



**ASI SENATE MEETING  
October 27, 2011**

**Cora M. Culla  
ASI Executive Director's Report**

**1. SUBJECT: Recreation Center Progress**

**DETAIL:**

- As of this point, 50% construction drawings (CD) and specs are complete for the project. The next submittal is for 95% CD and this is due to the CSU Chancellor's Office by January, 2012.
- The contract document for CREW Solutions has been forwarded to the company for signature.
- An email update on the Recreation Center project status will be sent out in early November to keep the students informed.
- Signage at the project site is currently under discussion.
- Material selections have been presented by LPA Architects at the construction team meetings.

**2. SUBJECT: BSC Digital Bulletin Boards**

**DETAIL:**

- The new LCD screens are up and functioning in the BSC Lobby, although we have a few programming changes to make to help ensure the screens turn on every day and the format of the images are rotated properly.
- Currently only ASI and ASI partners are able to use the screens, but Gas Creative Group will be opening the bulletin boards for campus use (with the advertising pricing presented to Senate) in November.

**3. SUBJECT: Bronco Fitness Center Update**

**DETAIL:**

- The Fitness Center held its annual open house last week with 380 students enjoying a free workout.
- As of October 1<sup>st</sup> there are 1,718 members in the Fitness Center, which includes 413 that have signed up this year.
- From November 1 through December 19, the Fitness Center is having the Refer a Friend Program that provides current members with discounts if someone they refer signs up for a membership.
- The annual canned food drive will be held from November 1-18.
- The Bench Press Competition is scheduled for November 16-18.

**4. SUBJECT: First Friday Event, November 4th**

**DETAIL:**

- The November First Friday event is almost here. BEAT is the sponsor for this month's event, which is a movie night showing Captain America, in Ursa Minor. Doors open at 6:30pm and costumes are encouraged!

**5. SUBJECT: Jingle Mingle**

- Mark your calendars for the ASI Jingle Mingle on Friday, December 9, from 2-4:30pm in the BSC Games Room Etc.



## SENATE MEETING REPORT

Alicia Vajid

Senator-at-Large, MCC & Senator Pro-Tempore

October 27, 2011

### MCC Report

#### 1. Subject: MCC Quarterly – November 17 in Ursa Major

**Detail:** MCC Quarterly is currently in the planning process. We are having clubs bring food from their cultures to this potluck event. We have a sign-up sheet online: <https://docs.google.com/spreadsheet/viewform?formkey=dGtZM24tUTM2OHI3WDJzMXB3dFhZQkE6MQ>

#### 2. Subject: 3<sup>rd</sup> Meeting

**Detail:** This Friday we will be having our third official meeting. We will be discussing co-sponsorships for Midnight Madness, Social Justice Month, the Quarterly Feast, MySA week, and School Chant.

### Pro-Tempore Report

#### 1. Subject: Lobby Corps Upcoming Events

**Detail:** Two big upcoming events: Funny Money and Voting on November 8. Funny money (2<sup>nd</sup> annual) is an event to inform students of what is going on with the state budgets, and why tuition is going up. This event will be from 2-3:30pm located in Ursa Major. Voting will be held in Andromeda all day. For more information contact Phil Sales.

#### 2. Subject: Secretary of External Affairs

**Detail:** Phil's Bill has been accepted, so now we all have to help him get half a million signatures (for those of you that are interested in his oil-tax bill)

### **3. Subject: F&O Committee**

**Detail:** F&O had their first meeting on Friday October 21. We went over our Goals and Objectives for the year, and what the F&O Committee has done in the past. I will have my three appointed students on the committee for the next meeting, and will announce the students in my next report. Our next meeting is on November 4 from 10am-12pm for those of you that would like to join us.

### **4. Secretary of Education Announcement**

**Detail:** Senators please come up with three slides about your council and please send them over to Brandon by the end of next week. If you need help or would like more information please contact Brandon.

### **5. Pizza with the Presidents – Nov 1**

**Detail:** Cabinet has agreed on dressing business casual at this event, rather than ASI gear. If all Senators could be present and help out with the logistics as well as help answer with questions that pertain to their college or council. Please be there to represent ASI.

### **6. Sexual Harassment Workshop /Training**

**Detail:** Student leaders may be participating in a mandatory Sexual Harassment Training, but we are still in the decision process.

### **7. Reports**

**Detail:** Cabinet had a discussion on Reports and we agreed upon having Reports in on Tuesday. The E-board was also discussing on having this implemented on the Senate. This will allow students to read other student's reports prior to the meeting.

