



ASI SENATE MEETING
Thursday, October 29, 2015

Cora M. Culla
ASI Executive Director's Report

1. SUBJECT: Campus Recreation Program Updates

DETAIL:

• **Adventures:**

Participation rates at Bronco Peak are climbing. Since the start of the fall quarter, 220 participants have completed the Orientation and Belay Classes.

The Adventures Team has 4 new Attendants. Two current staff have taken on additional responsibilities as Instructors. Ian Navarro, who served as the Interim Adventure Education Coordinator this summer, has returned to support the program as a non-student Instructor. Instructors are highly trained educators who deliver technical classes including but not limited to: rappelling, lead climbing, slacklining, anchor building, technique and movement, (in the winter) alpine climbing and backpacking skills, and assisting in outdoor program instruction.

• **Aquatics:**

On Saturday October 17th, Campus Recreation partnered with CSU Channel Islands and offered the Waterfront Taster. This \$35 day trip to CSU Channel Islands Boating Center gave 20 students the opportunity to try stand-up paddle boarding, kayaking, and sailing with CSUCI student instructors. All equipment and transportation was provided.

The SCUBA Open Water Certification Course participants finished their open water dives in Mission Bay San Diego last weekend. Ten students successfully completed their open water dives and they are now PADI Open Water certified divers for life. The newest component of Campus Recreation's SCUBA program is the Dive Master Apprentice program. Campus Recreation employees, Brian Goff (Lifeguard) and Clark Reinholz (Adventures Attendant and Instructor), are the first Dive Master Apprentices. They will continue through a year-long program under the leadership of Ginny Templeton to achieve their Dive Master status.

The BRIC Triathlon Sprint will be held Saturday November 14th. The sprint triathlon is a .5 mile swim (in BRIC Pool), 12 mile bike ride (stationary bike), and 5k run (series of laps around south campus). The event is only \$5 for members to participate.

Private Swim Lessons are now available to members for \$30 per 45-minute session. Packages rates are also available.

Campus Rec's Flick and Float series will be showing Nacho Libre on Thursday, November 5th and Pitch Perfect 2 on Thursday, December 3rd at the pool. Other upcoming events at the pool include Dive and Climb on Friday, November 13th which includes showing a featured documentary, tacos and in water activities followed by the debut of new routes on Bronco Peak. There is no charge for these events.

Stroke Technique Workshops will be offered on November 6th and December 4th from 11:30-1pm. Swimmers of all levels are welcome and they will receive feedback from expert instructors. Advanced registration is encouraged and the cost is only \$5 for members.

American Red Cross certification courses offered this fall are the Lifeguarding Certification Course and the Water Safety Certification (WSI) Course. The Lifeguarding course is \$175 for members and registration is open through November 6th. It includes CPR/AED for the Professional Rescuer, and First Aid. The WSI course begins on November 7th and the cost for members is \$175.

Designated times for the Key Log Rollers at the pool have been set. Dates and times are available on the BRIC Pool live calendar.

Six deck heaters have arrived on the pool deck and they will start up for special events very soon. Hammocks have joined the array of lounge furniture on the pool deck and Campus Recreation is awaiting the arrival of additional new pool furniture including benches, lounge chairs, longer tables and couches.

- **Fitness:**

The Fall Cardio Challenge incentive program has 128 participants and it is growing each day. For this program, each participant's goal is to complete at least 150 minutes of cardio each week using BRIC's Preva software enabled Precor equipment. Using a small key card to login to the Preva account on these machines (complimentary and available at Member Services) has helped to increase the popularity and excitement of the program.

For the Ride In Movie on Wednesday night held on the pool deck, BRIC members participated in Spinning for the screening of Hocus Pocus. The event registration was filled to capacity with 30 members. Based on mileage goals, incentive prizes were awarded throughout the ride with most participants achieving the grand prize (a Campus Recreation t-shirt) for spinning at least 35 miles.

In the first four weeks of the quarter, group fitness classes have recorded a total of 2177 participants for the 47 classes that are offered weekly.

