



**ASI SENATE MEETING**  
**Thursday, March 3, 2016**

**Cora M. Culla**  
**ASI Executive Director's Report**

**1. SUBJECT: CSU Policy Compliance Audit**

**DETAIL:**

- The staff has been working hard to meet the submission deadline for the CSU Policy Compliance Audit, which is Friday, March 4<sup>th</sup>. We submitted the requested documents and information to the University on March 2<sup>nd</sup> for review and comment. The start date of the fieldwork is March 14, 2016 and the audit will conclude on April 8, 2016.

**2. SUBJECT: Campus Recreation Updates**

**DETAIL:**

- Overall usage at the BRIC is up 2% compared to Winter 2015 with 2,483 average daily check-ins (Monday thru Thursday), 900 (Friday thru Sunday) with a total of 12,000 on average weekly.
- In addition to 16,799 assessed students (72.6% of the eligible population), the BRIC has an additional 176 paying members including 2 university employees participating in the trial payroll deduction program.
- The Aquatics Coordinator job description has been finalized and we anticipate that it will be posted by the end of the week. The department is also working quickly to finalize the job description for the Graduate Assistant of Sports Clubs.

**3. SUBJECT: Financial Services Updates**

**DETAIL:**

- The Cash Handling Policy and Procedures approved by Senate on February 25, 2016, is effective immediately. The policy will be sent out to all clubs and organizations. Training will be incorporated into the annual club registration conference which starts in May.

**4. SUBJECT: Children's Center Updates**

**DETAIL:**

- The Children's Center will be having a Spring Tea on Tuesday, March 15<sup>th</sup> which will include raffle baskets to raise money for the Center and Parent Advisory Board.

## **5. SUBJECT: MDPR Updates**

### **DETAIL:**

- Seven MPDR student designers have placed in the American Advertising Awards Design Competition for the American Advertising Federation. The awards gala will be held in Riverside, CA on March 18<sup>th</sup>. The awards placement of Gold, Silver or Bronze in each category will be announced at the gala. ASI MPDR will prepare a Press Release to acknowledge ASI's talented student staff.



Joshua Ebner  
Senator Pro-Tempore  
March 3, 2016

1. **Subject:** Facilities and Operations Committee Meeting  
**Detail:** The final meeting will be held tomorrow, Friday, March 4 from 3:00-5:00 in England Evans.
  - Tentative Schedule: Centaurus Budget Request; Personal Tour of the BSC in preparation for Budget Season and operational funding requests. The next meeting will be April 8, from 3:00-5:00pm in England Evans.
2. **Subject:** Nap Lab Proposal  
**Detail:** Barny, Deanna and I will be working on research and possible survey questions and formats for the Nap Lab Proposal that was made at our previous meeting. We will be evaluating logistical items such as location, costs, and student demand.
3. **Subject:** BSC Infrastructure Space Study  
**Detail:** Barny and I will be looking into a space study to evaluate the infrastructure of the BSC. This aligns with one of my personal goals as well as one of the F&O Committee. I will be providing updates as they come.
4. **Subject:** Resolution in Support of Initiating Open End-of-Term Student Course Evaluations  
**Detail:** I made the changes to the resolution based on the feedback from senators and advisors at our February 11<sup>th</sup> Senate Meeting.



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**David Lee  
ASI Attorney General**

1. Subject: Rules and Policies
  - a. Completed its priority goals
  - b. Documents approved to Senate
    - i. ASI Elections Code
    - ii. Education Enhancement Code
2. Subject: Council By-laws
  - a. Waiting for the following councils to submit their by-laws:
    - i. ENV Council
    - ii. Greek Council
    - iii. IHC
3. Subject: New Clubs
  - a. Waiting for the following clubs to submit their by-laws:
    - i. Be The Match
    - ii. Bronco Intramural and Recreational Sports Association
    - iii. Intertribal Pow Wow Council



