



ASI SENATE MEETING
Thursday, April 9, 2015

Cora M. Culla
ASI Executive Director's Report

1. SUBJECT: BRIC Project Audit

DETAIL:

- The Chancellor's Office conducted an audit of the BRIC Project recently and no findings were reported at the informal exit conference. Due credit should be given to Leatha Elsdon, BRIC Project Manager, Derrick Lackey, all CPP Personnel involved and ASI Team Members who contributed to this outstanding outcome.

2. SUBJECT: Hibachi-San

DETAIL:

- The demolition and construction for Hibachi-San in Center Court began over Spring break. The interior has been completely gutted to allow Hibachi-San to install the equipment needed for their unique food service operation. Foundation Dining has been provided with a draft menu, which will be shared with Facilities and Operations this week.

3. SUBJECT: Campus Recreation

DETAIL

- BRIC Winter Quarter
 - Recorded a total of 124,650 check-ins with a Monday thru Thursday daily average of 2,284.
 - As of April 7th, the BRIC has a total of 14,441 members with 14,300 (68%) of 21,029 fee assessed students registered for the BRIC.
 - Registration numbers are steadily increasing.
- Adventures Program
 - Since opening day, a recorded 1,044 members completed the Climbing Wall Orientation and Belay Class with 656 top rope assessed and 57 lead assessed as well as 224 unique participants in fee based programs and special events at Bronco Peak.

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- The program kicked off the spring quarter with Boulderodeo, Bronco Peak's first boulder competition with 42 registered participants.
- Additional spring quarter programs include Anchor Building 101 & 201, Technique and Movement 101 & 201, Lead Climbing 101 & 201, Slacklining 101 & 201 and a series of self-rescue classes entitled Whoopsies.
- Aquatics Program
 - Completed Winter Quarter with a total of 10,277 pool visits in addition to 5,468 KHP visits.
 - New programs launched in the Winter including Masters Swim averaged 12 weekly participants, Water Polo average 20 weekly participants and Aqua Boot Camp averaged 6 weekly participants. The scuba introduction course, Discover Scuba Diving, had 24 successful participants.
 - ASI Programming and Campus Recreation teamed up to host WinterPoolooza with 220 participants. A collaboration with IHC and with great ASI support, Superbowl Sunday garnered 376 visitors to the pool deck.
 - The hosting of an American Red Cross Lifeguard Instructor Course, resulted in 6 new (student staff) certified Lifeguard Instructors.
 - Registration is open for Masters Swim and Water Polo, Try-A-Tri (participants will train two days a week with certified swim, bike, and running instructors, then participate in a mini-triathlon in early May), and Aqua Circuit Training.
 - Aquatics will also be offering the following scuba courses in early May: Discover Scuba Diving – pool only session for beginners (\$30 for students), Open Water Scuba Certification – full basic level scuba certification course (\$275 for students) and Advanced Open Water Scuba Certification – for those who already have a basic certification (\$245 for students)
- Operations Team
 - Launched Neptunes "BRIC Radio" on March 20th.
 - Student clubs and organizations utilized 92 hours of reserved space in the winter quarter and have secured over 92 hours so far for the spring quarter.
 - All Asst. Operations Supervisors are now trained in First Aid for the Professional Rescuer (Title 22) and led responses to 63 small emergencies resulting in 11 UPD calls and administering emergency oxygen 4 times.



ASI SENATE MEETING

April 9th, 2015

Taylor Young

Senator Pro Tempore

CCHM Senator

Senator Pro Tempore Updates:

SUBJECT: Facilities and Operations Committee

DETAILS: First meeting of Spring Quarter is expected to meet on Friday, April 10th in Pegasus, BSC at 1:00pm-3:00pm.

CCHM Senator Updates:

SUBJECT: Become a Collins Ambassador

DETAILS: The Collins Ambassador Program is designed to provide students in the Collins College a unique leadership opportunity. Ambassadors are involved with outreach, recruitment, and public relations activities for the College. Those students selected to serve will gain valuable experience working with a team of students, interacting with the public, and developing leadership and career skills. Download the [2015-2016 Collins Ambassador application](#) and submit the completed form to [Carolina Sanchez](#), Student Services Coordinator by email, in person, or through campus mail (79B-2210A) by 5 p.m. on **Wednesday, April 15**.

