



**ASI SENATE MEETING**  
**Thursday, February 13, 2014**

**Cora M. Culla**  
**ASI Executive Director's Report**

**1. SUBJECT: BRIC Project Progress**

**DETAIL:**

- BRIC construction is progressing and staying on schedule.
- Installation of Skylight Glazing System above the lobby and climbing wall areas has begun.
- The large scaffolding system towering above all three courts and the MAC is complete.
- ASI and the University will be inspecting the ceiling tiles, tubular skylights and artificial lighting systems before the contractors disassemble the scaffolding later this month.
- Rubber flooring for the 2<sup>nd</sup> and 3<sup>rd</sup> floor, ceiling tile and finishes for the racquetball courts are being delivered this week.
- The exterior stone installation is coming together beautifully. The contractors will begin grouting the west elevation and start to set the east elevation this week.

**2. SUBJECT: Homecoming Weekend**

**DETAILS:**

- Thank you to all ASI Students and Staff who helped in the planning and staffing for the Homecoming Celebration this past weekend. It was well attended and a great success.

**3. SUBJECT: Programs & Marketing**

**DETAIL:**

- ASI is sponsoring two lectures this month as a part of the Find Your Balance campaign on campus. The lecture series is titled "Take Control of Your Future". Brent Scarpo's "Find Your Life's Passion" gave his lecture on Tuesday, 2/11 and Donna O. Johnson's "Guaranteed 4.0" study skills building workshop will take place on Wednesday, 2/19 at 2:30pm in Ursa Major. Please help spread the word to your constituents!

#### **4. SUBJECT: Bronco Fitness Center Repurposing Project**

##### **DETAIL:**

- A kick off meeting with CPP Facilities Planning and Management, LPA Architects and ASI Directors occurred on January 29, 2014. At this meeting LPA presented:
  - Materials, finishes and color samples for carpet and paint
  - Furniture options were presented for the first and second floors respectively – this consisted of study, lounge and meeting room furniture options
- ASI Leadership group provided comments and feedback to LPA
- A follow up meeting has been scheduled for February 13 to review the comments and options requested by the ASI Leadership group
- Timeline – the project is being fast tracked so that the space will be ready for use at the start of Fall Quarter 2014.
- The BFC is scheduled to close on June 16 and construction is scheduled to start on July 1.

#### **5. SUBJECT: Human Resources**

##### **DETAIL:**

HR remains busy on the recruitment-end.

- 34 new hires in the last two months
- 14 positions currently posted

Priority items for the HR department in the coming months:

- Policy revisions, updates, enhancements to better serve employees
- Design and implementation of new onboarding model
- BRIC Job Fair
- BRIC Onboarding
- Branding ASI as employer of choice
  - Have already added summary of benefits to website to attract candidates
  - Working on recruitment models and practices to encourage candidates to apply/reapply

#### **6. SUBJECT: Campus Recreation**

##### **DETAIL:**

- The Badminton Tournament is this Saturday, February 15<sup>th</sup> from 9:00 – 2:00 p.m. in Kellogg Gym.
- The Dodgeball Tournament is next Friday, February 21<sup>st</sup> from 2:00 – 5:00 p.m. in Kellogg Gym.

- The Monday Mile Program (free for all participants) is averaging 20 participants each week.
- Last weeks' Triathlon had 13 participants (3 women and 10 men)
- The Winter IM Fit is this week from 6:00 – 8:00 p.m. in Kellogg Gym. Participants will be assessed on their vertical jump, speed and agility through different challenges including an obstacle course.
- The TRX Suspension Trainer workshop is from 1:00 – 3:00 p.m. on Friday, February 21<sup>st</sup>. This will teach basics of the TRX suspension trainer and show participants how to incorporate it into their workouts.
- Unless otherwise noted, all Campus Recreation programs are free to current Bronco Fitness Center members and Intramural Sports participants or \$5.00 for non-member/participants. Shelbi Long, Associate Director of Recreation is the contact for any feedback on Campus Recreation programs and services.