Personal Training has over 30 new clients. Because of the high demand for this service, 5 new trainers have been hired to join the team of nationally certified Personal Trainers, who are also CPP students.

There is a variety of new equipment for members to use including more dumbbells, Matrix IC7 bikes, plyo boxes, kettle bells, additional Olympic bars, and an additional platform.

- **Operations:**

On 10/20/15, ASI Campus Recreation completed the first American Red Cross CPR/AED/First Aid for the Lay responder course for the campus community at the BRIC led by the in-house student Instructor. The next course, CPR/AED for the Professional Rescuer + First Aid + Administering Emergency Oxygen will be held in November. Campus Recreation will also offer a CPR/AED for the Professional Rescuer Instructor course in the winter quarter. This course provides members and non-members the opportunity to become a certified American Red Cross Instructor at a very reasonable rate. Campus Recreation will continue to offer safety certification courses each quarter. First Aid for the Professional Rescuer will also be added to the winter class list along with First Aid for the Public Safety Personnel (Title 22 First Aid).

- **Sport Clubs:**

The program will achieved 10 registered Sport Clubs for the 2015 Fall Quarter. The CPP Volleyball Sport Club will be representing Cal Poly Pomona at the UCLA Preseason Tournament on November 7th and 8th.

2. SUBJECT: ASI Jingle Mingle

DETAIL:

- Please mark your calendars on Friday, December 11th from 1:30 – 4:00 p.m. for this ASI annual tradition. The location will be in the Games Room.



**ASI SENATE MEETING
October 29, 2015**

Andrea DeCoudres
Alumni Rep. Report

1. SUBJECT: Student Alumni Networking Mixer

DETAIL:

The Cal Poly Pomona Alumni Association would like to invite all ASI student leaders to their annual Student Alumni Networking Mixer on **November 19, 2015, 6-7PM at Kellogg West Conference Center**. During this event, we also congratulate all of the scholarship recipients that received Alumni Association Scholarships.

- Dress code- Business Casual
- Refreshments and Hors d' oeuvres will be provided

If you have any questions, please contact me: (909) 869-5406 or aydecoudres@cpp.edu

2. SUBJECT: Student Network Dinner Program

DETAIL:

Friday, January 29th or Saturday, January 30th and/or Friday, February 5th or Saturday, February 6th

<https://www.csupomona.edu/~alumni/student-alumni-association/student-registration-form.shtml>

The Alumni Network Dinner Program is a fun, social event that connects students and alumni. Our alumni are asked to a host dinner for students in their homes or at a restaurant. The dinner can be as formal or informal as they like. Discussion is nonspecific, but dinners may be organized based on various characteristics including but not limited to major, career field/interest, hobby, or geographic proximity. The Student Alumni Network Dinner Program offers a social/networking opportunity for Cal Poly Pomona alumni and students, by providing nonacademic interaction in an informal setting.

3. SUBJECT: Alumni Association Student Scholarships

DETAIL:

<https://www.csupomona.edu/~alumni/student-outreach/scholarships.shtml>

The Cal Poly Pomona Alumni Association provides various scholarships for student leaders. Visit our site for additional information about each scholarship; they range from \$500 to \$1,500. Application deadline for all scholarship is March 3, 2016.

If you have any questions, contact Office of Alumni Affairs at 909-869-2963



Joshua Ebiner
Senator Pro-Tempore
October 29, 2015

1. **Subject:** Facilities and Operations Committee

Detail: The Facilities and Operations Committee had its first meeting on Friday, October 16

- All four student representative positions were appointed.
- Food was provided by Hibachi-San on behalf of Foundation Services.
- Krista Smith gave the committee a behind the scenes tour of the BRIC, highlighting structural designs, sustainability, and services and programs offered through the facility.
- The next committee meeting will take place on Friday, October 30, from 3:00-5:00pm in England Evans.

2. **Subject:** Facilities and Operations Committee Goals

Detail: I am in the process of creating a list of goals for the committee this year. This list should be completed by the next committee meeting, Friday, November 13, 2015.