SUBJECT: Sommelier Exam Offered Soon

DETAILS: The Guild of Sommeliers will once again offer Cal Poly Pomona students the opportunity to take the popular Court of Master Sommeliers Level One Exam. A fee of \$150 covers the exam, training as well as food and beverage for students. The course and exam will take place on **April 10 and 11**. Interested parties who are CPP students or alumni should [register here](#) or contact me.

SUBJECT: The Grand Affair

DETAILS: HMC and The Collins College invite everyone to The Grand Affair on Friday, April 17th from 6:30 to 11:00pm at the Kellogg House. It will be an elegant event open to all Collins students, faculty, staff, and their guests. This social will be a great way for all those involved at the College to celebrate another successful school year. Attendees are encouraged to dress their best in formal attire for the "007 Casino Night" theme. [Purchase your Early Bird tickets](#) and VIP parking online before April 4th!

SUBJECT: Volunteers Needed

DETAILS: The Southern California Tasting & Auction is coming up on **Sunday, May 3rd** from 1 to 4 p.m. There are 6-hour shifts in the tasting area with restaurants, wineries and breweries. There is also a need for students who have experience pouring wine or beer who can pour for distributors of Southern Wine & Spirits who are not attending the event but donating product. For more information, please contact me.



SENATE MEETING REPORT

Benjamin Murdock
Senator-at-Large, Student Interest Council
For April 9, 2015

Council Updates

1. **Subject:** 1st Meeting of Spring Quarter
Details: SIC will be having its first meeting of the Winter Quarter on April 10, 2015 at 3:00pm in Ursa Minor.
2. **Subject:** The Crowning of the Bronco Court
Details: We have our new court and will begin rehearsals for the Crowning of the Bronco Court event which will be happening in Wednesday, May 13, 2015 at 6pm in Ursa Major
3. **Subject:** Updating By-laws
Details: SIC voted to pass the changes to our By-laws. 39/0/0
4. **Subject:** SIC Financial Guidelines and Stipulations
Details: SIC passed the Financial Guidelines and Stipulations with a vote of 38/0/0

Personal Updates

1. **Subject:** Meeting with Shelby Long
Details: I will be setting up a meeting with Shelby Long of Campus Rec to talk about the possibility of the new Sports Council.
2. **Subject:** Creating a survey for the new councils
Details: I received the surveys from my council and will compile the answers to make it easier for people to see.



SENATE MEETING REPORT

Chonlawan Khaothiemsang
Science Senator

April 9, 2015

Council Updates:

1. **Subject: Next General Meeting of Spring Quarter**
Details: Science Council will be having its third Spring 2015 general body meeting on April 23, 2015 at 12:00 pm in 8-48. Meetings will be held every other week.
2. **Subject: Science Council 2015-2016 Executive Board Elections**
Details: Science Council 2015 – 2016 Executive Board nominations will be held during the third general body meeting of Spring quarter, May 7, 2015. Science Council 2015 – 2016 Executive Board elections will be held during the fourth general body meeting of Spring quarter, May 21, 2015. These dates were chosen in compliance with our bylaws.
3. **Subject: Pomona Beautification Day**
Details: Science Council will be participating in Pomona Beautification Day to give back to the community.
4. **Subject: Science Demonstrations**
Details: Science Council will be holding another Science Club Demonstration day. This event allows our clubs to show case their fields of Science, promote their clubs, and spread scientific literature and scientific interest across the campus. This will occur on April 16, 2015 in University Quad from 11:00am-2:00pm.

Position Updates:

Subject: Semester Conversion Steering Committee

Details: The committee demonstrated high appreciation and care for students' concern and their ability to achieve student success and graduation initiatives. The committee will be looking to ASI to be the forefront for receiving student input.

I've created a powerpoint and survey to run with Science Council. This, and its results, will be brought to the Semester Conversion Steering Committee this upcoming Monday.

If we agree that we want to move forward with this, I will more details to the senators to discuss with their council as well.

Semester Conversion Open Forum:

April 21, 2015 @ 12:00pm-1:00pm in Ursa Major, BSC

May 6, 2015 @ 12:00pm-1:00pm in Ursa Major, BSC



SENATE MEETING REPORT

Colin Danahy
Engineering Senator
For April 9th, 2014

1. SUBJECT: Elections

DETAIL: Engineering Council will have our elections for next year's officer positions this week at during our first meeting of Spring quarter.

