



**Christopher Osuala**

**ASI President**

Report

March 14<sup>th</sup>, 2013

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1. Committee Appointments

- a. Christopher Osuala has been appointed to serve on the Sports Recreation and Facilities Enhancement Committee (SRFEC) 2012-13
- b. Christina Kogat has been appointed to serve on the Sports Recreation and Facilities Enhancement Committee (SRFEC) 2012-13



## **SENATE MEETING REPORT**

**Amber Yoshioka  
CEIS Senator**

**Senate Meeting  
~~~ March 14, 2013 ~~~**

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- 1. Subject: First Spring CEIS Council Meeting April 9, 2013**
- 2. Subject: Outstanding Faculty Advisor Selection**  
**Detail: Submissions due Tuesday, March 19<sup>th</sup>**



## **SENATE MEETING REPORT**

**Ariane Lebrilla**  
ENV Senator

**Senate Meeting**  
~~~ March 13, 2013 ~~~

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1. **Subject: Last ENV Meeting of Winter Quarter – Thursday, March 7**
2. **Subject: ENV Career Day – Thursday, April 25**  
**Detail:** Invite firms from each discipline and host a career event for the College of ENV.
3. **Subject: Outstanding Faculty Advisor Selection**  
**Detail:** Submissions due March 25<sup>th</sup>



## **SENATE MEETING REPORT**

**Christina Kogat**  
**Senator-at-Large, IHC**  
**For March 14, 2013**

- 1. SUBJECT:** Winter Retreat  
**DETAIL:** Tonight 3/13 is IHC's winter retreat for our council. Food and activities will be provided to give council members a break from studying for finals.
- 2. SUBJECT:** Dog Day in the Park  
**DETAIL:** IHC will be Dog Day in the Park program Friday 3/15 from 12-2 in front of Estrellas. There will be puppies to pet as well as hamburgers and hot dogs and a water balloon toss.



## **SENATE MEETING REPORT**

**Danielle N Sigala**  
**Senator At-Large, Greek**  
**For March 13, 2013**

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### **1. Subject: Greek Week 2013**

**Detail:** Greek Week is set to take place May 5<sup>th</sup> through May 19<sup>th</sup>, 2013. It has been extended in an effort to increase the amount of money and donation items raised. Many events have also been modified in an effort to eliminate the competitiveness and boost our Greek Unity.

### **2. Subject: Up-Till Dawn**

**Detail:** This event was very successful. I would say it was the best we have had in years. We had AMP Radio come out and give out prizes. We also had our own raffled items, student performances throughout the entire night and Applebee's for everyone. As of right now, we have raised about \$12,000. In a couple months we are hoping our amount raised increases to about \$15,000.

### **3. Subject: Anti-Hazing Workshop**

**Detail:** Two workshops were held on March 5<sup>th</sup>, 2013. It was an active discussion between leaders from each fraternity and sorority. Both discussions were very enlightening and really allowed students to open up. Leaders were asked to go back to their chapters and educate them about the negative outcomes that hazing brings about.



## **SENATE MEETING REPORT**

**Rana Abuershaid**  
**CLASS Senator**  
**For March 14, 2013**

- 1. SUBJECT:** Kickbrawl  
**DETAIL:** About 50 people came out to the kickbrawl event and we will be giving the winners a pizza party (Political Science Club).
- 2. Subject:** Banquet  
**Detail:** Choosing a location for our banquet
- 3. Subject:** Beach Clean Up  
**Detail:** deciding on a date for beach cleanup
- 4. Subject:** Elections  
**Detail:** Preparing for elections and informing every one of the positions available



## SENATE MEETING REPORT

**Sally Kandah**  
**Science Senator**  
**For March 14, 2013**

### **1. Science Council Spring meeting schedule:**

April 11<sup>th</sup> Room 8-48 12:00PM-1:00PM

April 25<sup>th</sup> Room 8-48 12:00PM-1:00PM

May 9<sup>th</sup> Room 8-48 12:00PM-1:00PM

May 23<sup>rd</sup> Room 8-48 12:00PM-1:00PM

June 6<sup>th</sup> Room 8-48 12:00PM-1:00PM

### **2. Events:**

#### **a. Volunteering with Outreach Nation!**

When: Saturday, March 16, 2013

Time: 10am-12pm

Where: 9155 Archibald Ave. Ranch Cucamonga, CA 91730

What: This is our third and last trip to go volunteer at the Outreach Nation facility, distributing food and other essentials to those in need.

#### **b. SHPE DAY!**

When: Monday, March 25, 2013

Time: All day!

Where: Lancaster Discovery School Outreach Event: 44910 17th Street East Lancaster, CA 93535

What: This is a collaboration with the Society of Hispanics in Science and Engineering (SHSE) to introduce kids to the awesomeness of science and engineering!

**c. March of Dimes Walk!** April 27<sup>th</sup> and May 11<sup>th</sup>. May 6<sup>th</sup>-May 10<sup>th</sup>, SC "March of Dimes Week" where we will have a lot of fundraising events. More information to follow!

### **3. Committees:**

Advising Task Force:

The committee has a lot of awesome ideas about improving student advising services.

With the student success fee passing, there will be 400,000 more dollars to spend. The board will be having open forums to get student input. I also believe they will be coming to a future senate meeting.