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**Thursday, March 3, 2016**

**Diana Ascencio**  
**ASI Vice President**  
**Senate Meeting**

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1. CSSA-SJEC
  - a. It's On Us Video
  - b. DREAM Resolution Distribution
  - c. Title IX Project
  - d. Undocumented Student Pay
  - e. Referendum Next Steps
  - f. Food Security Best Practices Document
  - g. Ally Training for Undocumented Students
  - h. Inclusivity in Voter Registration
2. Undocumented students work
  - a. DREAMer's Ally Network presentation
    - i. Tuesday, May 10<sup>th</sup>, 12 PM-2 PM @ BSC, Andromeda Suite
    - ii. <https://calpolypomona.collegiatelink.net/organization/dreamers/availableforms>
3. Committee Meetings
  - a. Instructionally Related Activities (IRA)
  - b. IT Governance Executive Committee
    - i. Blackboard Tracker
    - ii. PeopleMobile being updated
    - iii. Data Center Guidelines
    - iv. Guest Wireless
    - v. 2015-2016 Wireless Areas
    - vi. VDI Consultants
    - vii. Classrooms
  - c. Finance Committee
    - i. Approved money to student organization
  - d. Rules and Policies Committee
    - i. Working updating policies and codes
4. Financial Services
  - a. Check signing to be set with financial services, and other business.
5. Senate Meetings
  - a. Working with Mike Biagi to present on alternative ways of transportation
6. Council Outreaching

- a. If any other colleges or councils would like the ASI President and ASI Vice President or any other council/college events please let me know.
- 7. Club/Organization Outreach
  - a. Club fair for all clubs and organizations to participate in, and get more visibility from students at large. Ursa Minor is reserved in case of rain for all dates.
  - b. Sent out an email to the orgs that participated in the Winter fair and ASI student leaders. Will be posted on social media soon.
  - c. Currently working on marketing
  - d. Dates:
    - i. Spring Quarter
      - 1. Tuesday, March 29, 2016
        - a. 11:30 AM - 1:30 PM Club/Org Fair - ASI Student Government (Confirmed) 8000 University Park - All
        - b. Reserved: 10:00 AM - 2:00 PM
  - e. Registration Link:
    - i. <https://calpolypomona.collegiatelink.net/form/step/1?Guid=9ea979f8-7f0e-4415-996c-148c874c80c1>



## **SENATE MEETING REPORT**

**Aden Tessman**

**Greek Senator**

**1 March 2016**

**1. Subject: Greek Council Homecoming Participation**

**Details:** Saturday, February 27<sup>th</sup>, 2016

Greek Council, along with the five sub councils, tabled at homecoming this past Saturday.

**2. Subject: Risk Management vs. Risk Prevention Seminar**

**Time:** Wednesday, March 2 at 7:00 p.m.

**Location:** Library-1814

This event is intended to educate Greek leadership on the difference between risk management and risk prevention.



## **ASI SENATE REPORT**

Thursday, March 3<sup>rd</sup>, 2016

Brandon Whalen  
Environmental Design Senator

### **1. ENV Council**

#### **a. Upcoming Events:**

- i. Career Panel, March 29<sup>th</sup> 6-8pm in Building 7

### **2. Projects**

#### **a. Alternative Transportation Partnership**

- i. The Students for Quality Education (SQE) met with President Coley to discuss the progress on creating a partnership with Foothill Transit. Conversations shifted to focus on the Master Plan, but not addressing the needs of students now. We are now considering to meet with local elected officials to put pressure on the President's Office.

#### **b. Staking**

- i. This week I hope to meet with OSLCC and Facilities to talk about staking areas for clubs/organizations

#### **c. Facilities**

- i. On Monday 2/29, will meet with Associate Vice-President Walter Marquez to talk about general facilities on campus and how ASI can make an impact

### **3. Appointment to Title IX Investigator Hiring Committee**

- a. The committee meet on Friday, February 26<sup>th</sup>, 2016 and selected candidates for interviews in the next couple of weeks.

### **4. Open Forums for Candidates for the Vice President for Student Affairs**

- a. I attended the Open Forums for Suzanne Espinoza on Thursday 2/25
- b. I hope to attend as many as so that there can be a question asking their experience in working with student government and their thoughts on providing a DREAM center.