3. **Subject:** Committee Code Revision

Detail: I completed a draft of a proposal for a committee code revision which has been emailed to my advisors and to Cora for feedback. I plan to present this proposition to the F&O Committee for their input at our committee meeting on November 13, and then submit it to R&P for review. There are some minor grammatical changes along with some updates of chair responsibilities (preparing minutes for committee meetings which is now mainly done by the clerical assistant), but the main changes are to the composition, removing Academic Senate, Staff Council, KHP and Attorney General who sit as liaisons.



ASI SENATE MEETING REPORT
October 29, 2015

David Lee
Attorney General

1. Subject: Council By-Laws
 - a. One of my responsibilities is to aid councils amend their by-laws
 - b. Need to know which councils are requesting changes



ASI SENATE MEETING
29 October 2015

Chonlawan Khaothiemsang
ASI Treasurer

1. SUBJECT: Finance Committee

Details: Our last Finance Committee took place on October 23, 2015, and we discussed the Student Opportunities Initiative. The next Finance Committee meeting will be on November 6, 2015 at 1:00pm in Orion C meeting room, BSC.

2. SUBJECT: Administrative Fund

Details: The purpose of the Admin Fund is to support Cal Poly Pomona outreach programs and student development activities including conference attendance, training, and workshops. The awards are available for up to \$1,000. For programs and activities occurring between January 6, 2016 – March 31, 2016, the deadline to submit an application is January 27, 2016. For programs and activities occurring between April 1, 2016 – June 30, 2016, the deadline to submit an application is April 20, 2016. Applications are submitted to the Office of the Vice President of Student Affairs.

3. SUBJECT: Tax ID Request

Details: The University and OSLCC expanding their current policy on the OSLCC website for program support. Details will be posted at a later time on the OSLCC website.

4. SUBJECT: Semester Conversion

Details:

- a. Advising for “transition students” begin in Fall 2016. These are students that were at Cal Poly Pomona during the quarter system, and will continue through the conversion to the semester system.
- b. There is an ongoing fit gap analysis looking at direct conversion, revision, and business process opportunities. All required changes will be funded by the Chancellor’s Office.
- c. The Semester Conversion Steering Committee has been restructured and the project is more operationalized.



**ASI Senate Meeting
Thursday, October 29, 2015**

**Julian Herrera
ASI President's Report**

1. SUBJECT: University-Wide/ASI Committees

a. Details:

- i. Currently seeking student leaders and students at large to serve on University-Wide committees. I have recently appointed students to serve on select committees but I still need students for the Intercollegiate Athletics Board (IAB).

2. SUBJECT: 1:1 with President Coley

a. Details:

- i. On October 22, 2015 I met with President Coley in regards to improvements to parking (i.e. Alternative modes of transportation, Parkr App). We also discussed class availability, infrastructure technology, and had an update on the Dream Resource Center. She is invested in improving graduation rates as well as making sure our students are getting the best education they can.

3. College of Agriculture Open Forum on university development

a. Details:

- i. The College of Agriculture invited Walter Marquez (Facilities Planning & Management) and Paul Storey (Foundations) to talk about the recent Agriculture land that has been repurposed for special use. Spadra Ranch is being looked at as a potential spot for the Air Resource Board as well as the orange groves by the 10 freeway is being considered for a California Highway Patrol location. The students from the college were not pleased with the decisions and wanted more information on the subject.

4. SUBJECT: Meeting with Dean Woo – College of Environmental Design

a. Details:

- i. Brandon Whalen and I met with Dean Woo in regards to alternative forms of transportation and seeing how ASI can help support his plan in creating an on campus transit station as well as creating a partnership with Foothill Transit. Conversations will continue as plans on both ends start.

5. SUBJECT: Instructionally Related Activities Committee

a. Details:

- i. IRA had their first committee meeting on October 27, 2015 from 3pm to 5pm. We went over the guidelines for the committee and what the students can expect to see throughout the year. IRA will meet once a month on a Tuesday until winter quarter and then in spring they will meet more than once a month. For more specific times please talk to me directly.

