



ASI SENATE MEETING
Thursday, September 29, 2016

Cora M. Culla
ASI Executive Director's Report

1. SUBJECT: CSSA Related Matters

DETAIL:

We congratulate Uriah and the student leaders for successfully arranging for us to host the May, 2017 meeting of CSSA. There have also been discussions about the possibility of a bid to host the CSUnity Conference in August, 2017. After much discussion, consultation as well as input from the ASI Leadership Team, Uriah and I determined that we should hold off and consider hosting CSUnity on our campus at a future time.

2. SUBJECT: BSC Open House

DETAIL:

Today was the Bronco Student Center Open House! This is the day where we pull all of the services out of the building and display them on the University Park lawn. Our lessee partners and the ticket vendors for the theme parks also participate. We give out a lot of BSC swag so students and we hope this is a reminder to all students that the BSC is their home away from home! Thank you to the ASI students and employees who volunteered to support the event.

3. SUBJECT: BroncoFusion

DETAIL:

BroncoFusion was a great success this year and the BSC served as the center of the activities for the new students on Wednesday, which involved a job and volunteer fair, a departmental resource fair, technology fair and the day ended with the BroncoFusion Kickback at the BRIC. There were almost 2000 students registered to attend. Friday was the largest BroncoFusion concert held to date for a sold out show (5,500 tickets!) for DJ Carnage and hip hop artist Kyle. The BEAT and the Activities and Programs team is anxious to hear feedback and recommendations for next year's concert so we can start putting some plans in place.

4. SUBJECT: BSC Updates

DETAIL:

- On October 14, Campus Rec and Student Activities and Programs are co-sponsoring a program to bring the documentary "Chasing Niagara" about extreme kayaker Rafa Ortiz and his dream of kayaking off Niagara Falls. Rafa Ortiz has agreed to come and lead a kayak roll clinic with some students in the BRIC Pool as well! This is a program you don't want to miss, but if you do, you can still get introduced to kayaking (in a more relaxing way) through the new Kayaking program that Campus Recreation is launching this year. Find out more through Outdoor Adventures.
- In collaboration with the Farm Store and the Lyle Center, ASI is hosting the first ever student pumpkin festival called, Fall in the Farm on October 13 from 4-8pm. While the Cal Poly Pomona Pumpkin festival is widely known throughout Southern California and it attracts tens of thousands of visitors, ASI wanted to create a student-centered pumpkin festival where students, their friends and family could enjoy this CPP tradition without the rest of So Cal. There will be a live band, games, food trucks, the petting zoo, corn maze and more! The event is free but we will be asking everyone to register on line so we can get waivers signed and have a head count prior to the event. We also want Student Government to be involved in the fun and will share more details in the next few days!
- Campus Movie Fest is returning to CPP this year! This is a nation-wide student film competition where students get one week to film and edit a movie. At the end of the week there is a screening of all the completed movies and the winner goes to a regional competition with other schools in So Cal. More information will be coming soon.
- Tomorrow night is the Glow party in the Games Room Etc. from 8-11pm featuring free game play, glow sticks, food, and a live DJ. Come by and enjoy the vibe and get your weekend started right!

5. SUBJECT: ASI Financial Services Updates

DETAIL:

- Audited financial reports for 15/16 are available. Electronic copies will be sent to Vicki to be shared with the ASI Senate. Limited hard copies are available upon request. Vicente, Lloyd and Stutzman (VLS) will be scheduled to present these to the ASI Senate.
- Financial Services has been working on updating the Smart Spending handbook for student clubs and organization. This handbook will provide guidance to students on how to conduct business transactions with Financial Services, as well as provide step-by-step instructions on frequently used forms. We hope to roll out this hand book in a few weeks.

6. SUBJECT: Children's Center Updates

DETAIL:

- The Children Center is currently in its fourth year of our five year National Association for the Education of Young Children (NAEYC) accreditation. We have just submitted our "Intent to Renew" and will be preparing for a program visit sometime in the Spring of 2017. This accreditation is currently the most recognized form of accreditation for Early Childhood Education Programs in the USA.
- The beginning of the school year has been extremely busy at the Children's Center as we welcome new and returning children and their families. We are looking forward to an exciting year of growth and adventure.