Joshua Ebner  
CLASS Senator  
March 3, 2016

- Subject:** Council Meeting  
**Detail:** The CLASS Council had an E-board meeting this past Tuesday, March 1, 2016 during U-Hour in 5-123.
- Subject:** Homecoming  
**Detail:** Several of the E-board members of the CLASS Council were tabling at Homecoming this past weekend to promote our college and clubs.
- Subject:** Upcoming Events  
**Detail:** There are a number of events in discussion for the spring quarter. Currently, we are planning a bowling event and table tennis tournament early in the spring quarter. A council banquet is also in discussion for some time in May.
- Subject:** Avenue Q  
**Detail:** The Department of Theatre and New Dance is currently being performed on campus. There was a promotion during homecoming of the show and it had some relatable and funny parts to it. There will be performances March 3, 4, 5, at 8PM and Matinees March 2 at 10AM AND March 6 at 2PM. For more information, please follow the link: <https://www.cpp.edu/~class/theatre-new-dance/production-season/2015-2016/avenueq.shtml>



## **SENATE MEETING REPORT**

Kaitlyn Armbruster  
Senator-at-Large, Inter-Hall Council  
March 3<sup>rd</sup>, 2016

**1. Subject:** Executive Board Elections

**Detail:** On Wednesday March 9<sup>th</sup>, Inter-Hall Council will be electing our new executive board in place of our weekly meeting.



## **SENATE MEETING REPORT**

**Karen Romero**

**Multicultural Council Senator**

**2 March 2016**

**1. Subject: 30 Days of Social Justice**

**Details:** 30 Days of Social Justice was successful.

**2. Subject: Hunger Banquet- Quarterly Event**

**Details:** Hunger Banquet will be on March 2<sup>nd</sup>, 2016 from 6 to 8 pm at the horse stables. This event brings issues of hunger, poverty, and classism to life.

**3. Subject: Event in Collaboration with iPoly**

**Details:** We are hoping to collaborate with high school students and bring an event to campus that celebrates diversity and intersectionality.

**4. Subject: MCC General Meetings**

**Details:** Bi-weekly meetings at 2pm in BSC. Room varies, please contact me for more information.



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**Leslie Simoni**  
**ASI CCHM Senator**

**1. SUBJECT: HMC Meeting**

**DETAIL:** HMC hosted their general meeting of the month on Monday, February 29, 2016 at 9am. The next general meeting will be Tuesday, March 29 at U-Hour.

**2. SUBJECT: VOLUNTEERS FOR MIDNIGHT MADNESS**

**DETAIL:** BEAT will need volunteers to help out with Midnight Madness this quarter on March 11, 2016. Volunteers are needed for one hour time slots between 9pm and 12am.

**3. SUBJECT: UPCOMING BEAT EVENTS**

**DETAIL:**

- A. Adulting 101 – Tuesday, Mar. 8, 11am-2pm
- B. Hollywood (Midnight) Madness – Friday, Mar. 11, 10pm-midnight

**4. SUBJECT: COLLINS COLLEGE SPRING CARNIVAL**

**DETAIL:** HMC has begun planning for the Spring Carnival which will be on Thursday, May 19, 2016 during U-Hour.



Michael Sandoval  
College of Education & Integrative Studies Senator  
March 3, 2015

1. **Subject:** Council Updates  
**Detail:** The CEIS council meeting scheduled for March 1<sup>st</sup> has been changed to Thursday March 3<sup>rd</sup> during U-hour. The general council meeting will take place before the all e-board meeting.
2. **Subject:** Homecoming  
**Detail:** Representatives from the College of Education & Integrative Studies council and clubs showcased the college during the Homecoming event. The activity that was played at the booth was “Are you smarter than a 5<sup>th</sup> grader?”
3. **Subject:** Club Updates  
**Detail:** The clubs of CEIS must turn in their schedule of events, meetings, etc. for Spring Quarter. Due March 7<sup>th</sup>.
4. **Subject:** Student Support for CFA strike  
**Detail:** I previously met with LS chair Dr. Christina Chavez-Reyes to discuss about student support for the faculty when it’s time for the strike. The strike will affect CEIS because of the small size of the college thus resulting in the loss of valuable class time for all students. Further information to be announced.



Tammy Fong  
College of Business Administration Senator  
03/03/2016

- I. Subject: CBARN
  - a. Detail: Subcommittee in charge of planning CBARN just met with advisor to start putting together plans.
  
- II. Subject: Career Fair
  - a. Detail: Annual career fair happening on May 4 and 5. Each club is responsible for bringing in one company.
  
- III. Subject: Public College Printer
  - a. Detail: Still currently working on finding a location for the printer
  
- IV. Subject: Council Meeting with Presidents
  - a. Detail: Our council has invited all of the club presidents to our council meeting so that we could get to know them and update them on all the events happening.
  
- V. Subject: Pomona Beautification Day
  - a. Detail: We will be informing our clubs about the event and having them sign up to participate.