6. SUBJECT: Committee Appointments

a. Details:

- i. The following is a list of students who are already appointed and serving on their respective committees:
 1. Graduation Initiative Steering Committee
 - a. Nyla Simjee
 - b. Julian Herrera
 - c. Joshua Ebiner
 2. Search Committee for AVP of Research
 - a. Elliott Popel
 3. Special Projects Improve Classroom Experience
 - a. Brandon Whalen
 - b. Tammy Fong
 - c. Nyla Simjee
 - d. Uriah Sanders
 - e. Ryan Burbridge
 - f. Reeza Demonteverde
 4. Semester Conversion Advising Sub-Committee
 - a. Ryan Burbridge
 5. Semester Conversion Communications Sub-Committee
 - a. Ashling Kelly
 6. Semester Conversion Enrollment Services Sub-Committee
 - a. David Lee
 - b. Joshua Ebiner
 7. Additional Bottleneck Classes
 - a. Tammy Fong
 - b. Nyla Simjee
 8. General Education (GE) Assessment Committee
 - a. Ryan Burbridge
 - b. Garrett Nguyen
 9. University Advising Task Force
 - a. Julian Herrera
 - b. David Lee
 - c. Joshua Ebiner
 10. University Course Grade Appeals
 - a. Nyla Simjee
 11. Retroactive Withdrawal Committee
 - a. Kimberly Rotunno
 12. Graduation Writing Test Committee
 - a. Elliott Popel
 - b. Tammy Fong
 13. IT Governance Executive Committee
 - a. Greg Kommel

- b. Julian Herrera
- c. Diana Ascencio
- 14. Accessible Tech. Initiative Working Group
 - a. Joshua Ebiner
- 15. Administrative Tech. Working Group
 - a. Greg Kommel
- 16. Information Security Working Group
 - a. Uriah Sanders
- 17. Infrastructure Tech. Working Group
 - a. Xyrine Dapal
 - b. Elliott Popel
 - c. Logan Carichner
 - d. Simon Millar
- 18. Instructional Tech. Initiative Working Group
 - a. Bryce von Helms
 - b. Dennis Chiang
 - c. Greg Kommel
 - d. Garret Nguyen
- 19. Web Tech. Initiative Working Group
 - a. Elizabeth Bangerberg
- 20. Search Committee for Dean of CEIS
 - a. Michael Sandoval
- 21. Search Committee for Dean of Engineering
 - a. Reeza Demonteverde
- 22. Fee Advisory
 - a. Dhaval Patel
- 23. Intercollegiate Athletics Board
 - a. Michael Sandoval
 - b. Garrett Nguyen
- 24. Instructionally Related Activities Advisory Committee
 - a. Julian Herrera
 - b. Bryce von Helms
 - c. Diana Ascencio
 - d. David Lee
 - e. Chonlawan Khaothiemsang



SENATE MEETING REPORT
Thursday, October 29, 2015

Diana Ascencio
ASI Vice President
Senate Meeting

1. CSSA-SJEC
 - a. Finalized the goals that the board members will take on to work on and accomplish for the year.
 - b. Researched what resources each campus has, and what is lacking.
 - c. Working on a resolution for CSSA regarding DREAMer's
2. Undocumented students work
 - a. DREAMer's Ally Network presentation for admissions office
 - b. Preparing for the presentation to the TLG group
3. Committee Meetings
 - a. Meet with Chief of Police Search
 - i. Has solidified dates for the three candidates to come to campus.
 1. Hector Rodriguez
 - a. October 28, 2:00 – 2:45 pm
 - b. Andromeda AB, Bronco Student Center
 - c. Chief of Police
 - d. Santa Ana Unified School District Police Department
 2. Dario Robinson
 - a. October 29, 2:00 – 2:45 pm
 - b. Andromeda AB, Bronco Student Center
 - c. Lieutenant/Watch Commander
 - d. City of San Bernardino Police Department
 3. Perry Griffith
 - a. Andromeda AB, Bronco Student Center
 - b. October 30, 2:00 – 2:45 pm
 - c. Lieutenant; City of Los Angeles Police Department
 - b. IRA-Will be having the first meeting of the year.
 - c. Advising Task Force-Had first meeting of the year. Will be assigned to sub-committees within the Advising Task Force.
 - d. IT Governance Executive Committee
 - i. Approved Portfolium and OnBase Financial Aid Integration
 - e. Finance Committee
 - i. Approved money to student organization
 - f. Rules and Policies Committee