**Anthony Juarez**  
**Attorney General Senate Report**  
**Thursday October 27, 2011**

1. Assistant Attorney General
  - a. Johnathan has appointed an AAG as of yesterday--her name is Kiana Farzad. She is a strong candidate and will be up for confirmation today.
2. Non-Substantive By-law Changes
  - a. Non-substantive by-law changes are going to be voted on in R&P next Friday and will be available for the Senate as discussion items at the next meeting. In addition, there will be revised codes for ASI standing Committees available as well.
3. Elections Code
  - a. R&P is looking at a complete overhaul of the Elections Code, work on this begins on Friday and will hopefully be on the Senate floor for action by around mid February.
4. Council By-laws/procedural Rules
  - a. I've noticed that Councils have no written guidelines dictating how they operate; for that reason I've made it one of my goals to set up a procedure for council operation and present it to the Senate for ratification. This will make councils operate in a similar matter while still affording councils some flexibility.
5. Substantive By-law Changes
  - a. You should have all received an e-mail for me regarding looking at the by-laws and tell me if there are any inconsistencies in the areas that deal specifically with your position. Please get back to me on that, because the discussion for substantive by-law changes needs to begin soon.



## SENATE REPORT

**Date: October 26, 2011**

Brian Poirrier  
*Treasurer*

1. SUBJECT: Tablet Cost-Benefit Analysis

DETAIL: Currently undergoing a full cost-benefit analysis for tablets/ kindles. Comparing cost, with lifespan, maintenance costs, extra steps required projected savings of paper, ink, and toner. If you would like to help with this project/ presentation feel free to let me know

2. SUBJECT: Assistant Treasurer

DETAIL: Still accepting applications. If you know of anyone really interested or well fitted for the position please encourage them to apply and/or meet with me.

3. SUBJECT: Finance Committee

DETAIL: There will be no finance committee for Nov 1<sup>st</sup> due to no submissions. Deadline for submitting a mid-year request for the next meeting scheduled for Nov 15<sup>th</sup> will be Wednesday Nov 9<sup>th</sup> by 5pm.



**Matthew Stafford**

**ASI Vice President**

ASI Senate Report

October 27<sup>th</sup>, 2011

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**1. Senator One-on-One Meetings**

- a. I have already met with a number of senators to discuss their goals for the year, the progress they are making, and how I can assist them in their efforts. If you have not already, please email me to schedule a meeting soon.

**2. ASI Sustainability Board**

- a. Krisha has selected her eight student appointees
  - i. They will be working to create a campus-wide Sustainability Coalition made up of Academic Departments, Student Organizations, and University Administration to meet once a month and discuss all of the different sustainability efforts at Cal Poly Pomona
  - ii. We will also be working to create a new website [www.sustainability.csupomona.edu](http://www.sustainability.csupomona.edu) which will serve as a center of information on events, research, guest speakers, and opportunities for involvement centered around sustainability.
  - iii. If you are interested in being a part of these efforts please contact Krisha or myself. Thanks!

**3. City of Pomona Collaboration**

- a. Last week the College of Environmental Design held an event that hosted senior city staff and political representatives from the City of Pomona. They discussed opportunities for collaboration on research, service-learning projects, and dialogue with the university community.
  - i. A highlight of the event was the news that the city was awarded a grant to embark on a city-wide Bicycle Master Plan. This effort will include the university as a major institution in the City, and my hope is that some of the public outreach meeting may occur on our campus. I will continue to keep ASI updated as this effort progresses.



## **SENATE MEETING REPORT**

**Gabriel Barrios  
Agriculture Senator**

**October 27,2011**

**1. Subject:** Ag Beautification

**Detail:** coming up at the units

### BEAT

**1. Subject:** Murder Mystery

**Detail:** Thursday Oct. 27 at RKR 1920s attire. RSVP to RKR starts at 6pm

**2. Subject:** Midnight Madness on dec 2nd

**Detail: winter wonderland theme.**

**3. Subject:** Captain America movie

**Detail:**

- Movie is ordered and will be here on November 2.
- Planning on having popcorn and use cups from years ago.
- Have Marvel trivia.
- Have an Avenger photobooth.
- Have VIP seating area and lounge.





