



**ASI SENATE MEETING**  
**Thursday, January 29, 2015**

**Cora M. Culla**  
**ASI Executive Director's Report**

**1. SUBJECT: New Temp – Accounting Analyst**

**DETAIL:**

Please join Jonathan and me in welcoming Esther Koe as the new Temp Accounting Analyst for ASI Financial Services. She will be starting with us on Monday, February 2. We are still in the process of hiring another temp to augment the staffing for the office

**2. SUBJECT: Campus Recreation**

**DETAIL:**

- Campus Recreation is in the process of implementing GoBoard which manages a variety of functions for the Operations team and other programmatic areas in the form of a mobile app.
- On 1/10 Campus Recreation conducted an all staff training, focused on updating our in-house emergency procedures. Based on the severity and type of recorded emergencies from fall quarter, emphasis was placed on improved communication and more thorough secondary assessments. Staff practiced these updates and the BRIC Evacuation Plan during this training.
- Aquatics has hired 3 new Head Lifeguards to assist with day-to-day operations of the pool and assist with lifeguard management and implemented 4 new programs for winter quarter – Master Swim, Instructional Water Polo, Intro to Underwater Sports, Aqua Sport Boot Camp, Discover Scuba (in partnership with Adventures) and Superbowl Sunday Funday (in partnership with IHC and the Wellness Center).
- Adventures is jam packed with exciting trips and courses during winter quarter such as a Trip to Joshua Tree, Wilderness First Aid, Course Setting and the Climber 101. Additionally, 9 out of 11 Adventures Attendants have been certified as Climbing Wall Instructors by the AMGA.

**ASI Executive Director's Report**

January 29, 2015

Page 2

**3. SUBJECT: Student Activities and Programs**

**DETAIL:**

- The Great Bronco Magic Show (hosted by BEAT) is Thursday (1/29/15) at 7pm in Ursa Major.
- Guaranteed 4.0 program is on Friday (1/30/15) from 1pm to 3pm in Ursa Major.
- Best Coast is confirmed for Homecoming as the headliner for the concert – we are working with the band's agency to get promotional materials ready and prepare an official announcement via social media and web.
- First Friday is February 6<sup>th</sup> and it's CPP's Got Talent hosted by BEAT – 7pm in Ursa Major.

**4. SUBJECT: AOA Annual Conference**

**DETAIL:**

The Auxiliary Organizations Association (AOA) Annual Conference will be taking place starting Sunday, 2/8 in Pasadena thru Wednesday, 2/11. AOA is the system-wide professional association for senior managers for CSU auxiliaries and the conference is attended by Chancellor's Office reps, VPs for Administration and University staff. Chancellor White will be the keynote speaker on Sunday, 2/8.

The conference agenda includes a presentation on the BRIC to be conducted by Krista Smith, Barny Peake, Lisa Dye and myself. The conference will be attended by Barny Peake, Jonathan Fitzhugh, Lisa Dye, Dave Quezada and myself. The designated onsite administrators will be as follows:

BRIC/Campus Rec	Shelbi Long (Monday, 2/9) Krista Smith (Tuesday, 2/10 and Wed, 2/11)
BSC	Cathy Neale
Programs	Sarah Bauer

## **ASI Executive Director's Report**

January 29, 2015

Page 3

### **5. SUBJECT: Scheduled Leave for ASI Executive Director**

#### **DETAIL:**

I am scheduled to be on personal leave from Thursday, 2/12 thru Monday, March 2 for a planned family-related trip. Powell Velasco will serve as the Administrator-in-Charge in my absence.