- i. Working on making amendments to the by-laws
- 4. Financial Services
 - a. Check signing to be set with financial services, and other business.
- 5. Senate Meetings
 - a. Working on getting more university administrators to attend ASI Senate Meeting
 - i. Kathy Street- Acting Vice President of Division of Student Affairs- 11/12/2015
 - ii. Gary Hamilton- Chief of Staff for President's Office- 12/3/12015
 - b. Found Staff Council, Athletics, and Alumni Affairs ASI Senate meeting representatives
- 6. Events
 - a. Pizza with the Presidents
 - i. November 10, 2015; 12:00 PM-1:00 PM in University Quad
- 7. Council Outreaching
 - a. Tabling effort for Business Week on Tuesday, October 27, 2015 11:00-1:00 PM. ASI showing support for the College of Business, and bringing visibility to ASI.
 - b. If any other colleges or councils would like the ASI President and ASI Vice President or any other council/college events please let me know.
- 8. Club/Organization Outreaching
 - a. Club fair for all clubs and organizations to participate in, and get more visibility from students at large. Ursa Minor is reserved in case of rain for all dates.
 - b. Have been in contact with BEAT and OSLCC to work on a registration process and marketing for the outreaching of this event.
 - c. Currently working on marketing
 - d. Dates:
 - i. For the Winter Quarter
 - 1. Tuesday, January 05, 2016
 - a. 11:30 AM - 1:30 PM Club/Org Fair - ASI Student Government (Confirmed) 8000 University Park - All
 - b. Reserved: 10:00 AM - 2:00 PM
 - 2. Wednesday, January 06, 2016
 - a. 11:30 AM - 1:30 PM Club/Org Fair - ASI Student Government (Confirmed) 8000 University Park - All
 - b. Reserved: 10:00 AM - 2:00 PM
 - ii. For the Spring Quarter
 - 1. Tuesday, March 29, 2016
 - a. 11:30 AM - 1:30 PM Club/Org Fair - ASI Student Government (Confirmed) 8000 University Park - All
 - b. Reserved: 10:00 AM - 2:00 PM
 - 2. Wednesday, March 30, 2016
 - a. 11:30 AM - 1:30 PM Club/Org Fair - ASI Student Government (Confirmed) 8000 University Park - All
 - b. Reserved: 10:00 AM - 2:00 PM



SENATE MEETING REPORT

REEZA DEMONTEVERDE

ENGINEERING SENATOR

SENATE MEETING

October 27, 2015

1. **Subject:** Second E-Council Meeting (20 October 2015)
Detail: The second meeting was held with 37 club representatives in attendance. Several announcements were made from E-Council and from IEEE.

 The E-Council advisors introduced new CSU Stem Vista workers in the administration offices. They will be holding an event in the Spring Quarter for Engineering Girls. An announcement was also made regarding opportunities for Graduate Program Workshops. They are also open to any new ideas.

 The President informed all clubs of the idea to build a catapult to launch any old pumpkins. E-Council will be willing to work with the Agricultural Council in this project.

 Next E-Council Meeting will be Tuesday, Nov 3rd, 2015.

2. **Subject:** Budgets Due (23 October 2015)
Detail: First cut of the budgets were due on Oct 23. The Treasurer will be going over them to ensure that students are correctly filling them out and are ready for submittal.

3. **Subject:** Fall Newsletter Deadline (30 October 2015)
Detail: The deadline to submit information for the E-Council Fall Newsletter is Oct 30. Advertisements, announcements, etc. are welcome. Email ecouncil.secretary@gmail.com to submit information.

