



**ASI SENATE MEETING**  
**Thursday, November 10, 2016**

**Cora M. Culla**  
**ASI Executive Director's Report**

**1. SUBJECT: BSC Polling Location**

**DETAIL:**

The BSC hosted a voter polling station on Election Day, Nov. 8. There were over 1,000 provisional votes cast and the other votes are still in process to be counted. The voter line was consistent throughout the day and heavier after U-hour. The voter turnout was successful.

**2. SUBJECT: Updates from Campus Recreation**

**DETAIL:**

Through November 6th, the BRIC has averaged 3,076 check-ins per day (Monday-Thursday) and 1,164 check-ins per day (Friday-Saturday). Total check-ins through this date are up 17% compared to data from Fall 2015. As of November 7th, there are 18,989 student members which is 75% of the fee assessed student population (25,280).

From October 24th through November 7th, the Group Fitness program recorded 682 participants in group fitness classes.

The Halloween-themed Ride-In Movie event held on October 31st, featuring the original Ghost Busters movie, gathered 20 participants for the outdoor spin ride. A FitBit was awarded to the female and male that biked the most mileage during the event.

Join ASI Campus Recreation for the Fall Farm Walk on November 18th. For certified fitness instructors, the department will be hosting an open audition on November 19th.

Intramural Sports leagues are already nearing the end of the regular season. Championship Week for all Intramural Sports teams will begin on Monday, November 28th. Six teams and 27 participants competed in the Bubble Soccer Tournament on Friday, October 28th on the MAC.

One of our Intramural Sports Officials, Bladimir Martinez, was selected to officiate in the NIRSA National Championship Series Region VI Flag Football Tournament at Arizona State University on November 11-13, 2016. Intramural Flag Football teams from universities throughout the region compete in a Flag Football Tournament, which is officiated by student Intramural Sports Officials selected by a committee composed of regional professional staff.

### 3. SUBJECT: ASI Open Searches

#### DETAIL:

##### Management:

**Director of Human Resources:** Danisha Lawrence has accepted the offer for the position with an effective start date of Monday, December 12th.

##### Staff:

**Lead Financial Services Coordinator:** An offer has been successfully made; a background check is currently in process.

**Facility Operations Coordinator:** Tentative start date of December 12<sup>th</sup>.

**Accounts Payable Fund Specialist:** The search committee is reviewing additional applications.

**Fitness Coordinator:** Phone interviews were conducted on October 26<sup>th</sup> (total of 3); on-campus interviews are scheduled for November 17<sup>th</sup> and 18<sup>th</sup>.

**Building Services Engineer:** The job advertisement is currently on ASI's website, and external websites are to be determined.

### 4. SUBJECT: Financial Services Updates

#### DETAIL:

Financial Services is excited to announce that we have finished updating the **2016-17 Smart Spending** handbook. The new edition contains all the latest policies and procedures, and for the first time ever, provides in-depth, step-by-step instructions on most frequently used financial forms. This handbook was written with students in mind and we truly hope that it'll help students navigate the financial jungle! MDPR is working on making this document ATI compliant before placing it on the website. We expect to have the document posted in two weeks.



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**Andrea DeCoudres**  
**Alumni Rep. Report**

**1. SUBJECT: Student Alumni Networking Mixer**

**DETAIL:**

The Cal Poly Pomona Alumni Association would like to invite all ASI student leaders to their annual Student Alumni Networking Mixer on **November 17, 6-7PM at Kellogg West Conference Center**. During this event, we also congratulate all of the scholarship recipients that received Alumni Association Scholarships.

If you would like to RSVP please email [aydecoudres@cpp.edu](mailto:aydecoudres@cpp.edu)

- Dress code- Business Casual
- Refreshments and Hors d' oeuvres will be provided

If you have any questions, please contact me: (909) 869-5406 or [aydecoudres@cpp.edu](mailto:aydecoudres@cpp.edu)

**2. SUBJECT: Student Network Dinner Program**

**DETAIL:**

**Friday, January 27<sup>th</sup> or Saturday, January 28<sup>th</sup> and/or Friday, February 3<sup>rd</sup> or Saturday, February 4<sup>th</sup>**

**<https://www.csupomona.edu/~alumni/student-alumni-association/student-registration-form.shtml>**

The Alumni Network Dinner Program is a fun, social event that connects students and alumni. Our alumni are asked to host dinner for 6 students in their homes or at a restaurant. The dinner can be as formal or informal as they like. Discussion is nonspecific, but dinners may be organized based on various characteristics including but not limited to major, career field/interest, hobby, or geographic proximity. The Student Alumni Network Dinner Program offers a social/networking opportunity for Cal Poly Pomona alumni and students, by providing nonacademic interaction in an informal setting.

Student registration deadline is **January 13, 2017**.

### **3. SUBJECT: Outstanding Teaching Award**

The Office of Alumni Affairs honors one faculty member each year at the Distinguished Alumni Awards Ceremony. Faculty are nominated by students and chosen by the Alumni Executive Board. Nominations are now open for the 2017 Outstanding Teaching Award. The awardee will be honored on April 28, 2017 at the Sheraton Fairplex. The student nominator will be invited to attend the dinner as well. In order to be eligible, faculty must meet the following criteria:

- Be a current Cal Poly Pomona faculty member, and have been a Cal Poly Pomona faculty member for at least 3 years
- Have original knowledge of their subject matter
- Have original and innovative classroom presentations
- Demonstrate concern for students, both inside and outside the university setting
- Not have been a recipient of this award in the past

**Nominations are due February 1.** Please submit your application online at <https://www.cpp.edu/~alumni/outstanding-alumni/outstanding-teacher-award/outstanding-teacher-nomination.shtml>

Email [aydecoudres@cpp.edu](mailto:aydecoudres@cpp.edu) if you have any questions.



