



ASI SENATE MEETING
Thursday, May 5, 2016

Cora M. Culla
ASI Executive Director's Report

1. SUBJECT: Children's Center Updates

DETAIL:

- On May 5th, the Children Center students will be celebrating Cinco De Mayo with activities and a parade. The students are collecting change for St. Jude's hospital during the event this day. If anyone would like to donate to this fundraiser, they may contact the Children's Center at ext 2284.

2. SUBJECT: Campus Recreation Updates

DETAIL:

- Finalists for the Aquatics Coordinator will be on campus May 19th and 20th. Michael Sandoval is the student government representative on the search committee.
- Ian Navarro has accepted a two month temporary appointed as the Adventure Education Coordinator while Campus Recreation conducts a national search for the regular position. Justin Moynihan's last day with ASI Campus Recreation is tomorrow, Friday, May 6th. A gathering is planned in the Games Room starting at 3pm to thank Justin for his contributions to ASI and CPP.

3. SUBJECT: MDPR Reminders

DETAIL:

- Please submit Creative Work Order Requests for any prints such as handbills, 11 x 17 posters or 22 x28 posters to MDPR no later than **Friday, May 13th by 5:00 p.m.**
- If you need prints such as postcards, business cards, brochures, booklets, etc. (items that cannot be printed at MDPR), please submit a Creative Work Order Request no later than **Friday, May 6 at 10:00 a.m.** MPDR will then process your request through Graphic Communications Services on campus so they can print your order.



Joshua Ebiner
Senator Pro-Tempore
May 5, 2016

- Subject:** Facilities and Operations Committee Meeting
Detail: The next committee meeting of Spring Quarter will be this Friday, May 13th from 3:00-5:00pm. The room is still TBD. The tentative agenda is as follows:

 - Action Items: Funding Request for Ursa Major Project;
 - Discussion Items: Tack Back the Tap Survey; Jamba Juice Waste Audit.
- Subject:** Facilities and Operations Committee Observations
Detail: We finalized the Committee Observation document and it will be saved in the SAN as a guiding document for next year's Pro Tempore.
- Subject:** Attending May 4th Academic Senate Meeting
Detail: In response to the recent Poly Post Article, I plan on attending the May 4th Academic Senate Meeting to try to clarify some points about SR 2015-2016: 05 – Resolution in Support of Initiating Open End-of-Term Student Course Evaluations. The meeting will be held at 3:00pm in Building 98-P2-7.
- Subject:** ASI Senate Bills Procedure Document
Detail: I am in the beginning stages of drafting a document that will outline the procedure for senate bills. The purpose of the document will be to provide information that will be readily available for future ASI Senators and create a standardized practice.



**ASI SENATE MEETING
MAY 5, 2016**

**David Lee
ASI Attorney General**

1. Rules and Policies
 - a. Scheduled to take action:
 - i. Lobby Corps Committee Code
 - ii. ASI Senate Resolution Guidelines and Procedures
 - iii. SB 2005-2006:04 Protocols for Senate Bills and Resolutions
 - b. Scheduled to discuss:
 - i. ASI Senate Bill Guidelines and Procedures
 - ii. ASI Sustainability Committee Code
2. ASI By-laws
 - a. Currently drafting an executive summary
3. Council By-laws
 - a. Working with Greek Council to revise their by-laws



ASI SENATE REPORT

Thursday, May 5th, 2016

Brandon Whalen
Environmental Design Senator
asienvsenator@cpp.edu

1. ENV Council

- a. Are you interested in running for ENV Council Elections? Please fill out this Google Form to let us know! <http://goo.gl/forms/GYBCqzxyIT>
- b. Future events:
 - i. End of the Year Banquet
 1. May 12th from 6-8pm
 - ii. Elections
 1. May 22nd @ U-hour
 2. ENV Council Executive Board consists of:
 - a. President
 - b. Vice-President
 - c. Treasurer
 - d. Secretary
 - e. Events Coordinator
 - f. Creative Director
 - g. Director of Public Relations
 - h. Director of Fundraising

2. Projects

a. **Alternative Transportation Partnership**

- i. SQE invited me to a meeting with staff members of the Los Angeles County Board of Supervisors Hilda Solis and Supervisor Mike Antonovich
 1. Cindy Chen, Assistant Chief of Staff, Supervisor Solis
 2. Javier Hernandez, Transportation Deputy, Supervisor Solis
 3. KeAndra Dodds, Transportation Deputy, Supervisor Solis
 4. Sam Pedroza, Foothill Transit Director, Mayor of Claremont
 5. Michael Cano, Transportation Deputy, Supervisor Antonovich

b. ASI Alternative Transportation Survey

- i. In the process of submitting a student-wide survey to learn more about student attitudes towards a Class Pass program with Foothill Transit