7. SUBJECT: Campus Recreation Updates

DETAIL:

- The level of engagement in ASI Campus Recreation programs, services and facilities is reaching record numbers. Monday, September 26th and 27th were the 2nd and 3rd busiest days to date for the BRIC (opening day is the busiest day on record). Each day over 4,000 check-ins were recorded. Just one week into the fall term, 72% (18,353 students compared to 16,309 this time last year) of the eligible population has registered for their membership.
- During the closure week, all the wood floors of the BRIC were refinished to a like-new shine. This process will be repeated every two years to maintain the life and function of the floors. Other facility enhancements include the expansion of lead routes on all dimensions of Bronco Peak, just in time for the Lead 101 workshop registration to open as well as the beautiful refinishing work completed on the wood benches surrounding pool (completed by our very own ASI Facilities Maintenance Team).
- The Scuba Open Water Certification Course for this quarter filled less than one week after registration opened with 12 BRIC members. After almost two years of teaching dozens of new and advanced scuba divers, ASI Campus Recreation is now a PADI (Professional Association of Diving Instructors) Educational Dive Center.
- Registration for Intramural Sports fall leagues and teams and next Friday's (10/14 at 3pm) Big Pink Volleyball Tournament hosted in partnership with Student Health and Counseling Services and the CPP sorority Zeta Tau Alpha are now open. Learn to Play Golf Instruction Clinic at Glen Oaks Golf and Learning Center in Glendora is well on its way to a full registration without any print or digital marketing
- After last week's Fitness Frenzy introducing 54 participants to the array of fall group fitness classes over two hours, overall group fitness participation number are well exceeding past years.
- Four student clubs are working on their annual submission requirements to formalize their Sport Club status: Volleyball, Soccer (new), Triathlon and Climbing. This is the first round of submissions for the year.



ASI SENATE MEETING
Thursday, September 29th, 2016

Gabriel Smith
ASI Vice President's Report

1. SUBJECT: Task Force
 - a. Still require availability from many of you.
 - b. Wednesday's appear to be the best time presently.
2. SUBJECT: Lobby Corps
 - a. Please take applications to your council's to assist with recruitment because



ASI SENATE MEETING
Thursday, September 29, 2016

Steven Zhang
ASI CLASS Senator

1. **SUBJECT: Replacement for Activities Chair**

Details: Activities Chair resigned over the summer. We are currently looking for a replacement. Information for it will be given out at next week's CLASS council meeting.

2. **SUBJECT: National Model United Nations Recruiting**

Details: NMUN has begun its recruitment process. Applications are available at the CLASS Dean's Office or online at <http://cppnmun.wixsite.com/modelun>. Applications are due October 28th to the CLASS Dean's Office



SENATE MEETING REPORT

Joshua Klockmann
Agriculture Senator
9/29/16

1. Subject: Renaming of the College of Agriculture

Detail: The CSU Board of Trustees approved the naming the College of Agriculture as the Don B. Huntley College of Agriculture. Don Huntly pledges to give his 435 acre pistachio farm to the College of Agriculture at his passing. The gift requires that the university will operate the farm for 20 years before they can consider selling it. The land is estimated at 16.5 million dollars. The donation will be used to enhance excellence in teaching and provide students opportunities in research and other high impact practices.

2. Subject: Urban Land Institute Report

Detail: Over the summer the University brought in a 3rd party company to assess and review the potential development of the Spadra Farm. The Urban Land Institute's (ULI) Technical Assistance Panels (TAPs) provided strategic advice to the University on how to address the development of the 130 acre educational farm that is utilized primarily by the College of Agriculture. After interviews were conducted to University Officials and to Staff and Faculty of the College of Agriculture the ULI came up with the following strategic objectives:

1. Take advantage of opportunities for "win-win" outcomes
2. Break down institutional silos through cross-college collaboration and master planning
3. Cultivate CPP's polytechnic mission as a "Grow Tank"
4. Showcase CPP's heritage and lead agricultural innovation
5. Improve area's public health, environmental health, and economic health
6. Develop metrics to measure success, then maximize value of the site to fulfill those objectives
7. Model sustainability
8. Improve physical connectivity and linkages

*Please refer to provided power point for the complete ULI report. *

3. Subject: Revamping of the Farm Business Plan

Detail: There is a mandate by the state for every CSU to locally source 20 % of their food by 2020, and currently produce from the farm is being sold to Los Olivos Dining Hall such as sweet corn, tomatoes and lettuce. There is going to be a transition of the crops currently grown at Spadra from low value crops such as grains, alfalfa, and silage, and there will be more production of fruits and vegetables.