4. **Subject:** IEEE – Micromouse Project
Detail: Date: Saturday, November 14, 2015
Time: 12-3 PM

Location: BSC - Ursa Major A

For more information: go to cppieee.org/micromouse or contact the team at projects@cppieee.org



Michael Sandoval
College of Education & Integrative Studies Senator
October 29, 2015

- Subject:** New Council Member
Detail: The CEIS Council elected a new member for the position of Outreach & Marketing Chair. Jose Collazo, a 4th year Gender, Ethnic, & Multicultural Studies major, will begin his term this week.
- Subject:** A. Gender, Ethnic and Multicultural Studies Club (GEMS)
Detail: Approved to volunteer to have a booth at the Day of the Dead event on campus 11/6. GEMS is having a forum on 10/27 discussing sexual trafficking in Pomona.
- Subject:** Liberal Studies Club
Detail: Hosting a “Reading with Animals” event at the Children’s Center 11/7 from 10AM-2PM, had elections for a fundraiser chair and a volunteer outreach chair, CEIS Department Open House & currently planning fall social, date to be determined.
- Subject:** Interdisciplinary General Education Student Organization (IGESO)
Detail: First general meeting was 10/15, had 4 new people attend & currently planning for fall social: “Pizza before the Play.”
- Subject:** Pilipino American Studies Kollektive (PASK)
Detail: Had 2 workshops about the Pilipino language and are working on an upcoming workshop called “Heart to Heart” with Pilipino-American Veterans.