2. SUBJECT: ECLR

DETAIL: Engineering Council will be hosting ECLR again this year and we are looking for ASI Senators/E-board to lead a diversity training/leadership workshop.

3. SUBJECT: Disability Awareness event Planning committee

DETAIL: Disability Awareness event month is April and there are about 7 activities planned including a showing of the Theory of Everything, a pet therapy, Art with Impact, a keynote speaker, and a presentation on mental health. Stay tuned for more info.

4. SUBJECT: Career Panel

DETAIL: I along with the rest of Engineering Council will be hosting an engineering career panel on Thursday April 30th at U-hour in the BSC. We will be serving pizza to engineering students who come and will have five panelists from various engineering companies. We will also be presenting to Finance committee for funding at their next meeting.



SENATE MEETING REPORT

Name: Deena Wahba

Position: Senator-At-Large, MCC

April 9th, 2015

Council Updates:

1. Subject: First Meeting

MCC's first general body meeting is this Friday April 10th, 2015 from 2:00 – 4:00 in the Bookstore.

2. Subject: E-Board Elections

MCC is currently in the process of receiving nominations to serve on next year's executive board.

Position Updates:

1. Subject: Council Survey

-Meeting with SIC Senator and Senator Pro Temp to create a survey

2. Middle Eastern Cultural Center

-Meeting with Thavery (APISC) to discuss my role in the potential of developing a Middle Eastern Cultural Center for this underserved community

-In the process of scheduling meetings with Middle Eastern clubs to reach consensus on what they would like to see in a new Middle Eastern Cultural Center

-Met with Armenian Student Association to find volunteers to sit on an informal committee and discuss options. Seeking other clubs to participate



SENATE MEETING REPORT

Jake "Long" Ly
ASI Senator-At-Large, IHC University Housing Services
For April 9th, 2015

1. **SUBJECT:** New Executive board
DETAIL: All future Executive board is elected and they are preparing for the transition and NACURH conference.
All new Executive board is elected and will start their term on week 10.
2. **SUBJECT:** SPLASH into SPRING Event
DETAIL: At Campus Rec on Friday 6pm-10pm



SENATE MEETING REPORT

Name: Katarina Kushin
Position: ENV Senator
January 27th, 2015

Council Updates:

1. ENV Month
 - a. Continuing planning and prepping for the events in ENV Month: ENV Career Day (April 16th), ENV Exhibition (April 21th), ENV Metamorphosis Conference (April 30th).

Position Updates: None.



SENATE MEETING REPORT

Kimberly Rotunno
Agriculture Senator

Senate Meeting

~~~4/9/15 ~~~

1. Subject: Ag Career Fair, April 14
 - a. The Dean's office has requested council to assist in planning an Ag Career day this year. There has not been a full college career day for a few years due to low attendance, so we will be working extra hard this year to improve its success. Our responsibilities include gathering ideas for employers to invite and providing incentives for students to attend.
2. Subject: Ag Land Preservation
 - a. Ag Council will be taking a vote if we want to draft a formal statement to administration, stating our views and concerns for the housing project that involves the horse pastures.
 - b. Once the letter is finalized, I plan to send it out to every council to ask if they would like to endorse it or not before it is sent to the appropriate Administration.

Personal Goals Status:

1. Subject: ASI Tip of the Week
 - a. Posted in Ag building and on Ag Council Facebook page every week. I'm currently looking for more ideas on what information would be valuable to share with clubs and students.
2. Subject: Animal Units Access
 - a. After meeting with a professor that teaches at the animal units and the head of the Animal Science Department, I was directed to meet with the Director of Parking and Transportation Services, Michael Biagi. After meeting with him,

I have received some insightful background information about the safety issues with classes at the Animal Units. So far, I have received full support of this project by each person I have met with.

- b. I have met with Daniel Johnson, Director of Facilities Design & Construction, who has said he will take the information I gave him and present it to his team. If they decide not to take action, I will begin working on more ways to bring attention to the issue.
- c. I have followed up with Daniel Johnson, but he has not been able to present my idea yet.