Meeting  
**Detail:** The next committee meeting of Spring Quarter will be this Friday, May 27<sup>th</sup> from 3:00-5:00pm. The agenda is tentative.
- Subject:** ASI Elections Code  
**Detail:** I have begun the process of drafting a new ASI Elections Code that will overhaul the current document.
- Subject:** ASI Senate Bills Procedure Document  
**Detail:** A draft of the document will be presented to the Rules and Policies Committee this Friday. The purpose of the document will be to provide information that will be readily available for future ASI Senators and create a standardized practice.



**ASI SENATE MEETING  
MAY 26, 2016**

**David Lee  
ASI Attorney General**

1. Rules and Policies
  - a. Will meet May 27, 2016, 4-5pm in the ASI Senate Chambers
  - b. Scheduled to take action:
    - i. ASI Sustainability Committee Code
    - ii. ASI Senate Bill Guidelines and Procedures
    - iii. ASI Senate Resolution Guidelines and Procedures
  - c. Scheduled to discuss:
    - i. ASI Elections Code
2. ASI By-laws
  - a. Completed Executive Summary and detailed list of non-substantive revisions
  - b. We will submit the ASI By-laws for approval shortly



## ASI SENATE REPORT

Thursday, May 26<sup>th</sup>, 2016

Brandon Whalen  
Environmental Design Senator  
[asienvsenator@cpp.edu](mailto:asienvsenator@cpp.edu)

### 1. ENV Council

- a. Are you interested in running for ENV Council Elections? Please fill out this Google Form to let us know! <http://goo.gl/forms/GYBCqzxyIT>
- b. Elections, May 22<sup>nd</sup> @ U-hour
  - i. ENV Council Executive Board consists of:
    1. President
    2. Vice-President
    3. Treasurer
    4. Secretary
    5. Events Coordinator
    6. Creative Director
    7. Director of Public Relations
    8. Director of Fundraising

### 2. Projects

- a. **Alternative Transportation Advisory Committee (informal)**
  - i. Next Meeting, May 25<sup>th</sup>
- b. **ASI Alternative Transportation Survey**
  - i. A student-wide survey
    1. Link: <http://goo.gl/forms/o4s5CgI4Nu>
    2. The goal of the survey is to learn more about student attitudes towards a Class Pass program with Foothill Transit
- c. **Meeting with the incoming Presidents of ENV Clubs**
  - i. American Planning Student Association (APSA) on May 23rd
  - ii. American Institute of Architecture Students (AIAS) – To be determined
  - iii. American Society of Landscape Architects (ASLA) – To be determined
  - iv. Tau Sigma Delta (TSD) – To be determined
  - v. Art Students Alliance (ASA) – To be determined
  - vi. Graduate Planning Student Association (GPSA) – To be determined



Joshua Ebner  
CLASS Senator  
May 26, 2016

1. **Subject:** Council Meeting

**Detail:** The CLASS Council had a general meeting this past Tuesday, May 24<sup>th</sup> during U-hour in 5-123. It was a transition meeting to get the newly elected E-board members some exposure and experience on running council meetings.

2. **Subject:** CLASS Council Banquet

**Detail:** The end of the year banquet will be today, Thursday, May 26<sup>th</sup> and will be Harry Potter themed. It will be held at Dave and Busters in Ontario.