## SENATE MEETING REPORT

**Jared Tolbert**  
**Ag Senator/ Senator Pro Tempore**  
**Senate Meeting**  
**~~~February 13, 2014~~~**

---

1. Strategic Plan:
  - a. I was going to go over ASI's mission statement, vision statement, and values and get feedback on what everyone felt could be changed.
2. Shadowing:
  - a. I was going to make an announcement about shadowing a student leader to know what it's like to be involved in ASI.
3. Green Week
  - a. Announce to the clubs information about Green Week and generate an interest list
4. Homecoming Reflection:
  - a. Those that attended had fun
5. Service Project Feedback:
  - a. No current ideas. Will await feedback
6. Ag Beautification
  - a. Tentative Date
  - b. Will be working in the plant science unit
7. Pizza with the Dean
  - a. Next General meeting

Pro Tempore:

1. ASI Key Policy:
  - a. Discussion
2. Service Project
  - a. Work in progress
3. Completed Committee
4. BEAT Updates:
  - a. Midnight Madness
  - b. Prepping for Homecoming
  - c. May First Friday being Planned
  - d. Working with a representative from the Green Team to have Earth Week
  - e. Traveling Band coming soon



## SENATE MEETING REPORT

Colin Danahy  
Senator-at-Large, IHC  
For February 13<sup>th</sup> 2014

1. SUBJECT: Homecoming  
DETAIL: The Homecoming Dance went great over 500 people showed up.



## SENATE MEETING REPORT

Jasmine Andino  
Engineering Senator

Feb. 13, 2014

---

### E-Council Events:

- **Engineering Week February 17th-20th:** The events for Engineering Week have been finalized and our theme for this year will be the Winter Olympics.

Monday: The College of Engineering will be giving out free Farmer John hot dogs from 11-1pm in Engineering Meadow. All students are welcome!

Tuesday: E-council will host the Winter Games/Club carnival where all of the engineering clubs can come together and showcase their work to other students on campus. Clubs will also be selling food to help fundraise for their clubs. The fair will be from 11-1pm in Engineering Meadow.

Wednesday: E-council and Tau Beta Pi will be co-hosting a frozen t-shirt tournament. Students from various engineering clubs will compete to unfreeze a t-shirt using various skills learned in engineering. The first student in each round to unfreeze the t-shirt and wear it will win points towards their club.

Thursday: Students are invited to attend the unveiling of the Engineering Hall of Fame. For more details please see the flyer attached below.

- **Semester Conversion Presentation:** The semester conversion presentation was moved to February 24<sup>th</sup> from 12pm-1pm in room 9-335. Provost Marten denBoer will be presenting on the conversion from quarters to semesters. This will give the e-council representatives a chance to receive information on the conversion and voice any concerns they may have.
- **Elections for Engineering Council Officers start February 25th:** Engineering students currently active as members or officers of an engineering club can apply to run as engineering council officers for the 2014-2015 academic year. The application form can be found on the E-council website at: [http://www.csupomona.edu/~egr\\_council/Website/Home.html](http://www.csupomona.edu/~egr_council/Website/Home.html)
- **Special Allocations:** E-council will be awarding special allocations to several of the engineering clubs over the next three weeks. Several awards of \$750, \$500, and \$200 increments will be awarded to the

engineering clubs who present to E-council. Presentations for the awards will begin this Thursday at 6pm.

- **Winter Newsletter:** The College of Engineering winter newsletter will be released towards the end of winter quarter. Engineering clubs and campus organizations can email submissions to [ecouncil.secretary@gmail.com](mailto:ecouncil.secretary@gmail.com) by February 28th.


**Hall of Fame Public Unveiling**  
**College of Engineering**

**DREAM BIG**  
**Success Stories to Inspire Students and Faculty**

Featuring 22 inductees selected out of more than 25,000 engineering alumni.

