



ASISENATE MEETING
Thursday, April 4, 2013

Cora M. Culla
ASI Executive Director's Report

1. SUBJECT: CSU Compliance Audit

DETAIL:

The CSU Auditors are currently on campus and will complete the audit by April 26th. The staff has provided the information requested by the auditors.

2. SUBJECT: Program Updates

DETAIL:

The next First Friday activity will be on April 5th. This is going to be a large electronic-music dance in the Bronco Commons. The Weekend Events Committee is partnering with Housing, BEAT, IHC and the Suites Councils already and we are looking for more sponsors to help make this a truly unique experience. We are looking at bigger headline DJ's, a light show, projection screens, and more. Put the date on your calendar and come to the second largest concert of the year!

Gas Creative Group is continuing to work on the logo designs and is currently putting some of the ideas into digital format. They are planning to have a few solid options of the three key logos, (BSC, ASI and BRIC), that can be shared with the student leaders.

3. SUBJECT: BRIC Updates

DETAIL:

Construction is continuing to progress. We are on schedule to complete the pool by June 17th in time for KHP to prepare for their summer Motor Development Clinic. You can see Pool Building 2 (Bronco Commons Restroom) peaking over the east edge of the construction fence. The Leadership Team, Campus Recreation and CREW Solutions are close to finalizing the Group II (furniture and equipment) list and budget.

4. SUBJECT: Campus Recreation Updates

DETAIL:

It is an exciting and busy spring quarter for Campus Recreation! Starting April 22nd, Intramurals Sports will be hosting leagues for Flag Football, Soccer, Basketball, Tennis and Softball. This quarter, we are piloting a new recruitment process for sports officials. Candidates are required to sign-up for a group interview instead of trainings being open to all interested parties. Top candidates from the interview process will be extended an invitation to in-class and on-field trainings. Final evaluations from these trainings will determine which candidates are extended a position. Our intention is to improve the quality of candidates as well as the retention of our sports officials. A returning element to Intramural Sports is the Captains' Meetings. Currently, each team is required to view an online video, complete their league's quiz and turn it in to Campus Recreation as part of the registration process. The Captains' Meeting will review general league policies and sport specific rules as well as focus on the role of the team captain to reinforce our commitment to safe and fair play.

Fitness will be leading the Walking/Jogging Hour for free on Mondays and Wednesdays from 12pm to 12:50pm. Due to increased demand, Boot Camp will be offered Monday/Wednesday and/or Tuesday/Thursday starting April 15th (1st week is free, 6 week session 2 days/week is \$40 for members and \$50 for non-members). Based on participant feedback, there have been some adjustments to the "Group Exercise" schedule. R.I.P.P.E.D. (Resistance, Intervals, Power, Plyometrics, and Endurance) will be on Mondays and Wednesday at 4:30pm, Spin (indoor cycling) will be on Tuesdays and Thursdays at 6:30pm and Trim 'n' Tone (high-intensity, interval training) will be on Tuesdays and Thursdays at 12pm. Campus Recreation's Fitness Team is really excited about the debut of the Educational Clinic Series. Here is the schedule:

- Olympic Life Clinic: April 18th/19th 12-2pm
- Nutrition: May 3rd (Time TBD)
 - In partnership with Student Health and Counseling Services; specific nutrition topic TBD.
- Functional Training and Spotting: May 9th/10th 12-2pm
- Resistance Bands and TRX: May 30th/31st 12-2pm
- Nutrition: June 7th (Time TBD)
 - In partnership with Student Health and Counseling Services; specific nutrition topic TBD.

All Group Exercise classes and Educational Clinics are available to Bronco Fitness Center members at no charge. Non-members may purchase a day pass to participate.

On May 11th, Outdoor Adventures will be heading to Seal Beach for a Surfing Lesson. This trip, lead in partnership with M & M Surfing, can accommodate up to 30 participants. The trip cost (includes wetsuit and board rental) is \$35 for the 1st 15 sign-ups and \$60 for additional sign-ups.

5. SUBJECT: Games Room

DETAIL: Programs Update

- April 5th 1st Friday Billiards, Magik the Gathering and Xbox Tournaments
- April 6th \$5 Saturday unlimited billiards, table tennis and Xbox
- April 11th Lost and Found Auction starting at noon in University Park



**ASI SENATE MEETING
April 4, 2013**

**Janeth Rodriguez
Alumni Rep. Report**

1.SUBJECT: Senior Send Off 2013

DETAIL:

The Cal Poly Pomona Alumni Association would like to invite all of the graduating student leaders to the annual Senior Send Off event on April 18th from 5-7 p.m. Come and enjoy food, prizes, gifts and be entered to win reserved seats for your family and friends to the 2013 Commencement Ceremony (8 reserved seats for every college ceremony).

