



## **SENATE MEETING REPORT**

**Alicia Vajid**

**Senator-at-Large, MCC & Senator Pro-Tempore**

**April 12, 2012**

### **Pro-Tempore Report**

#### **1. Subject: Outreach Tour**

**Detail:** We had our meeting last week after Senate and came up with the message, and would like to have T-shirts in order to help us with our Outreach efforts! We are also working with orientation to spread the word of ASI and train them in order for them to portray more information about us!

I am currently taking a doodle for availability times for outreach efforts!

Here is the link: <http://www.doodle.com/ii348sfwfyt8uu6x>

#### **2. Subject: F&O Committee**

**Detail:** F&O has presented the BSC Budget and will be voting on the matter next week on April 20<sup>th</sup> to recommend to the Senate. We had a taste testing with Foundation and are in the considerations of QDoba! ☺ Please e-mail me if you have any questions. Also, we will be receiving an update about the space study this upcoming meeting!

### **MCC Report**

#### **1. Subject: Social Justice Month**

**Detail:** We are currently in Social Justice Month!!! ☺ Here is a link with all the big and upcoming events of Social justice month! Please come and support us! ☺

[http://a6.sphotos.ak.fbcdn.net/hphotos-ak-ash3/s720x720/558897\\_3733899230358\\_1362376363\\_3534019\\_1823957348\\_n.jpg](http://a6.sphotos.ak.fbcdn.net/hphotos-ak-ash3/s720x720/558897_3733899230358_1362376363_3534019_1823957348_n.jpg)

**2. Subject: Laser Tag**

**Detail:** We are currently planning a Laser Tag event with our committee that will be on campus! The date will be determined soon. We would love to have you all join us. This event will be on campus! ☺

**3. Subject: Spring Quarterly**

**Detail:** We are finalizing the details of our Spring Quarterly, so keep an eye out for updates!



## SENATE REPORT

**Date: April 12, 2011**

Brian Poirrier  
*Treasurer*

1. SUBJECT: Budget Season

DETAIL: Budget season will begin today on April 12<sup>th</sup> and 19<sup>th</sup> as the two days for presentations. This will be followed by my recommendation and deliberations on April 26<sup>th</sup>.

2. SUBJECT: Finance Committee

DETAIL: The next meeting is scheduled for April 19<sup>th</sup> at 1:00 in England Evans. Action will be taken on Lobby Corps request for \$4,300 and would be a recommendation to next Senate.

3. SUBJECT: The Students' ASI Bill

DETAIL: Please assist in answering as many questions as possible related to this bill. If you absolutely don't know the answer or are unsure then please forward them to myself or John. We will be continuing our outreach efforts for this bill to inform as many people as possible of the real changes and what the results would be, as well as scheduling town halls. Fee advisory has approved us to proceed with the referendum process.

4. SUBJECT: Administrative Fund

DETAIL: Applications are due by April 18<sup>th</sup> for all Spring quarter events. We will be meeting on April 25<sup>th</sup> and awards up to \$800 can be granted.

5. SUBJECT: Instructionally Related Activities

DETAIL: Presentations begin on April 3<sup>rd</sup> at 3:00pm in Centaurs and will continue for two weeks. Deliberations will begin on May 1<sup>st</sup> and continue for two weeks.

6. SUBJECT: Out of Town

DETAIL: I will be out of town from April 20-23 for CSSA CHESS in Sacramento. I will also be out of town from April 27-30 for Stagecoach for my birthday. I will also be out of town from May 4-6 for CSSA in San Luis Obispo.

7. SUBJECT: California State Student Association Officer Elections

DETAIL: Will occur in the May meeting in San Luis Obispo on the 5<sup>th</sup>-6<sup>th</sup> and application packets can be found online at [www.csustudents.org](http://www.csustudents.org). If you have any questions feel free to ask myself, John, Phil or Ismael. It is a great opportunity to extend your involvement past our campus, network with student leaders from across all 23 CSU campuses and help protect and grow the CSU system and the CSSA organization.



**SENATE MEETING REPORT**  
**Alicia Martin**  
**Senator At-Large, Student Interest Council**

**April 12, 2012**

1. **Subject:** Mr. and Ms. Cal Poly Pomona 2012

**Detail:** May 10, 5pm, Ursa Major. Please attend and support if you are able!



## **SENATE MEETING REPORT**

**Cristina Aceves  
CEIS Senator**

**SENATE MEETING  
April 12, 2012**

**Subject: PASK's Death March Candle Light Vigil**

**Detail:** April 11 they held Death March Candle Light Vigil. They began at 7pm rose garden and walked over to ursa major c. And you can also follow them on tumbler, please visit [cphpask.tumblr.com](http://cphpask.tumblr.com)

**Subject: Liberal Studies' Bowling Night Social**

**Detail:** They will be having a bowling this Friday 13<sup>th</sup>.

**Subject: GEMS's film Series**

**Detail:** Getting ready to hold several film series throughout the month of April. Stay tuned for more updates

**Subject: IGESO's Evening at the Gallery April 17<sup>th</sup>**

**Detail:** Please join them. Drinks and cookies will be served



**ASI SENATE MEETING  
April 12, 2012**

**Cristina Saca**  
**ASI C.L.A.S.S. Senator**

**1.SUBJECT: Instructionally Related Activities (IRA)  
DETAIL:**

The IRA committee listened to the presentations and reviewed the annual budget requests of M.A.S.A., the Rodeo Team, Rose Float, Dance, Livestock Show Team, and the Horse Show Team. Only presentations were heard- no budgets were voted on.

