



SENATE MEETING REPORT

**Mary A. Haynes
Engineering Senator
& Senator Pro Tempore**

Apr. 11, 2013

Engineering Report

1. Subject: New E-Council Board

Detail: After this Tuesday's meeting all of the officers for next year's E-Council have been elected.

2. Subject: Quarter at a Glance

Detail: Engineering Club Leadership Retreat planning is underway and the event will be on May 21st.

Pro Tempore Report

1. Subject: F & O Committee Meeting Friday

Detail: This Friday, the F&O Committee will be discussing the BSC Budget and the outcome of the BSC Space Study. These are both significant items for next year and feedback is welcome.



ASI Senate Meeting
April 11, 2013

Krikor Ketchedjian
Treasurer

- 1. SUBJECT: Financial Summary**
DETAIL: The financial summary will be given out verbally during the meeting.



Christopher Osuala

ASI President

Report

April 11th, 2013

1. Pizza with the Presidents/Traffic Safety Forum
 - a. April 18, 2013 from 10am – 2pm in Ursa Major
 - b. Two safety workshops and regular Pizza w/ Presidents scheduled
 - c. Student leaders please inform me of times you can be present
2. EO 665
 - a. Plan on beginning implementation on Monday, April 15, 2013 in Montecito Hall
3. Guaranteed 4.0 Program
 - a. April 18, 2013 from 4 – 6pm in University Library room 1807
 - b. Please spread the word throughout clubs/councils, and post 11x17 in buildings
4. Assistant Treasurer
 - a. Toria has officially been appointed and is currently in transition/orientation of the role



SENATE MEETING REPORT

Amber Yoshioka

CEIS Senator

April 11, 2013

- 1. Detail: T Shirt Sale**
Subject: Selling CEIS T Shirts
- 2. Detail: Elections for E Board Positions**
Subject: April 30



SENATE MEETING REPORT

Ariane Lebrilla
ENV Senator

Senate Meeting
~~~ April 11, 2013 ~~~

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1. **Subject: ENV Career Day/ ENV Mixer – Thursday, April 25**  
**Detail:** Invite firms from each discipline and host a career event for the College of ENV. After the event, there will be a student exhibition. Clubs will host barbecues and bake sales.
2. **Subject: Space Activators – April 22 on the grassy area near the Library**  
**Detail:** Hosted by USGBC, paper windmills will be provided and be placed in the grass.
3. **Subject: Elections – Thursday, May 9**  
**Detail:** Elections for the 2013-2014 ENV Council EBoard will take place May 9.



## **SENATE MEETING REPORT**

**Caleb Rickard**  
**Senator-at-Large, Student Interest Council**  
**For April 11, 2013**

1. Student Interest Council has gone through the long and hard process of choosing the Bronco Court. Congratulations to Angelica Salazar, Christen Williams, Adriana Kraig, Taryn Gunaji, Danny Bullocks, Olaleye Olayinka, Nestor Gonzalez and Christian Lubuguin as they have all been chosen to be on the 2013 Bronco Court!
2. The 5<sup>th</sup> Annual Crowning of the Bronco Court will take place on Thursday, May 16<sup>th</sup>. Doors will open at 530PM and the event will start at 630PM. Tickets are only \$2 presale and \$5 at the door. Please stop by the SIC or contact me to purchase tickets.



## **SENATE MEETING REPORT**

**Danielle N. Sigala  
Greek Senator-At-Large  
For April 11, 2013**

**1. Subject: Spring Rush (Gentlemen)**

**Detail:** About 80 bids were extended so, once again our Greek Community has grown.

**2. Subject: Spring Rush (Ladies)**

**Detail:** Sigma Kappa and Kappa Delta are both participating in rush in an effort to increase the number of members they have. Chi Omega and Zeta Tau Alpha have already met their quota so they are not allowed to participate in rush.



## **SENATE MEETING REPORT**

**Rana Abuershaid  
CLASS Senator  
For April 11, 2013**

1. CLASS Council has received a co-sponsorship with BEAT in order to organize the inter-council Olympics amongst the various colleges.
2. CLASS has finalized the events for spring quarter. Broomball-April 26<sup>th</sup>, Beach Clean-up-May 11<sup>th</sup>, and Relay for life-May18th-19th





## **SENATE MEETING REPORT**

**Stephanie Ferreira**  
**Agriculture Senator**  
**April 11, 2013**

1. **Detail: IVCC**  
**Subject: Fundraiser April 23**
2. **Detail: Tractor and Car Show**  
**Subject: May 11**
3. **Detail: AG Beautification**  
**Subject: opening**
4. **Detail: Pizza with the Dean**  
**Subject: May 21 in room 2-112**
5. **Detail: Spring Fling**  
**Subject: May 28<sup>th</sup>**