



ASI SENATE MEETING
Thursday, February 21, 2013

Cora M. Culla
ASI Executive Director's Report

1. SUBJECT: BRIC Updates

DETAIL:

The BRIC project is proceeding based on the extended timeline (into Spring Quarter) agreed upon with the academic program. The Leadership Team and Campus Recreation Department are collaborating with LPA Architects and CREW Solutions on the diligent review of Group 2 Equipment to ensure that the BRIC is equipped and furnished in a quality manner while bringing the list in line with the budget.

2. SUBJECT: Children's Center Updates

DETAIL:

- Enrollment is currently at 77 children.
- A new Transitional Kindergarten/Kindergarten program started on Sept. 12, 2012.
- The Children's Center is working on the Child Care Access Means Parents In School (CCAMPIS) Annual report which is due March 1, 2013.
- The Children's Center is also working on the three-year California Department of Education Self-Assessment Center Monitoring Report (CMR) and the State will be out to monitor the Center on April 9-12, 2013.
- Program highlights for Fall Quarter included:
 - a. Attendance of Pomona Fair Parade by 42 families and 27 staff
 - b. Back to school night attended by approximately 80 people
 - c. Literacy Night "Famers Market Literacy Night" in October with 90 in attendance
 - d. Harvest Hat Day Parade in October
 - e. Thanksgiving Luncheon in November with 83 attendees and 41 student volunteers
 - f. Animals Everywhere Literacy Night attended by 88 people
 - g. Dental Health Month which involved a visit from a local dentist and the children received free toothbrushes
- Enrollment for 2013-14 school year begins March 1, 2013

3. SUBJECT: Children’s Center Grant Funding Support

DETAIL:

Congratulations to the Children’s Center for obtaining total grant funding support amounting to \$668,244, as shown below. This is in addition to ASI annual budget support (\$233,935) for this fiscal year.

Los Angeles Times Family Fund	\$10,000
California Department of Education (3 contracts)	
a. CCTR “General Child Care” (2yr old and School aged program)	\$66,409
b. CSPP “California State Preschool Program” (3 & 4yr old program)	\$384,418
c. Pre-Kindergarten Family Literacy	\$2,500
CCAMPIS “Child Care Access Means Parents In School”)	\$204,917
TOTAL	\$668,244

4. SUBJECT: Personnel Updates

DETAIL:

- Diane Montano, the new Interim Assistant Director for the Children’s Center, started on 2/11.
- The Program Coordinator and HR Manager positions have been posted.



SENATE MEETING REPORT

Cristian Garcia
Athletics Representative
For February 21, 2013

1. SUBJECT: "Shoebox Recycling"

DETAIL: Cal Poly Athletics is teaming up with the "Shoebox Recycling" organization to donate shoes to developing countries and raise funds for the Make-a-Wish Foundation. This non-profit organization is paying Athletics \$20 per filled box of shoes (about 40 pairs). The shoes will be given to developing countries in need and proceeds will go to the Make-a-Wish foundation.

If any group are interested in participating, contact me @ cristianog1994@yahoo.com

2. SUBJECT: Basketball

DETAIL: Last Saturday, the Cal Poly Pomona Broncos defeated CSU Monterey Bay to clinch the CCAA Men's Basketball Title. The men's Basketball team has worked their way to an amazing 12-game winning streak. The Broncos look to keep the momentum going on as the CCAA Championship game arrives in the next few weeks.

Upcoming Home games: Wednesday, February 27, 2013(vs. CSULA); Friday, February 27, 2013(vs. CSUDH ***Pack They Gym & Senior Night**)

3. SUBJECT: Baseball

DETAIL: After settling for a hard-fought series split with Cal State San Bernardino to start conference play, the Cal Poly Pomona baseball team will aim to rise above .500 this week with a four-game set against Cal State L.A. The mens

baseball team is currently tied for 5th in the CCAA conference with an overall record of 9-2.

Upcoming Home games (@Scolinos Field): Thursday, February 21, 2013(vs. CSULA); Friday, February 22, 2013(vs. CSULA)



SENATE MEETING REPORT

**Mary A. Haynes
Engineering Senator
& Senator Pro Tempore**

Feb. 21st, 2013

Engineering Report

1. Subject: Engineering Week

Detail: E-Week is wrapping up, so come out to our few last events while there is still time. Wednesday, 7-9pm we will be in the Gamesroom and Thursday, 12-1pm there will be the Egg Drop Competition.

2. Subject: Engineering Council Officer Elections

Detail: E-Council is accepting applications through the end of the week for next year's officer positions. We hope to get a head start on next year's events by having the E-Board in and ready to go early.

3. Subject: Engineering Club Leadership Retreat

Detail: E-Council is starting to plan ECLR, our annual officer transition and new club leadership retreat. This familiarizes new officers for E-Board and Clubs with budgets, duties, leadership, and other key aspects to running a club.

