



## **SENATE MEETING REPORT**

**Alicia Vajid**

**Senator-at-Large, MCC & Senator Pro-Tempore**

**April 26, 2012**

### **Pro-Tempore Report**

#### **1. Subject: Outreach Tour**

**Detail:** I am still currently taking a doodle for availability times for outreach efforts! Here is the link: <http://www.doodle.com/ii348sfwft8uu6x>

#### **2. Subject: F&O Committee**

**Detail:** F&O has voted a recommendation BSC Budget and that it has recommended to the Senate. We have a recommendation of Qdoba, which we are presenting to the Senate ☺ Please e-mail me if you have any questions. Also, we will be receiving an update about the space study this upcoming meeting!

#### **3. Subject: Space Study**

**Detail:** We had our first meeting, and are currently in the process of setting up our next meeting to meet with consultants! ☺

### **MCC Report**

#### **1. Subject: Social Justice Month**

**Detail:** We are currently in Social Justice Month!!! ☺ Here is a link with all the big and upcoming events of Social justice month! Please come and support us! ☺  
[http://a6.sphotos.ak.fbcdn.net/hphotos-ak-ash3/s720x720/558897\\_3733899230358\\_1362376363\\_3534019\\_1823957348\\_n.jpg](http://a6.sphotos.ak.fbcdn.net/hphotos-ak-ash3/s720x720/558897_3733899230358_1362376363_3534019_1823957348_n.jpg)

**2. Subject: Laser Tag**

**Detail:** We are currently planning a Laser Tag event with our committee that will be on campus! The date will be determined soon. We would love to have you all join us. This event will be on campus! ☺

**3. Subject: Hunger Banquet**

**Detail:** IT IS TODAY, THURSDAY APRIL 26, 2012 at 6pm! PLEASE COME AFTER THE SENATE MEETING AND CHECK OUT THE EVENT!



## SENATE REPORT

**Date: April 26, 2011**

Brian Poirrier  
*Treasurer*

1. SUBJECT: Budget Season

DETAIL: Budget season will continue with my recommendation and deliberations beginning today on April 26<sup>th</sup>.

2. SUBJECT: Finance Committee

DETAIL: The next meeting is scheduled for May 2<sup>nd</sup> at 3:00 in TBD

3. SUBJECT: The Students' ASI Bill

DETAIL: Please assist in answering as many questions as possible related to this bill. If you absolutely don't know the answer or are unsure then please forward them to myself or John. We will be continuing our outreach efforts for this bill to inform as many people as possible of the real changes and what the results would be, as well as scheduling town halls. Fee advisory has approved us to proceed with the referendum process.

UPDATE: Currently on hold, awaiting response from Dr. Ortiz.

4. SUBJECT: Administrative Fund

DETAIL: Over \$7,000 was awarded to groups and individuals on Wednesday.

5. SUBJECT: Instructionally Related Activities

DETAIL: Deliberations will begin on May 1<sup>st</sup> and continue for two weeks.

6. SUBJECT: Out of Town

DETAIL: I will also be out of town from April 27-30 for Stagecoach for my birthday. I will also be out of town from May 4-6 for CSSA in San Luis Obispo.

7. SUBJECT: California State Student Association Officer Elections

DETAIL: Will occur in the May meeting in San Luis Obispo on the 5<sup>th</sup>-6<sup>th</sup> and application packets can be found online at [www.csustudents.org](http://www.csustudents.org). If you have any questions feel free to ask myself, John, Phil or Ismael. It is a great opportunity to extend your involvement past our campus, network with student leaders from across all 23 CSU campuses and help protect and grow the CSU system and the CSSA organization.



**SENATE MEETING REPORT**  
**Alicia Martin**  
**Senator At-Large, Student Interest Council**

**April 26, 2012**

1. **Subject:** Mr. and Ms. CPP After Party at House of Blues Anaheim

**Detail:** SIC will be cosponsoring with BEAT on their event at the House of Blues. Tickets will be \$12 in the games room.



## **ASI SENATE MEETING**

**April 26, 2012**

**Cristina Saca**

**ASI C.L.A.S.S. Senator**

### **1.SUBJECT: First C.L.A.S.S. Council General Meeting**

#### **DETAIL:**

On Tuesday, April 24<sup>th</sup>, CLASS Council held their first general council meeting. The main discussion item was the impeachment of the council president. The council sought fit to allow the council president to finish the rest of the quarter in her position for the rest of the year.

Besides that, the council is planning for its annual banquet.

### **2.SUBJECT: B.E.A.T. Committee**

#### **DETAIL:**

ASI BEAT is still looking for funds for the CPP HOB Mr. & Ms CPP after party event. This Thursday they will be requesting \$10,000 from NP&A from the Senate. The Cataracs accepted their \$6,000 proposal.



## **SENATE MEETING REPORT**

**Dylan Devlin**

**Senator At-Large, InterHall Council**

**April 26, 2012**

- 1. SUBJECT:** ASI BEAT CPP House Party Co-sponsorship  
**DETAIL:** IHC will be co-sponsoring \$300 dollars to work with BEAT in efforts to get a bus to transport CPP students to and from the event throughout the night. The only stipulation is that residents will have priority access to the bus.
- 2. SUBJECT:** Fundraising for NACHUR.  
**DETAIL:** IHC took a 40 minute period out of the meeting to go to all the residence halls and suites to collect change from residents to donate to the philanthropy of their national conference. Over \$250.00 was raised in this short time.



## **SENATE MEETING REPORT**

**Gabriel Barrios**  
**Agriculture Senator**

**April 26, 2012**

- 1. Subject:** pizza with the dean  
**Details:** working on the date
- 2. Subject:** Ag Beautification  
**Details:** May 19<sup>th</sup> Ag council along with students of the college of Ag will be helping to clean up the meat lab on campus next to the beef unit
- 3. Subject:** Tractor Show and strawberry festival  
**Details:** May 12<sup>th</sup> at the farmstore. Tractors, old school cars, strawberries and more. Come out and enjoy the event put on through the college of Agriculture. Clubs will also have booths with kid friendly games
- 4. Subject:** plant Science silent auction/scholarship banquet  
**Details:** May 17<sup>th</sup> The plant science dept puts on this event to recognize students from the department and give scholarships to students. Also there will be a silent auction during the event, which benefits go back to the plant science department. Ag council will be helping out with the event, by serving and running the silent auction.





## **ASI SENATE MEETING**

**April 26, 2012**

**Pulkit Jain**

### **ASI Science Senator's Report**

#### **1.SUBJECT: Civic Engagement Award Recipients**

##### **DETAIL:**

Science Council received the 2011-2012 Civic Engagement Award. This category had the most nominations and the decision was unanimous. Science council will be recognized at a luncheon at Kellogg Ranch on May 24<sup>th</sup>. I am extremely proud of my council.

#### **2.SUBJECT: Relay for Life**

##### **DETAIL:**

Tomorrow is Relay for Life and Science Council has a team that will be volunteering and spreading cancer awareness. Our team name is Sci-Squad and we have raised \$800 for the cause. We have 25 members taking part and we are making another team as we have reached our team limit.