## **ASI SENATE REPORT**

Shree Ravichandran  
Environmental Design Senator  
[asienvsenator@cpp.edu](mailto:asienvsenator@cpp.edu)

Senate Meeting  
Thursday, November 10th 2016

### **1. ENV Council**

- a) Participated in Dia de Los Muertos
- b) Space activators for Fall Quarter – URP and GARP clubs
- c) Nuetra Award to Carme Pinos on November 14<sup>th</sup> at 6 pm (University Theatre)



## **SENATE MEETING REPORT**

**Joshua Klockmann**  
**Agriculture Senator**  
**11/10/16**

### **1. Subject: Renaming of the College of Agriculture**

**Detail:** The College will be having a ceremony on Friday November 18 from 2 to 3 pm.

The CSU Board of Trustees approved the naming the College of Agriculture as the Don B. Huntley College of Agriculture. Don Huntly pledges to give his 435 acre pistachio farm to the College of Agriculture at his passing. The gift requires that the university will operate the farm for 20 years before they can consider selling it. The land is estimated at 16.5 million dollars. The donation will be used to enhance excellence in teaching and provide students opportunities in research and other high impact practices.

### **2. Subject: Upcoming Events**

**Ag Beatification 11/12/16, Agriscapes, 8-12pm**

**Agriculture Council General Meeting- Pizza with the Dean 11/22/16, 2-112 U-Hour**

**Agriculture Council General Meeting, 11/29/16, U-Hour**



Danielle Camarella  
Business Senator  
11/10/16

1. New Meeting Structure
  - a. Our President (Koyo Takahashi) decided to change the structure of the E-Board meetings. We will now have an agenda for E Board Meetings only and the Executive Vice President will be leading them.
2. Bylaw Change
  - a. Our Council got approved for our change bylaws. Some of the bylaws included: Regulations to OSLCC flyers being posted in CBA and changing the names to some of our E-Board Positions (Senators at Large → VP of Internal Affairs and VP of External Affairs, Historian → Vice President of Outreach)
3. CBA Career Fair
  - a. We will be hosting a Career Fair sometime in Winter Quarter. Date and Time TBA.



## **SENATE MEETING REPORT**

Michael Burckhardt  
Senator-at-Large, Inter-Hall Council  
November 10th, 2016

**IHC Council's Re-chartering:** All Hall Councils have been successfully re-chartered except for Cedritos Council. IHC Executive Board is looking at possible options for how the council can move forward without the ability to access their budget. Suite's Council has had difficulty re-chartering and will hopefully be passed within the upcoming days.

**IHC Programming:** Our next event of the quarter will be an opening night viewing of the highly anticipated movie "Fantastic Beasts and Where to Find Them". IHC has reserved a theater at Harkin's and will be selling discounted tickets to all residents. Residents may bring one non-resident as a guest but they must be a CPP student. The event will take place on November 18<sup>th</sup>.





## **SENATE MEETING REPORT**

**Carlos A. Gomez**

**Science Senator**

**November 10, 2016**

1. **Subject: Science Council Pumpkin Carving**

**Details:** Science Council had its Fall Pumpkin Carving event on the 28<sup>th</sup>. Our new Dean stopped by and interacted with the students who were in attendance for a while.



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**Leslie Simoni**  
**ASI CCHM Senator**

**1. SUBJECT: Collins Pizza with the President**

a. The Collins College club NSMH, invited ASI President Uriah sanders to speak with their members regarding concerns relating to Collins students. The following are the notes from the meeting:

**Parking and Transportation:**

b. As no shuttles go from the new parking structure directly to Collins College, some students either walk from the structure to the village to take the shuttle from there, or walk **on the street** for about 25 minutes to get to their classes. It was requested that a walkway be built for safety or new shuttle route be initiated.

c. Concern was expressed over the apparent change of routes or discontinuance of shuttle **Bus C** which no longer goes directly to Collins, i.e. they feel there has been a reduction in service for them this past year. They also feel that shuttles come too infrequently in general.

d. Students are unclear on whether they are still allowed to park in the **Kellogg West (Foundation)** parking after 5:30pm, and would like to do so.

e. It was commented that the **Kellogg West** Parking is often nearly empty in the Months of November and December and students were curious about the possibility of enabling more student parking at low business times such as this.

**Health and Safety:**

f. Concern was expressed about **smoking** in the walkways to Collins College and how many students find it impossible to avoid on the way up to class. Could no-smoking signs be placed in this area, particularly the stage area of the path where people sit?

g. Several complaints were made about solicitors being too aggressive or threatening (in the area around the library/BSC). What is the protocol for regulating the behavior of solicitors towards students and what is the status of the **free speech zone**? Students emphasized that in certain instances they felt extremely uncomfortable and even **unsafe** – what can they do in these situations?

**Infrastructure:**

h. Students expressed that there is only once water filter (bottle filling station) and that they would like more. Additionally, many students stated that the current station produces **disgusting** tasting water. Is the building capable of having more installed? Can the water taste issue be resolved?

i. The **Hcafe** is apparently poorly stocked and does not carry all of the **scantron types** students need, causing them to walk over to the marketplace to purchase them. Can the café at least provide the same variety of scantrons as the bookstore?



**ASI SENATE REPORT**  
**November 10, 2016**

**Gabi Sedano**  
**CEIS Senator**

**2. SUBJECT: CEIS Council Meeting**

- a. Philanthropy: We will be participating in a shoe box donation fill with school supplies or hygiene products to send to children in need from around the world. Each of the 5 clubs agreed to have a least one completed by November 18.
- b. JFAV: PASK Club will be participating in the walk for Filipino American veterans this weekend in the LA area.