4. Subject: Engineering Club Leadership Retreat

Detail: E-Council is continuing to do Special Allocations presentations after E-Board Meetings on Wednesday evenings. Fifteen clubs are applying and twelve will receive additional funds ranging from \$100-\$500.

Pro Tempore Report

1. Subject: F & O Committee

Detail: At last meeting, Krista presented on a policy to reinstall an Automated External Defibrillator in the BSC. Formerly Club One had one in accordance with CA law, but since the law has expired.

2. Subject: Cal Poly's Very Own Food Truck!!!

Detail: Cal Poly Pomona will be getting a food truck sometime in April! Aaron Neilson is working with Dining Services and Brett Roth to organize, purchase, and set up a vehicle to be a food truck. They will have sandwich, breakfast, Starbucks drinks, and other options. Email Aaron any names you think would be successful for the truck!



ASI Senate Meeting
February 21, 2013

Krikor Ketchedjian
Treasurer

1. **SUBJECT: Financial Summary**
DETAIL: The financial summary will be given out verbally during the meeting.

2. **SUBJECT: Finance Committee**
DETAIL: Next Finance Committee meeting is Friday March 1st, 2013 at 3:00pm-5:00pm in Perseus.



Christopher Osuala

ASI President

Report

February 21st, 2013

1. HOMECOMING!!
 - a. HUGE SUCCESS
 - b. Record attendance at Basketball game
 - c. Definitely need to work out some kinks for the future, but overall successful
2. Secretary of External Affairs
 - a. Plan on appointing this week
3. Committee Appointments
 - a. Sally Kandah has been appointed to serve on the Advising Task Force Committee in replacement of Stephanie Ferreira
 - b. Krikor Ketchedjian has been appointed to serve on the the ISS Evaluation Committee
 - c. Christine Hall has been appointed to serve on the Associate Vice President for University Relations Search Committee



SENATE MEETING REPORT

Amber Yoshioka
CEIS Senator
February 21st, 2013

1. CEIS Question and Answer Panel
Date: Week 8
Time: U Hour
Place: Centaurus
What: Each club will briefly discuss their events and what they do. Credentials services will also talk and answer questions.
2. CEIS T Shirt sale is moved to next quarter