### **6. SUBJECT: Email Migration**

#### **DETAILS:**

Student Email moves to @CPP.edu starting Friday, January 30<sup>th</sup> at 5:00 p.m. through Sunday February 1<sup>st</sup> at 11:00 p.m. Here are some tips to assist you:

- Remember to login to your @cpp.edu email account with your [BroncoName@cpp.edu](mailto:BroncoName@cpp.edu) and BroncoPassword
- Be familiar with email access via the CPP Online Services Page [www.cpp.edu/online-services.shtml](http://www.cpp.edu/online-services.shtml)
- Stay informed: Updates and information will be posted at [www.cpp.edu/office365](http://www.cpp.edu/office365)
- Know where to get in-person help:
  - Student Tech Desk – Library 2<sup>nd</sup> floor
  - IT Service Desk – Building 1, Room 100
  - The “Cave” Lab – Building 97, Room 121



**ASI SENATE MEETING**

**January 29<sup>th</sup>, 2015**

**Taylor Young**

**Senator Pro Tempore**

**CCHM Senator**

**Senator Pro Tempore Updates:**

**SUBJECT: Facilities and Operations Committee**

**DETAILS:** Second meeting of Winter Quarter is on Friday, February 6<sup>th</sup> in Perseus, BSC at 1:00pm-3:00pm.

**SUBJECT: Retroactive Withdrawal Committee**

**DETAILS:** I have been appointed to the Retroactive Withdrawal Committee. The committee's Winter Quarter meeting is on Thursday, January 29<sup>th</sup> at 1:00pm – 3:00pm.

**CCHM Senator Updates:**

**SUBJECT: Hospitality Management Council General Meeting**

**DETAILS:** HMC's next general meeting will be on Friday, January 30<sup>th</sup> at 10:30am in Bldg 79B-1230 (Panda Room), Collins College.

**SUBJECT: Hospitality Management Council Committees**

**DETAILS:** The HMC E-Board and Club Presidents are forming committees to plan and implement HMC's Spring Carnival and Spring Social. These two committees will be composed of HMC Club E-Board members, representatives, and active members.

**SUBJECT: Restaurant at Kellogg Ranch (RKR) Reservations**

**DETAILS:** The RKR is now open for lunch beginning on Tuesday, Jan. 27<sup>th</sup> and Wednesday, Jan. 28<sup>th</sup> for dinner. To make a reservation, call 909/869.4700 or visit <http://www.cpp.edu/~rkr/>



## **SENATE MEETING REPORT**

**Louis Harfouche**  
**ASI VP**

- 1. Working on getting all the college senators to connect with a career center representative.**
- 2. Attempting to redo the Financial Guidelines and Stipulations.**
- 3. Working on the budget forms with ASI treasurer to ensure our clubs are getting the proper forms.**



## SENATE MEETING REPORT

**Jared Tolbert**  
**Greek Council Senator-at-Large**

**Senate Meeting**  
**~~~ January 29, 2015 ~~~**

---

1. Up 'Til Dawn:
  - a. Up 'Til Dawn is this weekend! Our team has been able to raise \$285 so far. This means that currently, 2 of the 4 members can participate. If you would like to join the team or help to make sure all 4 members are able to participate, visit [http://fundraising.stjude.org/site/TR/UTD/UTD?pg=team&fr\\_id=20384&team\\_id=145425](http://fundraising.stjude.org/site/TR/UTD/UTD?pg=team&fr_id=20384&team_id=145425) and you can add funds to any one of use and it will go towards the team. I'm really excited to be able to bring the first non-Greek group to Up 'Til Dawn and I think it's a great event to display what Greek life loves to do!
2. Greek Weeks:
  - a. Currently the programming chairs for Greek Weeks are getting information out and planning for the big event in the spring. More details will come as the time gets closer!
3. Greek Spirit Night:
  - a. Greek Council held a Greek Spirit night at the January 24<sup>th</sup> men's and women's basketball games. For the men's game, we had an activity called "Silent Night" which was very successful. Different organizations also participated in a food sale in order to raise funds for their Up 'Til Dawn teams. The amount of Greek unity, spirit and support definitely was showcased at this event.
4. Cross Cultural Retreat:
  - a. I attended CCR and had an amazing time and was really able to meet a lot of new students and get a wider perspective of where our university and our society stands as a whole. I believe it was a very growing experience and I was very happy to represent ASI and the Greek community!