Large framed photos and biographical information will be on display


Thursday, February 20, 2014  
4:00 pm - 6:00 pm  
Cal Poly Pomona  
Engineering Buildings 9 and 17  
Follow the signs  
Welcome followed by Guided Tours




Hall of Fame Inductee  
Rebecca Ritt Rhoads  
EE'80 & MSEE'86  
President, Global Business Services & CIO, Raytheon Company

Funded By:  
Cal Poly Pomona Campus Committee for 75th Anniversary  
Dr. J. Michael and Mrs. Betty Ortiz

**RSVP AVAILABLE THROUGH EVENTBRITE:**  
<http://www.eventbrite.com/e/engineering-hall-of-fame-dream-big-engineering-success-stories-tickets-777260997>



Contact: 909.869.2513  
[engrevents@csupomona.edu](mailto:engrevents@csupomona.edu)



College of Engineering  
Learn by Doing: Making Imagination Real



## **SENATE MEETING REPORT**

**T.J. Coggins**  
**Senator-at-Large, Student Interest Council**  
**For February 13, 2014**

### Council Updates

1. The next Council meeting is this Friday, Feb. 28<sup>th</sup>, from 3-5pm in Ursa Minor.
2. The Crowning of the Bronco Court – Applications are now being accepted!!!
  - a. Posters have been staked/placed around campus, and they look great.
  - b. Please send people to the following website to apply  
<https://sites.google.com/site/broncocourtrowning/>
  - c. Application will be accepted until 10 PM, Feb. 28.

### Personal Updates

3. I spoke about the ASI Strategic Plan at SIC's last meeting and got some good feedback.
4. Our council had fun at Homecoming.





## **SENATE MEETING REPORT**

**Jai Oni Sly  
CEIS Senator**

**SENATE MEETING  
Feb. 13th, 2014**

- 1. Subject: Happy Valentine's Day**



**ASI SENATE MEETING**  
**February 13<sup>th</sup>, 2014**

**Obi Okafor**  
**ASI Science Senator**

Science Council Events before the next Senate meeting: None

**1. SUBJECT:** *Care Packages for the Community*

**DETAIL:** On February 13<sup>th</sup> Science Council will be partnering with the Multicultural Council to create care packages for the homeless men, women, and children of Pomona. The event will be from 6-8pm in URSA Major A. The packages will consist of sandwiches, snacks, hand sanitizers, etc. We'll be working with the city of Pomona to coordinate more of the details. All are welcome to come and contribute.

**Next Science Council meeting date:**

February 20<sup>th</sup> Room 8-48 12:00PM-1:00PM



## SENATE MEETING REPORT

Nailah Zoi Givens  
Senator-at-Large, Greek  
February 13, 2014

1. SUBJECT: Up 'till Dawn

DETAIL: The fundraising event hit a record high with a fundraising total of \$42,235 raised by the end of the night.

2. SUBJECT: Greek Week

DETAIL: Our first Greek Week meeting will be held Wednesday, February 12, 2013 at 5:30pm in building 163 room 1005.

Meeting: Wednesday, February 12, 2013 building 163 room 1005 at 4:30pm.



## **SENATE MEETING REPORT**

**Martin Mares**

**ENV Senator**

**Senate Meeting**

**~~~ February 13, 2014 ~~~**

---

### **1) ENV Conference | February 27, 2014**

### **2) ENV Conference | Pre-Party (Social)**

Feb. 20th possibly from 6-10pm

Mixer/ Dance Party with ENV Conference information advertised

### **3) Space Activator ASA**

- i. Activating wooden structure outside Bldg. 13 near lockers. Will most likely be at the end of Feb. Might also incorporate Lunar Festival banner.

### **4) Revamp the Camp Competition**

1. Design alternative logging
2. For state parks
3. Designed for environments like redwood forests, beaches, & forests

### **5) Outcomes: Showcases best work of ENV Alumni**

1. April 7<sup>th</sup>-25<sup>th</sup>
2. Submission during the month of March
3. First Phase: digital submissions
4. Second Phase: will ask for hard copies
5. In bldg. 7, atrium



## **SENATE MEETING REPORT**

**Jordan Gonzalez**

**College of Business Senator**

**Feb. 13, 2014**

---

**1. Subject: UBSS General Meetings**

**Detail: We have now started to take part in ice breakers at all of our weekly meetings to help UBSS get to know each other a little better. We made a note for all clubs to be courteous to CBA and use scotch/painters tape and to cleanup past posters. We were also taking part in the homecoming decorations contest but we did not win the grill. Elections for next year E-board will take place mid april.**