**2.SUBJECT: B.E.A.T. Committee  
DETAIL:**

The UHour Concert Series, Main Ingredient, and Unplugged music events budgets were approved and the music chair was given the go ahead to proceed with his projects. CPP's Got Talent will be held next Friday, April 20<sup>th</sup> at 6 P.M. in Ursa Major. Tickets are \$2 a piece. Chalk Festival has been scheduled on April 26<sup>th</sup> of this year outside of University Park. Time is TBA. Billy Bronco's Birthday Bash has been finalized to be held on May 18<sup>th</sup> of this year.



**ASI SENATE MEETING  
April 12, 2012**

**Dylan Devlin  
ASI/IHC Senator-at-Large**

- 1. SUBJECT: 'The Avengers' showing.**  
**DETAIL:** IHC bought all the seat tickets to a midnight showing of *The Avengers* on May 4<sup>th</sup> and will be selling the tickets throughout the upcoming weeks at Denny's on campus and Los Olivos. Priority is given to residents. After a few weeks of sales the tickets will be open for general student body purchase.
- 2. SUBJECT: CPP Pride Week**  
**DETAIL:** CPP Pride presented to the council and requested for \$250 to co sponsor comedians to perform on next Thursday during the Pride Week. This is in addition to the \$250 co sponsored by Suites Council.
- 3. SUBJECT: RA appreciation BBQ.**  
**DETAIL:** On April 27<sup>th</sup> from 12-2pm out front of the Bonita Suite. This will be held by IHC to congratulate and appreciate the RA's in UHS.
- 4. SUBJECT: Applications for NRHH.**  
**DETAIL:** NRHH is in the process of taking applications for new members. The process has gone paperless and is all electronic for the first time.





## **SENATE MEETING REPORT**

**Hae Yeon Kang**

**CCHM Senator**

**April 12, 2012**

### **1. CLUB UPDATES**

#### **ABP**

- Miller Tour
- Paso Robles Trip
- Corks Fundraiser
- Eureka Burger speaker

#### **ASEP**

- MPI Future Leaders Forum (Fri, April 27<sup>th</sup>)
- Elections Tuesday, May 15<sup>th</sup>
- San Diego Trip (May 4, 5, 6<sup>th</sup>)
- Fiesta themed Deans event (Thursday, April 26<sup>th</sup>)
- Annual Silent Auction (last week of April, first week of May)

#### **CPHA**

- Shore Hotel/Fairmont Hotel tour (Friday, April 6<sup>th</sup>)
- Elections

#### **CMAA**

- May 8<sup>th</sup>- Election

#### **ESD**

- Learning Community in Frank Classroom

#### **NSMH**

- E-board already in place
- Sodexo guest speaker (May 1<sup>st</sup>)

#### **RFP**

- Elections May 8<sup>th</sup>
- Claremont College volunteering to help with Food safety
- Best thing I ever ate Eureka (April 23<sup>rd</sup>@6pm)
- Possible tour of Pickle plant

#### **UC**

- April 21<sup>st</sup> – Dinner
- May 6<sup>th</sup>- Grand tasting auction
- May 10<sup>th</sup>- Mr. and Mrs. CPP catering
- May 17<sup>th</sup>- Elections



**ASI SENATE MEETING  
April 12, 2012**

**Pulkit Jain  
ASI Science Senator's Report**

**1.SUBJECT: Kingsley Elementary Project**

**DETAIL:**

Science Council is volunteering to rebuild and beautify one of the schools in the Pomona District. The event will be taking place on Saturday, April 14<sup>th</sup>. We have 20 volunteers taking part in this project. It is one of our many efforts towards more civic engagement and community service.

**2.SUBJECT: Nanotechnology Speaker**

**DETAIL:**

On April 20<sup>th</sup>, there is a mini version of the event Nanodays taking place in the BSC from 9am-12pm. This event will be taking place in Ursa Minor. The event will include various activities based on Nanotechnology and a speaker from 11am-12pm. It is open and free to all students at Cal Poly Pomona.



## **SENATE MEETING REPORT**

**Rebecca Unitt**

**ENV Senator**

**SENATE MEETING**

**April 12, 2012**

1. **Subject: ENV Remix**

**Detail:** ENV Remix has been a great success. Students were able to meet with professionals and many were actually interviewed. Cal Poly Pomona was reflected well in the high caliber of student work on display for the professionals to see. As this is the first year there is always room for improvement but ENV Council is very proud of the result and this will be groundwork for continued progress of this annual event. We are very pleased to have accomplished something that we promised to bring to the students this year.



**ASI SENATE MEETING  
April 12, 2012**

**Shireen Amin**  
**ASI Greek Council Senator-at-Large**

**SUBJECT: AFLV**

**DETAIL:** Association of Fraternal Leaders conference is this weekend in Costa Mesa, CA. 21 members from Greek Council and sub councils will be attending.

**SUBJECT: Elections**

**DETAIL:** Elections will be taking place on May 16<sup>th</sup> and transitions will be May 30<sup>th</sup>.

**SUBJECT: Greek Week**

**DETAIL:** Greek Week will begin on Mon April 30<sup>th</sup> and go until Friday May 4<sup>th</sup>. Events where everyone can come and watch are:

**Tuesday:** Can structures

**Wednesday:** Olympics

**Thursday:** Food Fair

**Friday:** Lip Sync

**Come by and enjoy some food/performances!**

**SUBJECT: Affordable Learning Initiative**

**DETAIL:** <http://www.csupomona.edu/~library/ali/index.shtml>

Check out the website above to see what ALI has been up to. Please let your councils know about the website as well!

