



**ASI SENATE MEETING  
March 8, 2012**

**Cora M. Culla  
ASI Executive Director's Report**

**1. SUBJECT: Recreation Center Update**

**DETAIL:**

- A teleconference was held with CREW Solutions to discuss the proposed Group 2 Equipment list and budget.
- Powell, Barny, Shelbi, I and LPA reps will be attending the International Health, Racquet and Sportsclub Association (IHRSA) Vendor Exhibit on March 15 to meet prospective fitness equipment vendors and take a closer look at equipment and system options for the Recreation Center.
- A meeting was recently held to discuss options for project sequencing. Attendees included Dr. Perky Vetter (KHP Chair) Doug Freer, Leatha Elsdon, Tom Jones (CW Driver) and myself. The meeting resulted in the conclusion that closing pool access for Fall 2012 and Winter 2013 would be the best option from a project schedule perspective and also to minimize the “dust and inconvenience” nuances for the academic program. Dr. Vetter will be consulting with the Dean and Provost to confirm their concurrence with this option.
- We have been advised by the Chancellor's Office and the University to be ready to go to the BOT for the approval of the Financial Plan at the May meeting, in stead of the July meeting. This will move up the work of the staff by almost 2 months and required approvals from the ASI Senate and University to early April.
- The University has received word from the Chancellor's Office about a possible 3% cut in FTE enrollment for 2013-14. This will impact ASI and BSC fee revenue during the year that we are preparing for the opening of the Recreation Center. This will be integrated in the Financial Plan assumptions for the project.

**2. SUBJECT: Midnight Madness**

**DETAIL:**

- Mark your calendars for Midnight Madness (with a Nickelodeon theme) on Friday, March 9 throughout the BSC.

**ASI Executive Director's Report**  
**March 8, 2012**

**3. SUBJECT: BSC Space Study**

**DETAIL:**

- A meeting was held between the Leadership Team and LPA Architects to start the process of preparing a master plan for the space to be vacated by the Bronco Fitness Center Fall 2014 and evaluate the current space allocation in the BSC.



## **SENATE MEETING REPORT**

**Alicia Vajid**

**Senator-at-Large, MCC & Senator Pro-Tempore**

**March 8, 2012**

### **Pro-Tempore Report**

#### **1. Subject: Outreach Tour**

**Detail:** We had our first meeting and discussed about what tactics the Senators can use next quarter to outreach to the students, in addition of what can be done for the following year. This will be a discussion item today at Cabinet.

#### **2. Subject: F&O Committee**

**Detail:** F&O had their last meeting this quarter, but will be attending a Tour of the Edison in Puente Hills.

### **MCC Report**

#### **1. Subject: MCC Quarterly – Night of Colors**

**Detail:** It was a great success! We had a wonderful turn out, we ran out of food, and based off of the audience consensus, everyone had a wonderful time! Thank you to everyone who came to support our event!

#### **2. Subject: The Student's Bill 11-12**

**Detail:** The MCC Council is currently working on a Resolution against the Student Bill. We discussed the bill at our last meeting, and have invited Brian to attend our next meeting on March 9, 2012.



## **SENATE MEETING REPORT**

**Hae Yeon Kang**  
**CCHM Senator**

**March 8, 2012**

1. **Subject:** Midnight Madness

**Detail:** Please come out and support Roundtable Food Professionals

2. **Subject:** Discussion about merging clubs

**Detail:** Still in discussion



## **SENATE MEETING REPORT**

**Dylan Devlin**

**ASI/IHC Senator-at-Large**

**March 8, 2012**

1. **Subject:** Winter retreat.

**Detail:** After a long quarter of hard work, the council enjoyed a retreat in the MPR. There were games, foods, desserts, drinks, activities and a general good bonding experience.

2. **Subject:** Co-sponsorship with Diversity Ambassadors.

**Detail:** Diversity Ambassadors rep came to request money for their trip through the United States in efforts to recruit students from other areas. IHC tabled the matter until the Diversity Ambassadors returned from their trip in order to sponsor an on campus program instead.



**SENATE MEETING REPORT**  
**Alicia Martin**  
**Senator At-Large, Student Interest Council**

**March 8, 2012**

1. **Subject:** SIC General Council Meeting

**Detail:** April 6, 3-5pm Ursa Minor. This will be our first meeting of Spring Quarter

2. **Subject:** Mr. and Miss CPP Applications

**Detail:** Applications are now being accepted for the next Mr. and Miss Cal Poly Pomona. Apply online at [www.mrmisscpp.com](http://www.mrmisscpp.com). Applications will be reviewed and those who qualify will be asked to an interview at the beginning of spring quarter. SIC is looking for spirited and involved students who would like to compete to be crowned with the prestigious title in May.

BEAT

1. **Subject:** Midnight Madness

**Detail:** Tomorrow!! Hope you all can volunteer!



## **SENATE MEETING REPORT**

**Cristina Aceves  
CEIS Senator**

**SENATE MEETING  
March 8, 2012**

Subject: CEIS Computer Lab

Detail: The proposal to hire a student assistant was accepted and will be implemented as soon as possible. This computer lab will have pharos's printing system so that students will be able to have a printing station in building 5.

Subject: Rules and Policies Committee

Detail: At least week's R & P meeting we finalized the elections code. Some concerns we went over included campaign endorsements, eliminating slates, and violations.



**ASI SENATE MEETING  
March 8, 2012**

**Pulkit Jain  
ASI Science Senator's Report**

**1. SUBJECT: Last General Meeting for Winter Quarter**

**DETAIL:**

Today at U-hour is the last Science Council meeting in building 8 room 48. We will be announcing the representative of the quarter as well as discussing more volunteer opportunities for all the clubs.

**2. SUBJECT: Helping Hands, Caring Heart Ministry**

**DETAIL:**

On Sunday, March 25<sup>th</sup>, Science Clubs and Science council is volunteering at a soup kitchen and food pantry in Pomona from 3pm-5pm.

**3. SUBJECT: Arthritis Walk**

**DETAIL:**

Science Council is planning to volunteer at a walk for Arthritis patients. It is going to take place on 29<sup>th</sup> of April. More details to follow.

**4. SUBJECT: Relay for Life**

**DETAIL:**

Science Council made a team for College of Science to volunteer and help raise funds for relay for life and spread awareness about cancer. We will be collaborating with the Student Health Services for this event.