**2. Subject: Events**

**Detail: Homecoming**

**February 8; CBA had a tent at the homecoming to raise awareness about events happening within CBA as well as fundraise for a future bench to be placed at the CBA.**

**Detail: Leaders for Leaders Conference**

**February 18; 5-8pm Ursa Major; Allows for clubs to gain skills and expertise in running a successful club.**

**Detail: Etiquette dinner**

**March 7, 2014; 6-9pm Kellogg West; \$35 + \$2.92 fee for online purchases; cbaetiquettedinner.eventbrite.com; combined effort from LBSA and CBA to hold the annual etiquette dinner for business students.**

**Detail: CBARN**

**May 16, 2014 at 6pm; details to be determined**

**Tickets to be sold first come-first serve online April 1, 2014- May 2, 2014**

**3. Subject: Outreach**

**Detail: Adopt a club**

**Although I am not a part of UBSS e-board, I volunteered to take part in the adopt a club program they have. Basically, each e-board member must adopt 1 or 2 clubs and attend their meetings. I was given Finance Society and Latino Business Students Associations. I have been attending their meetings and am also looking to attend more events held by various clubs from the college of business administration.**

**Detail: ASI Strategic Plan**

**I introduced the strategic plan to my council but did not receive any feedback**



**ASI SENATE MEETING**  
**February 13<sup>th</sup>, 2014**

**Louis Harfouche**  
**ASI MCC Senator**

Hi Vicki,

1. We have over 20 events happening! Come out and support. Not going to list them please see the flyers, they are everywhere.
2. Strategic planning is going well.
3. Middle Eastern culture center going well.
4. We won the grill #cppmcc #cphcdeco #everyoneElseLost



## **SENATE MEETING REPORT**

**Brenda Magdaleno  
Collins College**

**SENATE MEETING  
February 13<sup>th</sup> 2014**

### **1. Subject: National Society of Minorities in Hospitality Head to Nationals**

**Details:** 21 student members are attending national conference in St. Louis from Feb 13-Feb 16. Their conference will include workshops professional development and networking.

### **2. Subject: Career Day Expo**

**Details:** Over 60 companies will be recruiting from Collins College for internships, management training programs and job opportunities on Thursday February 20<sup>th</sup> from 10am-2pm. Several workshops are being offered throughout the month leading up to the event including; Resume Workshop, Job Search Strategies, Marketing You, and Prep for Career day. Information sessions are also being held for many companies that will be recruiting at the event. For more information please visit the website

<http://www.csupomona.edu/~collins/Expo2014.shtml> or contact Ann Lara (909) 869-4149

### **3. Subject: General Meeting**

**Detail:** Hospitality Management Council will have its general meeting on Monday March 3<sup>rd</sup> at 10am in the Panda Express Classroom at Collins.



**ASI SENATE MEETING**

**February 13, 2013**

**Raquel Mercado**

**College of Letters, Arts, and Social Sciences Senator**

**1. SUBJECT: Changing CLASS Council By-laws along with Strategic Planning**

**DETAIL:** It has been addressed that our CLASS Council By-laws need to be updated. There are too many grammatical and contradicting statements that need to be changed. It is in the CLASS Council e-board member's interest to get this resolved no later than three weeks into this Winter Quarter.

**2. SUBJECT: Introduction of the Dean of CLASS**

**DETAIL:** CLASS Council brought Sharon Hillas, the Dean of the College of Letters, Arts, and Social Sciences to speak on behalf of her appreciation of CLASS's involvement on campus. It is being planned through CLASS Council to collaborate in a gathering with the Dean and many professors on campus to offer a "Q and A" session before the end of the academic school year.

**3. SUBJECT: CLASS Annual Banquet**

**DETAIL:** CLASS Council is currently discussing where we shall hold our annual banquet. It has been decided it will be a 1930's Carnival theme and are requesting more participation from clubs to collaborate so more awards may be given out during the banquet.

(Still a matter of getting done).