## **SENATE MEETING REPORT**

**Cristina Aceves  
CEIS Senator**

**SENATE MEETING  
October 27<sup>th</sup>, 2011**

**Subject: Associate Dean Search Committee update**

**Detail:** The candidates will be coming to campus October 31<sup>st</sup> and November 2<sup>nd</sup>. These are diverse and highly qualified finalists. Candidates can be reviewed on the CEIS website <http://www.csupomona.edu/~ceis/AssociateDeanCandidates.shtml>

**Subject: MPP Review Committee for Dr. Peggy Kelly for the 2011-12 academic year.**

**Detail:** I will be serving in this year long committee, which will evaluate Dean Kelly's performance and service to the college.

**Subject: 3<sup>rd</sup> Annual College Fair in Maywood**

**Detail:** As a council we collaborated with the Cesar E. Chavez Center for Higher Education by tabling at a college fair. We did our best to represent our council and university. I am happy to day that we were invited back for next year's event.



## **SENATE MEETING REPORT**

**Olaleye Olayinka  
Engineering Senator**

**October 27<sup>th</sup> , 2011**

**1. Subject:** Engineering Council 3rd General Body Meeting

**Detail:** Nov 1<sup>st</sup> 2011 Bldg 17 Rm1631

**2. Subject:** Engineering Welcome Fair

**Detail:** It was a successful event. We had about 500 students come out and support.

**3. Subject:** Society of Hispanic and Science Engineers Pilot Program

**Detail:** They will be having a pilot program to help recruit and reach out to student in a certain district. They have a whole day of events planned out and I will be helping with this as well as attending the event. The program is scheduled for the 13<sup>th</sup> of December 2011. More Details as requested.

**4. Subject:** Advising Task Force First Meeting.

**Detail:** I will be seating on the Year of Advising Subcommittee.

Thank You



## SENATE MEETING REPORT

**Evin Coukos**  
**Business Senator**

**Senate Meeting**  
**October 27th, 2011**

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1. **Subject:** United Business Student Senate – General Meetings

**Detail:** The United Business Student Senate will continue to have their general meetings on Tuesdays, from 6pm to 8pm. Any and all students are more than welcome to attend!

2. **Subject:** “The Intern”

**Detail:** Applications closed today. If they request more students to help, ASI will be informed!



**ASI SENATE MEETING  
October 27, 2011**

**Pulkit Jain  
ASI Science Senator's Report**

**1. SUBJECT: Science Council Fall Kick-Off BBQ  
DETAIL:**

Science Council is hosting its Fall Kick-off BBQ at bronco commons on Friday, November 4<sup>th</sup> from 12pm-5pm. The event will include four different food menus and a bunch of activities including tug-o-war and dodge ball. We will also have a live DJ to keep us entertained. It is open to all College of Science students, faculty and staff. It's a way for science council to have the students under college of science interact with each other and the faculty. The invitation is extended to the Senate and Cabinet as well. The pre-sale tickets are \$3 each and the door price is \$5.

**2. SUBJECT: CareNowLa (Volunteer)  
DETAIL:**

We participated in a volunteer opportunity at LA Sports Arena on October 22<sup>nd</sup>. We got a chance to serve the underprivileged community and interact with people from different phases of life. It was eye-opening experience for a lot of us. We had about 30 students from college of science attend this event and serve their community.

**3. SUBJECT: Matt's Run  
DETAIL:**

Science Council participated in the Matt's Run that was held on October 15<sup>th</sup>. We had about 25 students participate from college of science that signed up under Science Council. The Dean for College of Science, Dr. Srinivas won 2<sup>nd</sup> place in his age group category. It was a great philanthropic and team-building event.

**4. SUBJECT: IT Governance Committee Update  
DETAIL:**

At the first committee meeting, we discussed various issues concerning the I&IT department and how to improve the overall system to make it more user friendly. We discussed about forming a sub-committee for Core Services which would work on coming up with the requirements for the email system on campus and work on providing a solution that would meet all those requirements and provide a better email system. We also talked about forming sub-committees for PC Management Systems and Document Management System. These sub-committees would work on coming up with a strategy for managing PC and document sharing.

The committee wants to have a campus wide discussion on the former and assign a person from each division to the sub-committee (lead by student affairs). PCI Compliance and Web content management for other issues discussed at this meeting.

If anyone of you have any input for any of these issues, please let me know so that I can present the student opinion at the next committee meeting. Also, if you need more info about any of these issues and how they might affect the students, please let me know.



## **SENATE MEETING REPORT**

**Rebecca Unitt**

**ENV Senator**

**October 27, 2011**

**1. Subject: Appointed to Sustainability Committee**

**Detail:** I was appointed to the Sustainability Committee as the Director of Sustainable Infrastructure, Land Use, and Facilities. I am very excited for this position and look forward to working with Krishna and the rest of the Committee to establish and promote sustainable practices on our campus.