SENATE MEETING REPORT

Ariane Lebrilla
ENV Senator

Senate Meeting
~~~ February 21, 2013 ~~~

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1. **Subject: Space Activators (APSA/GPSA) – Thursday, February 14, 2013**

**Detail:** Growing flowers in old water bottles

2. **Subject: ENV Career Day – Thursday, April 25**

**Detail:** Invite firms from each discipline and host a career event for the College of ENV.

3. **Subject: ENV Website**

**Detail:** ENV is in the process of revamping the college website to include student/alumni portfolios, videos, etc.



## **SENATE MEETING REPORT**

**Caleb Rickard**  
**Senator-at-Large, Student Interest Council**  
**For February 21, 2013**

1. Applications to become the next Mr. or Ms. Cal Poly Pomona are out now. Apply at <https://sites.google.com/site/broncocourtcrowning/home>. The Crowning of the Bronco Court will be May 16<sup>th</sup>.



## **SENATE MEETING REPORT**

**Danielle N Sigala  
Senator At-Large, Greek**

**Feb. 21<sup>st</sup>, 2013**

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### **1. Subject: Greek Week 2013**

**Detail:** Greek Week is set to take place May 5<sup>th</sup> through May 19<sup>th</sup>, 2013. It has been extended in an effort to increase the amount of money and donation items raised. Many events have also been modified in an effort to eliminate the competitiveness and boost our Greek Unity.

### **2. Subject: Greek Week 2012 Fund Disbursement**

**Detail:** A decision has been made on how we will spend the money we raised last Greek Week. We have decided to contribute \$3,000 to our Up-Till Dawn fund (St. Jude's Children's Research Hospital), \$4,000 to Helping Hands and Caring Hearts and \$5,000 back to our campus community. The \$5,000 will be split into two lump sums of \$2,839 which will be given to Renaissance Scholars and The Dream Scholarship fund.

### **3. Subject: Homecoming Food Sale**

**Detail:** Our first Greek Food Sale turned out to be very successful. We had about 22 chapters participate and we were able to raise about \$1,300. All of the proceeds will be donated to St. Jude's Children's Research Hospital.

### **4. Subject: Up-Till Dawn**

**Detail:** This event was very successful. I would say it was the best we have had in years. We had AMP Radio come out and give out prizes. We also had our own raffled items, student performances throughout the entire night and Applebee's for everyone. As of right now, we have raised about \$8,000 before the donation letters have been sent out. In a couple weeks we are hoping our amount raised increases to about \$15,000.

**5. Subject: CPK Printing Cards**

**Detail:** California Pizza Kitchen will be giving everyone in the Greek Community a card to use whenever they attend their restaurant. When students use the card, CPK will donate 20% of the student's bill to Greek Council. This will go on up until Greek Week and will help us raise more money throughout these next few months.

**6. Subject: Hazing Workshop**

**Detail:** Greek Council will be holding an Anti-Hazing Workshop on March 5<sup>th</sup>, 2013 between 2:00-4:00 pm in the BSC. It will be an active discussion about how hazing affects the university.

**I may update report after our Greek Council Meeting which takes place tonight at 6 pm.**



## **SENATE MEETING REPORT**

**Rana Abuershaid  
CLASS Senator  
February 21st, 2013**

1. CLASS Council General Meetings will be held every other Tuesday. Building 5 room 125
2. **CLASS Events:**
  - a. **Volunteer Event of the Quarter!**
  - b. **Planning Kickball Event**
  - c. **Planning Banquet (end of the year)**
  - d. **Creating co-sponsorship with BEAT for Council Olympics**



## SENATE MEETING REPORT

**Sally Kandah**  
**Science Senator**  
**February 21st, 2013**

1. Science Council General Meetings will be held every other Thursday. The dates are, February 28th, and March 14th. The meetings will be located in the same room as last quarter: is Building 8-Room 48.
2. **SC Events:**
  - a. **Volunteer Event of the Quarter! Outreach Nation: Touch One, Touch All**  
Dates: 03/16  
Time: 10am-1pm  
Where: 9155 Archibald Ave. Ranch Cucamonga, CA 91730 (still waiting to confirm address)  
What: Distributing food into bags that will be given to local homeless shelters
  - b. **Chili's Profit Share (Diamond Bar)**  
Thursday, February 21<sup>st</sup> all day
  - c. **Broomball!**  
Ontario Skating Rink. 11:00pm. Free for Science Club members.
  - d. **Upward Bound House Home Run for Kids 5k/10k Walk/Run (COUNCIL COLLABORATION!)**  
Date: 03/03/13  
Start Time: 7:30am  
Science Council Reduced Price: \$10/person  
Where: 11640 San Vicente Blvd. Los Angeles, CA  
What: 5k or 10k option; Proceeds go towards Upward Bound House organization to fight homelessness in Los Angeles.
  - e. **St. Patrick's Day Bake Sale/ Leprechaun Pictures:**  
Dates: 03/12  
Time: 11:30am-1pm  
Where: University Quad
  - f. **End of Quarter Hangout: TBA**
3. Collaborations:
  - a. MCC: Social Justice week. March 4<sup>th</sup>, 3:00-5:00pm in Perseus.



## SENATE MEETING REPORT

**Stephanie Ferreira**  
**AG Senator**

**Senate Meeting**  
**~~~ February 21, 2013 ~~~**

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**1. Subject: Community Service Project**

- a. Waiting on an email for more description
- b. Garden Project
- c. We can show up on March 9<sup>th</sup>
  - i. We should provide food
- d. We need to advertise the boxes for troops
- e. We have \$1700 for community service projects
- f. How are we going to get club participation for the garden project?
  - i. This year, Ag career day is taken out, so the community service project is required
  - ii. Make sure clubs know that they are required to do BOTH community service projects – garden and boxes for troops

**2. Subject: Ag Open House**

- a. Clubs preferably send pictures that are already printed with description on back

**3. Subject: Spring Fling**

- a. No club suggestions yet

**4. Subject: 75<sup>th</sup> Anniversary**

- a. Meeting this Friday (2/22) at 10am in the Ag Council E-board room
- b. No one from the Ag Council e-board can make it to this meeting

**5. Subject: Nominations**

- a. Be sure to list the positions on the board so people can see what positions there are
- b. E-board should describe the positions



- c. Make sure that those that are running are going to be here a FULL year
- d. Put the descriptions of the offices in the agenda
  - i. Ask to put this in the Ag-bytes (along with Troop boxes)
  - ii. Put fliers on the club boards
  - iii. People possibly going to club meetings to talk about these



## **SENATE MEETING REPORT**

**R. Tommy Ward**  
**Multicultural Council Senator-at-Large**  
**For February 21, 2013**

**1. SUBJECT:** Social Justice Month

**DETAIL:** We have had a successful first half of 30 Days of Social Justice. So far we have had numerous events and two of our four speaker series. Students are responding well and we feel that the campus is definitely benefitting. Highlights coming up include the last two of our speakers, Unity Luncheon, and The Hunger Banquet with First Year Experience.

**2. SUBJECT:** Upward Bound House Home Run for Kids 5K/10K

**DETAIL:** Along with Science Council, MCC is also cosponsoring students to participate in this run in Los Angeles for Charity the first weekend of March.