## SENATE MEETING REPORT

Jake "Long" Ly ASI Senator-At-Large, IHC University Housing Services  
For January 29<sup>th</sup>,2014

1. SUBJECT: Co-sponsorship with ASI Campus Recreation  
DETAIL: IHC and Campus Recreation is going to have the Super Bowl event on Sunday 02/01/2015 at the BRIC.
2. SUBJECT: UHS Leadership conference at UCSD on Saturday 02/07/2015
3. SUBJECT: Goals  
DETAIL: I am working on an information section around all University Housing Services in order to let all the students live on campus know about ASI and how to get involve on campus. Also this is going to be a great way to let all the students, especially first year to know about the incoming election.



## SENATE MEETING REPORT

Name: Katarina Kushin  
Position: ENV Senator  
January 27th, 2015

### **Council Updates:**

#### 1. ENV Conference

-Date moved to April 2, 2015, Thursday 10 am – 1 pm in Building 7. RSVP event for ENV students interested in this year's theme, Metamorphosis: Evolving the Urban Environment. Catering will be provided by Kellogg West for speakers. Council is going over logistics with reserving rooms, ordering more ENV t-shirts, and offering extra credit for the students that attend the conference.

#### 2. Inter-Council Updates

-The Council is interested in participating in the letter-decorating competition and BEAT's Spring Race. Further updates included mention of the Inter-Council Banquet.

#### 3. ENV Service Committee

The council is looking into renewing the Building 7 fountain which can be funded through ASI Sustainability Committee provided it meets the guidelines of the ASI committee. The Council is in charge of recruiting volunteers to be a part of the project through social networking.

#### 4. ENV Election

-Scheduled to hold elections at the beginning of spring quarter. The council is going to create an archive that helps the newly elected navigate through the next year.

#### 5. Space Activators

-Nominate a club to activate a space on campus for the winter quarter by next meeting so it maybe be up for the month of February.

#### 6. Director of Publicity Position

-Candidate: Necils Lopez  
-Vote: (7-0)



7. Meeting Change

-Change the general meeting time to Tuesday during U-Hour. Next meeting will be held February 3<sup>rd</sup>.

8. Website

-Need to update website with new photos from the ENV Exhibition.

9. Bylaws

-Pending information with OSLCC with changes still need to be made in order to include sustainability clubs/regenerative studies with the council.

10. ENV Career Fair

-Council will set up an account to organize the donations received. The council will continue to figure out packages for the firms and finalize the amount of firms attending.