3. ASI Elections

a. Events:

- i. Candidate Panel
 - 1. THURSDAY, May 5, 2016
Noon – 1:00 PM (U-hour)
University Quad
- ii. Pizza with the Candidates
 - 1. THURSDAY, May 12, 2016
Noon – 1:00 PM (U-Hour)
University Park
- iii. Elections via Online Voting
 - 1. MONDAY, May 16, 2016 – WEDNESDAY, May 18, 2016
Begins at 12:00 AM, Ends at 11:59 PM
- iv. Elections Results Announced
 - 1. THURSDAY, May 19, 2016
Noon – 1:00 PM (U-Hour)
University Park

b. Candidates:

- i. Check out the candidates: <http://asi.cpp.edu/candidates/>



Joshua Ebner
CLASS Senator
May 5, 2016

1. **Subject:** Council Meeting
Detail: The CLASS Council will have a general meeting next Tuesday, May 10th during U-hour in 5-123.
2. **Subject:** CLASS Council Elections
Detail: The CLASS Council will be hosting elections for next year's Executive Board.
3. **Subject:** CLASS Council Banquet
Detail: The end of the year banquet will be Thursday, May 26th and will be Harry Potter themed.



SENATE MEETING REPORT

Kaitlyn Armbruster
Senator-at-Large, Inter-Hall Council
May 5th, 2016

1. **Subject:** ASI Endorsements
Detail: Inter-Hall council will be listening and voting on candidate endorsements at our next meeting on Wednesday, May 4th.
2. **Subject:** Strategic Planning Forum
Detail: After our council meeting on Wednesday May 5th, Inter-Hall council will be taking part in an open forum for strategic planning for the university.



SENATE MEETING REPORT

Karen Romero

Multicultural Council Senator

5 May 2016

1. Subject: MCC General Meetings

Details: Bi-weekly meetings at 2pm in BSC. Room varies, please contact me for more information.

2. Subject: Night of Colors

Details: This quarterly event will be on May13, 2016 from 5 to 7 PM, at the Horse Stables.



ASI SENATE MEETING
Thursday, May 5, 2016

Leslie Simoni
ASI CCHM Senator

1. SUBJECT: HMC ELECTIONS

DETAIL: HMC will be having their elections on May 5, during U-hour, in the Panda Express classroom.

2. SUBJECT: UPCOMING BEAT EVENTS

DETAIL:

- A. Volunteer Meeting – May 5, U-Hour, England Evans room
- B. Rock the Commons – May 6, 6-10pm, Bronco Commons

3. SUBJECT: HMC PRESENTS: SPRING CARNIVAL 2016

DETAIL: HMC will be hosting the annual Spring Carnival on Thursday, May 19, starting at 11:45am in the Collins Courtyard. There will be free Farmer Boys, Dr. Bob's ice cream and many carnival games for students to enjoy.

4. SUBJECT: HMC PRESENTS: SPRING CARNIVAL 2016

DETAIL: HMC will be hosting the annual Spring Carnival on Thursday, May 19, starting at 11:45am in the Collins Courtyard. There will be free Farmer Boys, Dr. Bob's ice cream and many carnival games for students to enjoy.

5. SUBJECT: BLDG 80 RECEIVES LEED GOLD

The Collins College's newly opened building expansion was recently awarded LEED Gold Certification from the United States Green Building Council for its commitment to sustainability in all phases of development. Building 80 is the first academic building at Cal Poly Pomona to receive such prestigious certification. Read more about the building expansion [here](#).



Tammy Fong
College of Business Administration Senator
05/05/2016

- I. Subject: CBARN
 - a. Detail: Event is happening May 13, 6pm-9pm at Kellogg West

- II. Subject: Business Week
 - a. Detail: Happening right now. Career Fair on Wed/Thurs
 - b. 10am-3pm

- III. Subject: Bronco Start-up Challenge
 - a. Detail: Sharktank-like competition hosted by CEO and Polyfounders is set for May 12 at 5PM in Ursa Major.
 - i. Business dress code

- IV. Subject: Strategic Planning Presentation
 - a. Detail: Planned for 5/10/2016