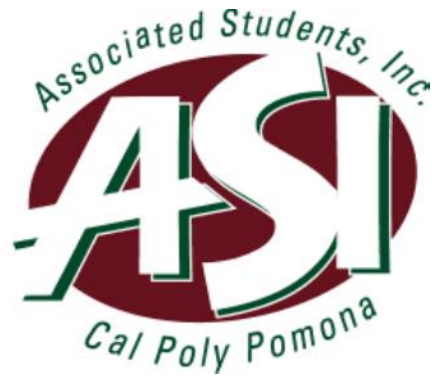
SENATE MEETING REPORT

**Bryce von Helms
Agriculture Senator**

**Senate Meeting
~~~10/29/15 ~~~**

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1. Subject: 27 proposed acres to be taken from Spadra Ranch
  - a. Walter Marquez and Paul Storey presented to the College of Agriculture students, faculty and staff regarding a proposed plan to eliminate 27 acres of agriculture land. 10 acres will be used from the north side of campus for a CHP headquarter facility and another 17 are to be taken from Spadra Ranch to build an Air Resource Board (ARB) facility. Students will be tabling to bring awareness to this new development proposed by the University.
2. Pumpkin Festival Recap
  - a. Clubs and council is still waiting for reimbursement from Foundation for their compensation for the weekend.
  - b. The final count of numbers are still being determined.



Tammy Fong  
Business Senator  
10/29/2015

1. Subject: Business Week Oct 27-29  
Detail: All the clubs in the CBA received a chance to show off their club and recruit new members. ASI tabled on the 27<sup>th</sup> and gave out planners as well as highlighters. The faculty mixer is happening on the 29<sup>th</sup> and students will be given a chance to talk to them and ask any questions.
2. Subject: Social Media  
Detail: Historian is setting up Facebook photo album to allow clubs to show off.



## **SENATE MEETING REPORT**

Kaitlyn Armbruster  
Senator-at-Large, Inter-Hall Council  
October 29<sup>th</sup>, 2015

1. **Subject:** Carnival of Fright

**Detail:** Inter-Hall Council is co-programming with Estrellas/CRS to put on the first “CPP Horror Story: Carnival of Fright.” This event will consist of a haunted house and different Halloween activities at the Center for Regenerative Studies on Friday, October 30<sup>th</sup> from 8 pm to 11 pm. This event is open to all residents and they are allowed to bring one guest but they must be a CPP student.

2. **Subject:** PACURH

**Detail:** On Friday, November 13<sup>th</sup> 3 of our executive board members and 4 council members will travel to Washington State University for the annual regional conference. At this conference, the delegation will act as the voice of students residing in residence halls across the region by fostering student leadership and providing resources. Leading up to this conference, our different committees (display, philanthropy, costumes, clothespins, and banner) within IHC are working hard to get everything ready to show what Cal Poly Pomona is all about.



**ASI SENATE MEETING**  
**Oct 27, 2015**

**Bianca Pescina**  
**SIC Senator**

**1. SUBJECT: Second meeting of the quarter.**

**DETAIL:**

- Last Friday we had our second council meeting. Budgets were due and most of our clubs turned in their budgets with the exception of one or two.
- Club representatives gave their club reports and discussed upcoming events.

**2. SUBJECT: Upcoming**

**DETAIL:**

- Our e-board is meeting tonight at 6:00p.m. We will discuss/adjust club budgets.
- We will be having a meeting on Oct 29 from 5-6:00 p.m. with our council so they could understand how we go about approving budgets before sending them up to ASI. Students will have the opportunity to ask questions and learn about the budget process.
- Our budget meeting will be held November 6.
- We will hold nominations for a Visual Media chair on November 6.



## **SENATE MEETING REPORT**

**Greg Kommel**

**Science Senator**

**29 October 2015**

- 1. Subject: Science Council Pumpkin Carving Contest and Movie Night**  
**Details:** Science Council hosted a pumpkin carving contest on Tuesday, October 27, from 6:00 – 9:00pm for the club E-Boards. The event consisted of carving fun designs into pumpkins and watching the Halloween-themed movie “Hocus Pocus.”
- 2. Subject: PeopleSoft Planner Tool for Semester Conversion**  
**Details:** The University is implementing a schedule planner tool in PeopleSoft to facilitate semester conversion. The group was very interested in having student representation, so I was invited to participate in a Fit/Gap Analysis discussion to brainstorm ideas and implementation plans for the new Planner tool.
- 3. Subject: IT Governance Executive Committee**  
**Details:** The IT Governance Executive Committee convened on Friday, October 22, from 9:30 – 11:30am. The Committee voted to approve the implementation of Portfolium, a software platform designed to allow students to show off their work to employers, and OnBase Financial Aid Integration, which will make financial aid proceedings more electronic and much more efficient.
- 4. Subject: ASI By-laws Review Team**  
**Details:** The ASI Environmental Design Senator, Engineering Senator, and I have formed a subcommittee of the Rules and Policies Committee to review the ASI By-laws and recommend non-substantive changes of the By-laws to the Rules and Policies Committee, which, if approved, will then go to the ASI Senate for final approval.



Joshua Ebner  
CLASS Senator  
October 29, 2015

1. **Subject:** Club Rush  
**Detail:** The council hosted a club fair on October 27, 2015 during U-Hour.
2. **Subject:** Council Meeting  
**Detail:** The CLASS Council will have a general meeting next Tuesday, November 3, 2015 during U-Hour.
3. **Subject:** Upcoming Events  
**Detail:** CLASS Council is planning an event, Pizza with the Dean on Tuesday, November 24, during U-Hour in building 5, room 123.



**ASI SENATE REPORT**  
Thursday, October 29<sup>th</sup>, 2015

Brandon Whalen  
College of Environmental Design Senator