**Position Updates:**

None



## SENATE MEETING REPORT

**Kimberly Rotunno**  
**Agriculture Senator**

**Senate Meeting**

~~~ 1/29/15 ~~~

---

1. Subject: Pizza with the Dean, February 24
  - a. Associate Dean Dr. Kessler will be attending this quarter to answer students' questions while students get free pizza.
2. Subject: Ag Beautification, February 28
  - a. As community service, the Council along with Clubs "beautify" a part of the Ag College every quarter. We will be cleaning building 2 in preparation for Ag Open House.
3. Subject: Ag Open House, March 7
  - a. Prospective students come to Cal Poly to see the Ag facilities and meet faculty and staff. Council's responsibility is to organize a club fair to show the extracurricular opportunities we offer.
4. Subject: Ag Career Fair, April 14
  - a. The Dean's office has requested council to assist in planning an Ag Career day this year. There has not been a full college career day for a few years due to low attendance, so we will be working extra hard this year to improve its success. Our responsibilities include gathering ideas for employers to invite and providing incentives for students to attend.

### Personal Goals Status:

1. Subject: ASI Tip of the Week
  - a. Posted in Ag building and on Ag Council Facebook page every week. I'm currently looking for more ideas on what information would be valuable to share with clubs and students.

2. Subject: Animal Units Access

- a. After meeting with a professor that teaches at the animal units and the head of the Animal Science Department, I was directed to meet with the Director of Parking and Transportation Services, Michael Biagi. After meeting with him, I have received some insightful background information about the safety issues with classes at the Animal Units. So far, I have received full support of this project by each person I have met with.
- b. I have met with Daniel Johnson, Director of Facilities Design & Construction, who has said he will take the information I gave him and present it to his team. If they decide not to take action, I will begin working on more ways to bring attention to the issue.



## SENATE MEETING REPORT

Name: Jasmine Moore

Position: College of Letters, Arts, and Social Sciences Senator

January 29<sup>th</sup>, 2015

Subject: Bowling

Details: We are planning to do a bowling night for CLASS. We are still forming and putting everything together, so the date is tentative at the moment. We plan for the time to be after 8pm at the oak tree lanes.

Subject: Games Night

Details: this is another event for the quarter that the council plans to put on. The dates, times, and location are still tentative.



## SENATE MEETING REPORT

Name: Deena Wahba  
Position: Senator-At-Large, MCC  
January 29<sup>th</sup>, 2015

### **Council Updates:**

1. Subject: Second General Meeting

Multicultural Council's second general body meeting is this Friday, January 30<sup>th</sup>, at 2:00 pm in Building 66 (The Bookstore) room 202.

2. Subject: Council updates

MCC has filled all positions on its executive board .

3. Subject: Quarterlies

-Currently planning 30 Days of Social Justice and Winter Quarterly. 30 Days of Social Justice will be from February 9<sup>th</sup> – March 9<sup>th</sup>

### **Position Updates:**

1. Subject: AB-540 Resource Center

I am currently exploring the possibility of an AB-540/Undocumented Student Resource Center. The most recent steps I have taken towards making this happen include:

-Spoke with Social Justice Leader from Cesar E. Chavez Center about reporting back from a committee currently working on developing resources for AB-540 students

2. Middle Eastern Cultural Center

-Meeting with Thavery (APISC) to discuss my role in the potential of developing a Middle Eastern Cultural Center for this underserved community



## SENATE MEETING REPORT

Colin Danahy  
Engineering Senator  
For January 29<sup>th</sup>, 2014

1. SUBJECT: Engineering Week  
DETAIL: Engineering Council will be hosting Engineering Week the last week of February. We have decided the theme will be Vegas. Our first event will start at 4pm on Monday in Ursa Major and we will have events every day until Thursday. We will be getting sunglasses as swag items to give out. We are being sponsored by Costco.
2. SUBJECT: 7<sup>th</sup> Engineering Council meeting  
DETAIL: Our second general meeting of the quarter will be on Tuesday January 27<sup>th</sup> in building 9 room 335 at U-hour and will go over events for the quarter.
3. SUBJECT: Goals  
DETAIL: I am in the process of planning a career panel event and have reached out to engineering club presidents to see if they have any contacts in industry or professors they would like to serve as a panel member and I have contacted the career center who asked the Maximizing engineering Potential program for their contacts for this event. The event will be postponed to the Spring quarter.