Full details of the business plan to be shared at a future meeting.

4. Subject: Current enrollment is up by 300 students this year to a total of 2100!

5. Subject: College of Agricultural Welcome Back to School BBQ

Detail: The COA held its second annual WBTS BBQ at the Kellogg Arabian Horse Center on Tuesday the 27 from 11:30 -1:30pm. The teachers organized and staffed the events and served the students. There were addresses given by the Dean, Agriculture Council President, and the Agriculture Senator.

6. Subject: Upcoming Events

Agriculture Council first General Meeting

The Agriculture Council will be holding its first General Meeting on Tuesday, October 4 in room 2-214 during U-Hour.

Pumpkin Festival at Agriscapes Saturday and Sunday, October 8 and 9 from 8-5pm.

There will be a small admission fee again but there will no longer be activity tickets as there was last year for club booths.



Danielle Camarella
Business Senator
09/29/16

1. Subject: Business Week Oct 18-20
Detail: All the clubs in the CBA received a chance to show off their organization and recruit new members. October 18-19 will be our club fair. October 20th will be our first “Pizza with the Dean.” We just got a new Dean and we want to bridge the gap between the students and the dean.
2. Subject: Dorm Visits
Detail: To reach out to freshmen, we will be visiting Montecito Thursday, September 29th @ 9pm and Encinitas Tuesday, October 4th (time TBA). This year, we want younger students to be more informed about the CBA clubs. Typically, upper-classmen join Business Clubs and we want to change that.
3. Subject: Council Retreat
Detail: Our retreat will be from Sept. 30th- Oct. 1st. We will discuss more of our goals for the school year.
4. Subject: Meeting (September 27th)
Detail: We had our first meeting on Tuesday, September 27th. The council along with the club representatives introduced themselves.



ASI SENATE MEETING
Thursday, September 29, 2016

Leslie Simoni
ASI CCHM Senator

2. SUBJECT: HMC's First Meeting

a. The Hospitality Management Council hosted the first HMC Meeting of the quarter on **Friday, September 23 at 1pm**. The next meeting will be on **Tuesday, October 11**, during **U-Hour**.

3. SUBJECT: Welcome Back BBQ

a. HMC has been planning the Welcome Back BBQ since the beginning of the summer. It will be taking place during U-Hour on **Thursday, September 29, 2016**. Collins students can come enjoy complimentary burgers, drinks, and chips.

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ASI SENATE REPORT

Shree Ravichandran
Environmental Design Senator
asienvsenator@cpp.edu

Senate Meeting
Thursday, September 29 2016

1. ENV Council

- a. ENV Fall Mixer
 - i. October 6th from 5pm - 7pm in front of the Old Stables
 - ii. Music, food, and chance to meet with clubs from the college
- b. Planning other events for the year



SENATE MEETING REPORT

Carlos A. Gomez

Science Senator

September 29, 2016

1. **Subject: Science Council Leadership Retreat**

Details: Science Council had its Leadership Conference on Monday, September 19th. There were 48 board members from 15 clubs represented at the training.



ASI SENATE REPORT
September 15, 2016

Karen Romero
MCC Senator

8. Subject: MCC Bi-Weekly Meetings

Details: Meetings will most likely begin October 7th. For more information please contact me or MCC President through MyBar for more details.



ASI SENATE REPORT
September 29, 2016
Kayla Barbosa
ASI Position's Report

9. SUBJECT: Meetings

Details: Student Interest Council has set a tentative meeting schedule for the quarter, and the dates are as follows: October 7th, October 14th, October 28th (club budgets are due), November 4th (budget meeting), November 18th (final meeting of quarter). October 7th meeting will be held in building 66 room 202, the rest are to be determined. All meetings go from 3-5pm with the exception of November 4th, which will have extended meetings.



SENATE MEETING REPORT

Michael Burckhardt
Senator-at-Large, Inter-Hall Council
September 29th, 2016

IHC Recruitment: Inter Hall Council is still in the process of appointing its members. Applications close October 7th, and interviews will be held the week of the 10th-14th. Final decisions will be sent out no later than October 15th.