**1. Subject:** Election of Director of Programming

**Detail:** Advertisements for Director of Programming went out via email and social media and ENV Council will hold elections on Thursday, October 29<sup>th</sup>, 2015.

**2. Subject:** Wiggio

**Detail:** In an attempt to find the best means of communication with not only the Executive Board, but also the general Council, a member of the E-board told us about wiggio.com. It is basically a discussion board, a “Dropbox”, and calendar all in one and it is FREE! The discussion board can be set up in a way where if you post something you can be notified by text or email.

**3. Subject:** Senior Coordinator and Survivor Advocate Search Committee

**Detail:** Attended my first meeting this Monday, October 26, 2015. The Committee and I reviewed the eight candidates for the position and our goal was to recommend three to four candidates to be called-in for an interview with the Committee. Our plan is that once the Committee meets and interviews the candidates there will be an Open Forum for students to ask questions and/or provide feedback.

**4. Subject:** Reviewing ENV Council By-laws

**Detail:** The Executive Board and I are reviewing the by-laws and will present our changes to the Council by the end of this quarter. After the Council hopefully approves the proposed changes, we will present it to ASI for approval as stated in our by-laws.

**5. Subject:** Resolution in Support of a Partnership for Alternative Modes of Transportation

**Detail:** I drafted a Resolution as an initial step to combat our parking problem on campus. I believe that the university should offer more resources for its students such as offer easier access for the use of transit to and from campus.





**ASI SENATE MEETING**  
**Thursday, October 29, 2015**

**Leslie Simoni**  
**ASI CCHM Senator**

**1. SUBJECT: HMC Meetings**

**DETAIL:** HMC had their general meeting on Monday, October 26. Our next general meeting will be November 30, 2015.

**2. SUBJECT: Change of Major Workshop**

**DETAIL:** If you are planning on changing your major to Hospitality Management in Winter 2016, you must attend a workshop on Friday, Nov. 13 from 9 to 11 a.m. in the Panda Classroom or on Wednesday, Dec. 2 from 10 a.m. to noon in the Frank Classroom. Limited space is available and seating is first come, first serve. For more information, contact James Yokoyama.

**3. SUBJECT: Marriott Learning Center**

**DETAIL:** The new building up at Collins has been named the “Marriott Learning Center”. The opening ceremony will be on Thursday, November 19.

**4. SUBJECT: “Road to Success”**

**DETAIL:** HMC will be hosting a brand new event in winter quarter called “Road to Success” where students will be able to choose from different workshops helping with professionalism and success.

**5. SUBJECT: Speed Friending**

**DETAIL:** BEAT hosted Speed Friending on October 22, which was very successful.

**6. SUBJECT: U-Rock**

**DETAIL:** U-Rock was today during U-hour, if you missed it, they were giving out samples of Hubert’s lemonade and The Bash Dogs performed.

**7. SUBJECT: Midnight Madness Volunteers from each council**

**DETAIL:** BEAT will soon be asking for volunteers to help out with midnight madness which is December 4, 2015. They might also be reaching out to each council. Just a heads up.

8. **SUBJECT: Club Fairs every quarter**

**DETAIL:** As per Diana's request, BEAT is in the process of planning club fairs at the beginning of every quarter now to integrate transfer students and other students who missed the club fair before Bronco Fusion.

9. **SUBJECT: Homecoming**

**DETAIL:** Homecoming is February 27, 2015 this year. Mark your calendars.

10. **SUBJECT: Rose Day**

**DETAIL:** Rose Float will be hosting an event this year called "Rose Day" which will be on December 3, during U-hour. They have said it is an opportunity for ASI to table and promote.



## **SENATE MEETING REPORT**

**Karen Romero**

**Multicultural Council Senator**

**29 October 2015**

**1. Subject: MCC has elected a new Vice President**

**Details:** A new Vice President, Fabian Velez, was elected last Friday.

**2. Subject: Night of Colors**

**Details:** Night of Colors will be taking place on November 5<sup>th</sup>, at 6:00 pm at the horse stables. Students, staff and faculty are welcome to participate. We recommend that individuals wear clothes that they will most likely not use again. It is similar to the Color Run, except there's no running. More information will be shared in the upcoming days.

**3. Subject: Dreamer Resource Center proposal**

**Details:** I am still working on a proposal to present to the senate. This should be done no later than the 3<sup>rd</sup> week of November.



## **SENATE MEETING REPORT**

**Aden Tessman**

**Greek Senator**

**12 November 2015**

**1. Subject: General Meeting**

**Details:** The next Greek Council general meeting will be held on Wednesday, November 18<sup>th</sup> because of Veterans Day.

**2. Subject: Study Week (Week 10)**

**Details:** Greek Council will be hosting a Study Week for Greeks during week 10. They will be reserving rooms in the BSC every evening and will be providing coffee and snacks.

**3. Subject: Up til' Dawn Committee**

**Details: Details:** Up til' Dawn is an event put on by Greek Council during winter quarter to raise money and awareness for St. Jude's Research Hospital. The committee in charge of putting on the event still needs to fill the Fundraising and Sponsorship chairs. Being a part of the Up til' Dawn committee is a great way to get involved as well as to learn about event planning. Contact me for if anyone you know may be interested.