Please share the event information and link with your clubs and organizations every student that is involved in a club that is graduating is invited to the Senior Send Off.

RSVP Link - <http://seniorsendoff.eventbrite.com/#>

2.SUBJECT: BroncoStampede Ambassadors

DETAIL:

Currently the Office of Alumni Affairs is looking for students that are interested in becoming part of the BroncoStampede Ambassador organization. University Ambassadors have the opportunity to meet alumni, donors, and friends of the university. Network with industry professionals, conduct presentations about Cal Poly Pomona to high school students, represent CPP at campus events and much more.

Link to Ambassadors website - <http://www.csupomona.edu/~brncostampede/>



ASI Senate Meeting
April 4, 2013

Krikor Ketchedjian
Treasurer

1. **SUBJECT: Financial Summary**
DETAIL: The financial summary will be given out verbally during the meeting.

2. **SUBJECT: Finance Committee**
DETAIL: Next Finance Committee meeting is Friday April 12th, 2013 at 3:00pm-5:00pm in England Evans.

3. **SUBJECT: Release of 30% remaining funds for 2012-2013**
DETAIL: I authorize the release of the remaining 30% funds for 2012-2013 for ASI Annual Budget Allocations.



SENATE MEETING REPORT

Amber Yoshioka
CEIS Senator
For April 4, 2013

1. **Meetings:** Every odd Tuesday at U hour, Room 6 206
2. **Banquet:** May 24 6-9 at the Kellogg Restaurant
3. **T Shirt Sale:** Selling CEIS T Shirts for \$15 each



SENATE MEETING REPORT

Ariane Lebrilla
ENV Senator

Senate Meeting
~~~ April 4, 2013 ~~~

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1. **Subject: First Meeting of Spring Quarter – Thursday, April 4 @ U-Hour in Bldg. 7 Room 202**
  - a. Outstanding Faculty Advisor
  - b. Career Day/ENV Mixer
  
2. **Subject: ENV Career Day/ ENV Mixer – Thursday, April 25**

**Detail:** Invite firms from each discipline and host a career event for the College of ENV. After the event, there will be a student exhibition. Clubs will host barbecues and bake sales.
  
3. **Subject: Space Activators – April 22 on the grassy area in front of the CLA Bldg.**

**Detail:** Hosted by USGBC, paper windmills will be provided and be placed in the grass.



## **SENATE MEETING REPORT**

**Christina Kogat**  
**Senator-at-Large, IHC**  
**For April 4, 2013**

- 1. SUBJECT:** Elections for E-Board 2013-2014  
**DETAIL:** IHC will be having E-Board nominations on 4/3 and elections on 4/10 at the council meetings.





## **SENATE MEETING REPORT**

**Danielle N. Sigala  
Greek Senator At Large  
For April 4, 2013**

**1. Subject: Up Till Dawn**

**Detail:** We are inches away from reaching \$15,000. This is a huge accomplishment for our council given that last year we raised \$3,400. We have basically quadrupled the money we raised for St. Jude's last year.

**2. Subject: Greek Week 2013**

**Detail:** Our Greek Week has been expanded so that it is now two weeks. The dates are May 6 through May 19.



## SENATE MEETING REPORT

**Sally Kandah**  
**Science Senator**  
**April 4, 2013**

**1. Science Council Spring meeting schedule:**

April 11<sup>th</sup> Room 8-48 12:00PM-1:00PM  
April 25<sup>th</sup> Room 8-48 12:00PM-1:00PM  
May 9<sup>th</sup> Room 8-48 12:00PM-1:00PM  
May 23<sup>rd</sup> Room 8-48 12:00PM-1:00PM  
June 6<sup>th</sup> Room 8-48 12:00PM-1:00PM

2. **March of Dimes** Walk! April 27<sup>th</sup> and May 11<sup>th</sup>. May 6<sup>th</sup>-May10th, SC “March of Dimes Week” where we will have a lot of fundraising events. More information to follow!



## **SENATE MEETING REPORT**

**R. Tommy Ward**  
**Senator-at-Large, Multicultural Council**  
**For April 4, 2013**

1. **30 Days of Social Justice**
  - a. Currently evaluating and performing assessment on 30 Days of Social Justice to see if the series was effective in educating students and the campus community on social justice measures.
2. **Spring Quarterly**
  - a. May 23 we are planning our third annual Night of Colors. Currently in talks with BEAT to make the event a full day event complete with a Color Festival.