## SENATE MEETING REPORT

**Benjamin Murdock**  
**Senator-at-Large, Student Interest Council**  
**For January 29, 2015**

### **Council Updates**

1. **Subject:** 2<sup>nd</sup> Meeting of Winter Quarter

**Details:** SIC will be having its second meeting of the Winter Quarter on January 30, 2015 at 3:00pm in Ursa Minor.

2. **Subject:** The Crowning of the Bronco Court

**Details:** Our biggest event is beginning to be planned in our council. Applications to apply are available at

<https://sites.google.com/site/broncocourtrowning/broncocourtapplication>. You all should apply and be on the Bronco Court, like our VP was last year. Applications are due by February 20<sup>th</sup>. We will also be going around to all the council meetings and promote the Crowning of the Bronco Court.

### **Personal Updates**

1. **Subject:** Meeting with Oronne

**Details:** I will be having a meeting with Oronne, this Thursday, to discuss future plans with my position and with SIC.

2. **Subject:** Talking to clubs about the idea to create two new councils.

**Details:** I will be talking with our clubs about the prospect of creating two new councils. I want some feedback on what students want out of these new councils or if there is any need for a new council.



## SENATE MEETING REPORT

**Chonlawan Khaothiemsang**  
**Science Senator**

**29 January 2015**

### **Council Updates:**

- 1. Subject: Second General Meeting of Winter Quarter**  
**Details:** Science Council will be having its second Winter 2015 general body meeting on January 29, 2015 at 12:00 pm in 8-48. We will be debriefing on Science Week and Science Olympics, and having Obi Okafor, former ASI Science Senator, as a visitor to speak about the Autism Youth Sports League. Our next meeting will be on February 12, 2015 at 12:00pm in 8-48.
- 2. Subject: Science Week**  
**Details:** Science Week took place between January 20, 2015 - January 24, 2015. A different event happened each day, starting with a Nacho Social/Club Fair, Food Social, Science demonstrations, 2 fundraisers, and Science Olympics. All proceeds raised will be donated to either the American Cancer Society. We received a lot of support from the Science Community and were proud of our outcome.
- 3. Subject: Subject: Science Olympics**  
**Details:** Science Olympics took place on the last day of Science Week, January 24, 2015 at Phillips Ranch Park, from 10:00am-3:00pm. This was a team building experience, where SC clubs compete against each other to be the 2015 Science Olympic Champions. Competitions include trivia and problem solving, physical activities, and an obstacle course. This event was a success and had over 100 attendees. Trophies were awarded to the top three teams.
- 4. Subject: Quarterly Info Booth**  
**Details:** Science Council has decided to have this event again during the winter quarter; details will be announced at a later Senate Meeting.



5. **Subject: 30 Days of Social Justice – Care Packages**

**Details:** Science Council will be collaborating with MultiCultural Council to host a care packages drive as part of the 30 Days of Social Justice in the month of February.

**Position Updates:**

**Subject: Student Health Advisory Committee**

**Details:** S.H.A.C. was invited and attended Science Council's Science Demonstrations to promote the resources of the Student Health and Counseling Services, the Wellness Center, and the Committee.

**Subject: Biweekly Meetings with University Advisor**

**Details:** My university advisor, Thavery Lay-Bounprasueh, and I are continuing to hold biweekly meetings so that we can discuss goals and how to achieve them.

**Subject: Learning Assistants Program**

**Details:** I am continuing to research ways to find funding and support for this program. I have a meeting set up with Rhonda Ostrowski, the coordinator for the College of Agriculture's Office of Retention and Recruitment, on Thursday, February 4, 2015.



## **SENATE MEETING REPORT**

**Jai Oni Sly  
CEIS Senator**

**SENATE MEETING  
1/29/2015**

**Subject: Teachers Education Events**

**Details: There is Job Tips for First Time Teachers & Administrators on Feb 17<sup>th</sup>, 2015; 4-6pm in Ursa Major and then there is Teachers Education Job Fair Feb. 24<sup>th</sup>, 2015 3-6pm in Ursa Minor.**

**Subject: Golden Spoon Fundraiser**

**Details: March 9-13 All week 11:30am-10 pm. See me for flyers.**



Melanie Young  
Business Senator  
January 29, 2015

### Council Updates

- a. CBARN
  - i. We are currently looking for sponsors to donate scholarships to outstanding clubs and students. We are also finalizing the location and food choices.
- b. Captain Philips Leadership Forum
  - i. UBSS is working with the CBA to get a screening of the documentary that Captain Philips was a part of before he comes to talk to the university.
- c. Shadowing Program
  - i. Since spring elections are on the way we have started our shadowing program in order to have people be able to get mentored by our council. UBSS might also have an information meeting on it during one of general meetings instead of a general meeting.