



**ASI SENATE MEETING**  
**Thursday, April 21, 2016**

**Cora M. Culla**  
**ASI Executive Director's Report**

**1. SUBJECT: Campus Recreation Updates**

**DETAIL:**

**CLASSES**

The first Lunch and Learn of spring quarter was held on Tuesday, April 12. A full registration roster of twenty-one participants learned about how to incorporate "Fitness on the Go".

**CLINICS**

As the result of ongoing requests, three new instructional clinics are being offered this spring, April 11<sup>th</sup> through June 1<sup>st</sup>, including Intro to Dance, Power Yoga and Elements of Kickboxing. Each format includes six weeks, two days a week for 55 minutes for only \$30.

**EMERGING LEADERS (STUDENT STAFF TRAINING/DEVELOPMENT)**

One ASI Campus Recreation student employee and one former employee accepted Graduate Assistantships in fitness programming for collegiate recreation. Ana Malagon will be attending and working at University of Houston and Celina Tabuena will be going to Sam Houston State University.

**PROFESSIONAL STAFF TRAINING/DEVELOPMENT**

Three students and five professional staff attended the annual NIRSA conference in Kissimmee, Florida April 2<sup>nd</sup> and attended session on all areas of campus recreation including fitness, sport clubs, intramural sports and aquatics.

**STAFFING CHANGES/UPDATES**

Justin Moynihan's last day with ASI is Friday, May 6<sup>th</sup>. To thank Justin for his contributions to ASI and Cal Poly Pomona, Campus Recreation is hosting a farewell at the Games Room starting at 3pm that day. The Adventure Education Coordinator will be posted before the end of the week so recruitment can commence.

## **2. SUBJECT: Children's Center Updates**

### **DETAIL:**

- The Children's Center students were able to share their art work with the campus through a "Week of the Young Child" Art Exhibit in the BSC rotunda room. At the reception held 4-20-16 the children visited the display and were thrilled to see their art. Please stop by to see the children's art and to read what they said about their work.
- On 4/19/16 both BEAT and Cabinet student volunteers came to the Children's Center to spend time working with our children. They used old materials to create new and exciting outfits- the children were especially fond of the capes and masks! The children loved the special attention and fun was had by all.



Joshua Ebiner  
Senator Pro-Tempore  
April 20, 2016

- Subject:** Facilities and Operations Committee Meeting  
**Detail:** The next committee meeting of Spring Quarter will be this Friday, April 22<sup>nd</sup> from 3:00-5:00pm in England Evans. We will continue our discussion of the BSC/BRIC Budget in preparation for recommending it to the ASI Senate. I anticipate that the budget will be passed at this meeting. Also, the committee will continue its discussion of our observations made during winter quarter.
- Subject:** Facilities and Operations Committee Observations  
**Detail:** In preparation for the budget season, the F&O Committee created a list of programs, services, and projects that ASI can look into. I plan on using this document as a reference for next year's committee.
- Subject:** Attending May 4<sup>th</sup> Academic Senate Meeting  
**Detail:** In response to the recent Poly Post Article, I plan on attending the May 4<sup>th</sup> Academic Senate Meeting to try to clarify some points about SR 2015-2016: 05 – Resolution in Support of Initiating Open End-of-Term Student Course Evaluations.
- Subject:** ASI Senate Bills Procedure Document  
**Detail:** I am in the beginning stages of drafting a document that will outline the procedure for senate bills. The purpose of the document will be to provide information that will be readily available for future ASI Senators and create a standardized practice.



**ASI SENATE MEETING  
April 21, 2016**

**David Lee  
ASI Attorney General**

1. Rules and Policies
  - a. Scheduled to discuss:
    - i. Lobby Corps Committee Code
    - ii. ASI Resolution Guidelines and Procedures
    - iii. ASI Senate Bill Guidelines and Procedures
2. ASI By-laws
  - a. Consulting with legal advisor Mark Bookman
  - b. Currently drafting an executive summary
3. Council By-laws
  - a. In review of amendments:
    - i. Greek Council
    - ii. CEIS Council
4. Instructionally Related Activities (IRA) Committee
  - a. Scheduled to deliberate budgets



