



**ASI SENATE MEETING**  
**Thursday, May 19, 2016**

**Cora M. Culla**  
**ASI Executive Director's Report**

**1. SUBJECT: ASI Graduation Celebration**

**DETAIL:**

The ASI Graduation Celebration will be held tomorrow, Friday, May 20<sup>th</sup> starting at 2:00pm in Ursa Major.

**2. SUBJECT: LEED Into Green & Gold Celebration for the BRIC**

**DETAIL:**

All students and invited guests who plan on attending the BRIC LEED Into Green & Gold Celebration, taking place on Tuesday, May 31, 2016, from 3:30pm-5:30pm at the Poolside Lounge, need to RSVP by Friday, May 20 using the link on the invitation email.

Questions or accommodations, please contact [johnson@cyp.edu](mailto:johnson@cyp.edu) 909-869-5442.

**3. SUBJECT: Ongoing Searches**

**DETAIL:**

- Director of Human Resources: Phone interviews are scheduled for the week of May 23<sup>rd</sup>.
- Associate Director of Programs: Phone interviews are scheduled for the week of May 23<sup>rd</sup>. On campus interviews are scheduled for the week of June 6<sup>th</sup>.
- Associate Director of Facilities: HR is currently working on updating the job description. Once completed, HR will repost the position on external websites.
- Aquatics Coordinator: Interviews are currently taking place.
- HR Assistant: The Search Committee is currently reviewing applications and will begin the interview process shortly.
- HR Generalist: The Search Committee has been formed and will begin reviewing applications and start the interview process shortly.

**4. SUBJECT: Children's Center Updates**

**DETAIL:**

On Thursday May 19<sup>th</sup>, IPoly students hosted a mini field day event for our Children Center students. The children ran, hopped, ducked and had a blast in the creative races and obstacle courses the IPoly students put together for them. The IPoly students plan to host a second event next Wednesday, May 25<sup>th</sup>.



**ASI SENATE MEETING  
MAY 19, 2016**

**David Lee  
ASI Attorney General**

1. Rules and Policies
  - a. Recommended to ASI Senate:
    - i. Lobby Corps Committee Code
    - ii. Policy of Activities and Programs Involving Minors
    - iii. Cash Handling Policy and Procedures
    - iv. Protocol for Senate Bills and Resolutions
  - b. Scheduled to take action:
    - i. ASI Sustainability Committee Code
    - ii. ASI Senate Bill Guidelines and Procedures
    - iii. ASI Senate Resolution Guidelines and Procedures
    - iv. Change Fund
    - v. Petty Cash
    - vi. Procurement Cards
2. ASI By-laws
  - a. Completed detailed executive summary of the ASI By-laws
  - b. Creating a consolidated version for the University
3. Council By-laws
  - a. Reviewing
    - i. Agriculture Council By-laws
    - ii. Greek Council By-laws



## **ASI SENATE REPORT**

Thursday, May 19<sup>th</sup>, 2016

Brandon Whalen  
Environmental Design Senator  
[asienvsenator@cpp.edu](mailto:asienvsenator@cpp.edu)

### **1. ENV Council**

- a. Are you interested in running for ENV Council Elections? Please fill out this Google Form to let us know! <http://goo.gl/forms/GYBCqzxyIT>
- b. Future events:
  - i. Elections
    1. May 22<sup>nd</sup> @ U-hour
    2. ENV Council Executive Board consists of:
      - a. President
      - b. Vice-President
      - c. Treasurer
      - d. Secretary
      - e. Events Coordinator
      - f. Creative Director
      - g. Director of Public Relations
      - h. Director of Fundraising

### **2. Projects**

- a. **Alternative Transportation Advisory Committee (informal)**
  - i. Next Meeting, May 25<sup>th</sup>
- b. **ASI Alternative Transportation Survey**
  - i. A student-wide survey
    1. Link: <http://goo.gl/forms/o4s5CgI4Nu>
    2. The goal of the survey is to learn more about student attitudes towards a Class Pass program with Foothill Transit

### **3. ASI Elections**

- a. **Events:**
  - i. Elections via Online Voting

1. MONDAY, May 16, 2016 – WEDNESDAY, May 18, 2016

Begins at 12:00 AM, Ends at 11:59 PM

ii. Elections Results Announced

1. THURSDAY, May 19, 2016

Noon – 1:00 PM (U-Hour)

University Park

**b. Candidates:**

i. Check out the candidates: <http://asi.cpp.edu/candidates/>