**2. Subject: College of Environmental Design goes to LA Planning Department**

**Detail:** Last week the College of ENV toured the LA Planning Department and observed a Planning Commission meeting which our Dean, Michael Woo is a member of. This was a great learning and networking opportunity for the students and gave them a real world look into the public sector.

**3. Subject: City of Pomona Comes to Cal Poly ENV**

**Detail:** City of Pomona Government officials came to the College of Environmental Design to discuss their roles in the City and offer potential senior project or studios for students.



**ASI SENATE MEETING  
October 27, 2011**

**Cristina Saca  
ASI C.L.A.S.S. Senator**

**1. SUBJECT: Second and Third (Ad Hoc) C.L.A.S.S. Council General Meetings Held 10/18/11 and 10/25/11, Respectively.**

**DETAIL:**

The second and third (Ad Hoc) C.L.A.S.S. council general meetings were held on 10/18/11 and 10/25/11, respectively. The main discussion items on the agenda for both meetings were club budget request form presentations.

**2. SUBJECT: C.L.A.S.S Council General and Ad Hoc Meeting Schedule**

The main discussion items for upcoming general meetings:

- 11/01/11: Third Round of Budget Deliberations
- 11/08/11 (*Ad Hoc*): Council Budget Recommendations and Voting
- 11/15/11: Continued Deliberation and Voting on Club Budget Requests and Election of C.L.A.S.S. Council Treasurer.

**3. SUBJECT: Election of C.L.A.S.S. Council Treasurer Status**

**DETAIL:**

Considering that the C.L.A.S.S Council executive board has appointed a treasurer, the candidate(s) for the position will be elected soon after the council budget recommendations and voting have been completed. The election will take place on 11/15/11, during the general council meeting.



**ASI SENATE MEETING  
October 27, 2011**

**Hae Yeon Kang**  
**CCHM Senator**

**1. SUBJECT: Spring Social  
DETAIL:**

End of the year Spring Social is already being planned. HMC is coming up with ideas for a venue with a reasonable price.

**2. SUBJECT: HMC Election (2012-2013)**

HMC is planning on having their elections for next year's HMC e-board members mid to late Winter Quarter to train them early on.

**3. SUBJECT: Habit Truck Recap  
DETAIL:**

On Thursday October 18, 2011, the Habit Food Truck came to the Collin's College and served 250 students free hamburgers, fries, and a fountain drink.

**4. SUBJECT: All E-board Meeting  
DETAIL:**

Friday November 4<sup>th</sup> at 1:30PM we will be having a general meeting for all the e-board members for all the club's of the Collin's College to receive updates from the clubs about their activities.





## **SENATE MEETING REPORT**

**Alicia Martin**

**Senator At-Large, Educational Interest Council**

**October 27, 2011**

1. **Subject:** EIC Second General Meeting

**Detail:** Our second meeting will be tomorrow, October 28 at 3pm in Ursa Major C.

2. **Subject:** EIC Name Change

**Detail:** We are considering changing the council's name. We have discussed it as an Eboard and with the general council. Front runners at the moment are Student Interest Council, Social and Interest Council and Poly Interest Council. If you have any ideas please let me know, or come by the meeting tomorrow where we will be talking about it again.



## **SENATE MEETING REPORT**

**Dylan Devlin**  
**IHC Senator-at-Large**

**October 27<sup>th</sup>, 2011**

1. **Subject:** General meeting 10/26.

**Detail:** IHC's meeting tonight will consist of discussion about awards to be given out, thoughts on the councils retreat, finalization of the 'Candyland' event and an announcement about 'The Herd'. Currently there are no action items.

2. **Subject:** General meeting 10/19.

**Detail:** Last meeting an announcement regarding the play 'Mecca' was given as well as an announcement about joining the swim club. Resident Life Coordinators encouraged council members to have programs on or around Halloween which supported UHS' mission statement. A fundraiser is in discussion. Finalization of committee work for regional conference Pacific Affiliate of College and University Residence Halls (PACURH); conference is next weekend.

3. **Subject:** First NRHH meeting.

**Detail:** The first National Residence Hall Honorary meeting will be held this Thursday at 8pm.

4. **Subject:** Candyland event.

**Detail:** The event will be held in the Bronco Commons this Friday October 28<sup>th</sup> from 12-4pm. If you're free please come out and have fun!