**SENATE MEETING REPORT**  
**Thursday, April 21, 2016**

**Diana Ascencio**  
**ASI Vice President**  
**Senate Meeting**

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1. CSSA-SJEC
  - a. Title IX Project
  - b. Referendum Next Steps
  - c. Food Security Best Practices Document
  - d. Ally Training of Undocumented Students to new boards
2. Undocumented students work
  - a. DREAMer's Ally Network presentation
    - i. Tuesday, May 10<sup>th</sup>, 12 PM-2 PM @ BSC, Andromeda Suite
    - ii. <https://calpolypomona.collegiatelink.net/organization/dreamers/availableforms>
3. Committee Meetings
  - a. Instructionally Related Activities (IRA)
    - i. Budget deliberations
  - b. IT Governance Executive Committee
    - i. Appropriate use for both remote access and privileged user activities
    - ii. Student lab upgrades
    - iii. IT contingency money
  - c. Finance Committee
    - i. Approved money to student organization/ASI
    - ii. Guidelines and stipulations
  - d. Rules and Policies Committee
    - i. Working updating policies and codes
  - e. Facilities and Operations Committee
    - i. Budget deliberation for the BSC budget
4. Financial Services
  - a. Check signing to be set with financial services, and other business.
5. Senate Meetings
  - a. Working with Mike Biagi to present on alternative ways of transportation
  - b. Budget season is here, I am working closely with CK to coordinate the agendas.
6. Council Outreaching
  - a. If any other colleges or councils would like the ASI President and ASI Vice President or any other council/college events please let me know.
7. Club/Organization Outreaching
  - a. Working on getting an outline set up for next year's administration.



## **SENATE MEETING REPORT**

**Aden Tessman**

**Greek Senator**

**21 April 2016**

**1. Subject: Greek Week 2016**

**Details:** Greek week will be held from April 18<sup>th</sup> through April 22<sup>nd</sup>. Greek Organizations will participate in various competitions throughout the week. All proceeds will be donated to charity organizations or allocated to student scholarships.

**2. Lemon-Aid**

**Details:** Greek Council will be hosting its first annual Lemon-AID program on May 19<sup>th</sup>. The event will raise awareness for allyship, identity and diversity. More details to come.



**ASI SENATE REPORT**  
Thursday, April 21<sup>st</sup>, 2016

Brandon Whalen  
Environmental Design Senator  
[asienvsenator@cpp.edu](mailto:asienvsenator@cpp.edu)

**1. ENV Council**

- a. Nominations for Council Executive Board Elections
  - i. Please contact ENV Council at [envcouncil@cpp.edu](mailto:envcouncil@cpp.edu) for more information on each position's duties and responsibilities

**2. Projects**

- a. **ASI Alternative Transportation Survey**
  - i. In the process of submitting a student-wide survey to learn more about student attitudes towards a Class Pass program with Foothill Transit
- b. **California State Student Association (CSSA) Meeting**
  - i. April 15-17 @ San Jose State University
  - ii. The board voted unanimously in support of AB 2222 by Assembly Member Chris Holden (D-41)
    - 1. The bill is advocating for the allocation of funds to offer students K-12, community college, and university students free or discounted transit passes.

**3. Committees**

- a. **Special Projects for Improving Classroom Experience (SPICE) Committee**
  - i. Wednesday 4/20 @ 9am
  - ii. Decisions will be made for where the student success fee funds for innovating and modernizing the classroom from faculty proposals
- b. **Sustainability Committee**
  - i. National Campus Leadership Council Climate Summit
    - 1. Friday, April 22<sup>nd</sup> 8am-7pm in AGRIScapes
    - 2. Invited student leaders, faculty, and staff from across the state to discuss "Sustainable Communities in Higher Education"
  - ii. Events:

1. **Earth Week**, April 21-29<sup>th</sup> in the University Park and Quad! Come out to learn more about sustainability and for giveaways every day!
  2. Reduce, Reuse, Recycle Fashion Show, April 26<sup>th</sup> 11am to 1pm
- iii. The Green Imitative Fund (TGIF)
1. If your club or organization has a great idea for a sustainable event or project that you want to see on campus contact the ASI Secretary of Sustainability [asisecsustain@cpp.edu](mailto:asisecsustain@cpp.edu)





Joshua Ebner  
CLASS Senator  
April 21, 2016

1. **Subject:** Council Meeting  
**Detail:** The CLASS Council will have a general meeting next Tuesday, April 26<sup>th</sup> during U-hour in 5-123.
2. **Subject:** Upcoming Events  
**Detail:** The first of several events CLASS Council is hosting for Spring Quarter is Bowling Night which will take place tonight, April 21<sup>st</sup> from 8:00pm-11:00pm at Oak Tree Lanes.
3. **Subject:** CLASS Council Banquet  
**Detail:** The council is planning their end of the year banquet to take place during May. More information to come.



## **SENATE MEETING REPORT**

**Karen Romero**

**Multicultural Council Senator**

**21 April 2016**

**1. Subject: MCC General Meetings**

**Details:** Bi-weekly meetings at 2pm in BSC. Room varies, please contact me for more information.

**2. Subject: MCC Night of Colors**

**Detail:** MCC will have their quarterly on May 13<sup>th</sup>, 2016 from 5pm to 7pm. Please contact me for more information.

**3. Subject: Facilities and Operations Committee Meeting**

**Detail:** The second committee meeting of the Spring Quarter was on Friday, April 15<sup>th</sup>. We discussed the BSC/BRIC Budget so that we can then recommend it to the ASI Senate.